

Bible Prophecy Update – August 10, 2025

Links

- biometricupdate.com, Global mandates are reshaping digital identity: What CXOs need to know

<https://www.biometricupdate.com/202508/global-mandates-are-reshaping-digital-identity-what-cxos-need-to-know>

- The Singju Post, Transcript of Trump Press Conference Announcing AI Infrastructure Project Called Stargate

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- Wine Press News, World Economic Forum Unveils The '100 Days To Outrace The Next Pandemic, Calling For A National Digital Infrastructure

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Prophecy Update
Prepared For What Won't Come or Who Will Come
Pastor JD Farag

KAPONO: Would you join me as we pray? Lord, thank You. We're trusting in You this morning, Lord that because You brought us here, Lord, that You're going to protect us while we are here. Lord, would You protect our minds from distraction, Lord? Lord, we give our burdens up to You this morning. Whatever's weighing heavy on us, Lord, whatever the load is that we carry, we offer it to You.

So thank You, Lord, for this time now. Would You give us clarity in Your word when it comes to this Bible prophecy? So would You teach us this morning, Lord, we pray? Thank You for Pastor JD. Continue to provide and give him strength. In Jesus' name we pray. Amen.

PASTOR JD: Amen and amen. And good morning and welcome. You can be seated. So glad you're here. Blessed that you've come. Trust that you'll be blessed that you did. And for those online, the same; blessed that you're joining with us and trust that you'll be blessed that you are joining with us. Let's get right to it. This is the first of our two Sunday morning services, as many of you know, that we devote to end times teaching by way of these weekly Bible Prophecy Updates.

Then Second Service, which will, for those of you online on the website, you can start at 10:45 a.m. Hawaii time when the worship starts, or on the platform, social media platform it's 11:15 a.m. when Second Service will be livestreamed. And that's the sermon. And the sermon is a verse-by-verse teaching through the word of God, and we're currently in Revelation, almost through with Revelation in the last chapter of Revelation, Chapter 22, which we begin today. And we're just going to take verses 1 through 5 in a sermon that I've titled 'My Every Need, Want, and Desire Will Be Satisfied Forever.'

I can't wait. I'm so looking forward to this because in it, we're going to see three wondrous and glorious glimpses of the eternal bliss that awaits us in the New Jerusalem with Jesus who prepared it just for us, and how God gives us a taste of heaven on earth to us.

So that'll be Second Service, the sermon. Those of you who are watching by way of YouTube or Facebook, we would encourage you to go directly to JDFarag.org, the website or the app at this time. So today's Update is actually an answer to the many prayers of those responding to my request last week concerning the tsunami that did not come. As I mentioned, I've inquired of the Lord about what I did see, which led to thinking about and

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praying about what I didn't see, namely how many were prepared for what would not come, leading to this sorrow and grief of how many aren't prepared for Who will come and soon.

Tuesday, July 29th, all the tsunami warnings and all the alarms sounded for all the islands, and all prepared in fear and panic. But not me and I'm sure those like me and with me I did not go to higher ground. I did go to bed. And this to the bewilderment of others. Now please know that I'm in no way suggesting that, like the Proverbs say in Chapter 22:3, the wisdom of being prudent, seeing danger ahead and taking refuge, whereas conversely, the fool keeps going and suffers the consequences.

No, no, no, that's not what I'm talking about. But that requires discernment. That requires discernment, prudence, understanding which should be sought for as you would seek for precious jewels and gold and silver. So if you'll kindly allow me to, I'd like to explain why I did not react to this, and in so doing draw some prophetic parallels with this.

Okay, first, we did have the local news on, which I did watch. This is not a confession. I watched it for as long as I could stomach it, only to realize it was the same old script with new wrapping paper.

Here's why. News anchors were saying things like, "We need to trust in the science models." Déjà vu all over again. Where have I heard that before? And then this one. This was a little more tricky. "Obey the local authorities." Well, I'm an upstanding citizen, you know. But if the local authorities are demanding that I obey them, and obeying them means that I disobey God, guess what? I'm not obeying the local authorities.

That's Romans 13, which has so sadly been so abused and misused in its interpretation. You know what's interesting about that? Just a side note. I forget what year it was. Probably 100 years ago now. We went verse-by-verse through the Book of Romans. Wow, what a meaty book. And for whatever reason, I think I might know why now, when we got to Chapter 13, there was a glitch, and it did not get recorded. So we, from time to time, receive emails. You know, I'm going through your Romans study and there's no Chapter 13, which is about obeying the government, presupposing that the government is in obedience to God.

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We talked about that a couple weeks ago, Thursday night, with the governor, Zerubbabel, in Zechariah. And I thought maybe I should go back and like reteach Romans Chapter 13. And I kept getting a "Wait. Not yet." And now I know why all these years later. Because I would teach it very differently today in light of what's happening today than I would have when we taught and went through that book, I want to say it was like 2011. That was a long time ago. I don't even remember.

Okay. But it was a script. Trust the science. Obey the local authorities. Well, of course I'm going to. I have the utmost respect for the local authorities, but I'm not going to obey them if obeying them means I'm disobeying God. That's Acts Chapter 5, by the way, if you want to look it up. This mantra: I'm going to call it a mantra because it's like spellcasting, broadcasting, you know, programing, channeling. And people are under this spell, and they're repeating this mantra that has been spellcast upon them, programed into them, channeled to them. And it was throughout the day. I kept walking away from the TV because I couldn't. I would just say, yeah, no, uh-huh. But they kept — the TV voices all day were just, I mean, clamoring, convincing us to do something. But what I did instead was I listened intently to the, not TV voices, but the still, small voice of the Holy Spirit for wisdom from above and discernment.

Not to sound high and mighty, but you and I have the Almighty, Most High authority. We don't trust in science. We trust in the God of science. In Him we put all our trust. He is the Lord God Almighty who reigns all-powerful, all authority. And here's the thing. We have unfettered access to Him any time, any way, any day, any how. We never get voice mail or back in my day, when I was in the corporate world, the secretary screen. Oh no, he's unavailable right now. Translated: he doesn't want to talk to you. I don't have to, you know, wait for those three dots. Don't you hate that? You're texting somebody. The three dots are taunting you, and then they go away. You're like, wow, I see how it is. I never get that with God. In fact, you know what? When I call upon the Lord, I don't even — it doesn't even ring once. He just picks right up. "Hi, JD, I've been expecting your call."

We have unfettered — I want you to think this through with me. Because we have unfettered access to the Creator of the heavens and the earth and the sea and all that is in them, who has also given us in His word unbreakable promises, He can never go back on His

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word of His protection and His peace supernaturally surpassing human understanding naturally.

Now, for those asking the question of whether or not I believe there could be a tsunami that does come, my answer is absolutely yes. How do I know so? Because the Bible tells me so. And the Bible also tells me to be spiritually discerning in seeking understanding.

As I watched the masses in the ensuing preparing when hearing the warnings that a tsunami is coming, there I sat grieved in my heart by how few are truly preparing when hearing the warnings that Jesus is coming. I'm going to let that sit for a bit and allow the Holy Spirit to let that just kind of sink in. How quick people are. They're brainwashed. I mean, they have been programed. They have been spellcast. They have been – it's so predictable that all you have to do is just get these talking heads on TV saying, "Warning, warning, warning! A tsunami is coming!" And man, they just get ready.

Meanwhile, guys like me who hopefully don't look like me are sounding a different warning. And the response? "Yeah, yeah, yeah, yeah, I've been hearing that. Yeah. No." I'm not speaking principally about the Second Coming of Jesus after the seven-year Tribulation but the warnings about the rapture to Jesus before the seven-year Tribulation. By that, I mean the warnings in God's word concerning the end remain unheeded, which include huge tsunamis, by the way, during the seven-year Tribulation, prior to His Second Coming after the seven-year Tribulation, which is no less than seven years before the pre-Tribulation rapture. And one need look no further than to the words of the Savior himself, specific to the end during the seven-year Tribulation and subsequently His Second Coming at the end of the seven-year Tribulation.

I want to draw your attention to Luke's Gospel, Chapter 21, and I want to begin in verse 25. You know, verse 28 by heart. You better by now. But I want to put it into a different context here because Jesus is speaking principally about His second coming and the events that will precede it during the seven-year Tribulation. Listen to what He says.

Verse 25, **"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, [*I think that's happening right now.*] distress of nations, with perplexity, [*I think they're perplexed.*] [*Now watch the rest of verse 25.*] the sea and the**

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waves roaring; *[Does that sound like a tsunami to you?] [Now verse 26 is interesting.] men's hearts failing them from fear [Heart failure, heart attack.] [They're having heart attacks from the fear.]* **and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken.** *[It's going to be a whole lot of shaking and baking during the seven-year Tribulation.]*

Then *[Verse 27] [At the end of the seven year Tribulation]* **they will see** *[Every eye will see.]* **the Son of Man coming in a cloud with power and great glory.** *[Now it turns a corner in verse 28, which we quote often.]* **Now when** *[Hold on to that.]* **these things begin to happen, look up and lift up your heads, because your redemption draws near."**

Translated: I've just given you a smattering of things; catastrophic, unspeakable horror that will come upon the earth. So horrific are they that men will have heart failure and heart attacks, dying on the spot. So fearful. And I think it's interesting that Jesus would say **"the fear and the expectation."** In other words, they're expecting it. That's interesting. Well, I guess they would be if God is shaking the heavens and the earth. And then here comes the Second Coming of Jesus Christ at the end of the seven-year Tribulation.

Now what's Jesus' takeaway? Verse 28. Now I'm telling you these things and what's going to happen so that when you begin to see them happen, you'll know that your redemption draws near. So for those in the Tribulation, that applies. Those of us who are taken up before the Tribulation and the rapture, this applies. In fact, it applies sooner. Because if this is what will precede or take place during the seven-year Tribulation, and the rapture is before the Tribulation, then Jesus wants us to know that we're to look up and lift up our heads because our redemption draws near. Well, I'm looking up. I'm looking up.

As I pondered over this and inquire of the Lord about this, the Holy Spirit is the one who brings the much-needed light to our understanding of this, specifically, how the vast majority of people today don't believe, and this due in large measure to how they won't believe in sound doctrine. And the reason many don't believe in sound doctrine is twofold. First, they don't hear it preached. Second, they don't tolerate it if it is preached.

You should know 2 Timothy 4 in seven different languages by now, but we're just going to take the first five verses. This is the Apostle Paul, by the Holy Spirit, knowing it will be his

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last letter he ever writes because he knows that his days are numbered. The last letter he would write, and who does he write it to? He writes it to this young pastor of this church.

Now, if I'm on my deathbed – I'm not – if I'm on my deathbed, and I've got, you know, some words that I want to speak, whoever is at my deathbed is going to be all ears, as they say, right? That's the context in which this was written and received.

So I'm leaving. I ran the race. I finished the race. I won the race. I fought the fight, the good fight of faith. I won that fight. And now I'm ready to go. I finished. God's through with what He called me to do. And so now I'm going home, finally. A little buss up. That's okay. I get a new body. So he wants to give Timothy some instructions. He's going to give him charge, put him in charge, if I can say like that.

Verse 1, 2 Timothy 4. **“I charge you, [I put you in charge.] therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom...”**

Pastor, why are you emphasizing the “and”? I'm glad you asked. Because Paul is delineating, rightfully so, between particularly His appearing, that's the rapture, and His kingdom. That's His second coming, which ushers in the Kingdom Age.

Okay, so what are you going to charge me to do? What are you going to put me in charge of? Three words. **“Preach the word! Be ready in season and out of season. [Now this is where it takes an interesting twist.] Convince, [Notice that's the first of the list.] [I'll come back to it.] rebuke, [Oh, well, I'll just go to a different church if you're going to do that.] exhort, with all long suffering and teaching.”**

Okay, I've got the rebuke, exhort, teaching. I don't know so much about convincing. But God's doing a work in me on the longsuffering part. Because, you know what longsuffering is, right? It means you patiently suffer for a long time. And don't look at me all spiritual because I don't necessarily – I think you're a lot like me, whether you want to admit it or not.

Let's come back to this word “convince.” It's convincing by preaching the Word, convincing people to change their mind and way of thinking about Jesus. That's metanoia in the Greek. That's where we get our English word for repent.

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And the reason I point that out is because repentance today is not the true meaning of the word repentance in the Bible, because it's been marred, perverted, dare I say, as penance, like something you need to do. You need to repent. Oh, man, I need to get my act together. I need to clean up my act.

No, no, you come just as you are. He cleans you from the inside out. He'll cleanse you of all your unrighteousness. What are you going to do? Take a shower before you take a bath? How absurd is that? No, it's a convincing. It's not a persuading. Some translations may use that or render it that, but it is preaching the word and letting the Word speak for itself.

I love how one said it. You got a lion in a cage. The lion can do nothing in the cage. The lion needs to do something, but he can't because he's in the – I've expanded it if you didn't already notice. The lion can do nothing if he's still inside the cage. But the lion needs to do something. But he's still inside the cage. Let him out of the cage. That's the word of God, the lion of the tribe of Judah, His word preached with a holy boldness, a sanctified strength, the power of the Holy Spirit. And it will not return void. It will accomplish, as Isaiah, by the Spirit, writes, its intended purpose.

That's why it is that all we're to do, like the farmer who broadcast the seed upon the soil, it is not on us, the onus, upon which soil that seed falls. What is the onus that's on us? Broadcast the seed. Spread the word. Yeah, but it falls on rocky ground. Oh, it falls upon the weeds and the thistles, and it chokes it out. Yeah, but you just spread it. I'll take care of it. Because there is going to be seed that is going to fall on supple soil and germinate and sprout and bring about everlasting life. And all I'm asking you to do is just get the Word out. Preach the Word. It's My word. You don't think I can take it from here? I don't need your help. Just preach it, and I got it. Because when you preach the Word, it's the Holy Spirit that – I love this — when the Holy Spirit has you hear a different sermon than the one I preached.

Oh, thank You, Jesus. Hallelujah! Because He knows what is in your heart. He knows what you brought to church today in your heart, and I don't. I just see the outward appearance. That's man. We see the outward. And by the way, you all look marvelous today. I just gave you a compliment. Can't you just receive it in Jesus' name? Thank you. But God's not even noticing the outward appearance. He doesn't notice what kind of car you drive.

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By the way, I don't look to see what kind of cars people pull up to the church in, if I can help it. Anyway, so... Because that doesn't matter. It's a matter of the heart. And God knows the heart, and He knows what you need to hear from the preaching of His word to convince you to bring about that change of mind, that change of way of your thinking. And sometimes it needs to be by way of a rebuke, an exhortation, correction, dare I say affliction? You could ask David about that in Psalm 119. He said, **"It was good that God afflicted me."**

David, you completely lost it. Good? The affliction was good? Yeah, because I was going astray. He used affliction to bring me back. A few verses later, I think it's verse 72 or 73, Psalm 119, he says, **"It was good for me to be afflicted, because now I keep your statutes."** Translated: Obey Your word. I'm a doer of Your word. And it took affliction to do that.

Perhaps you've heard it said that God will always comfort the afflicted. But sometimes He'll afflict a comfortable. We get too comfortable in our cotton candy Christian lives. And God is going, "You're getting too comfortable down there. I'm getting ready to come and take you up here. Are we going to get into a conflict over Me taking you? Because you're not ready, as evidenced by how deeply you've dug the roots of your Christian life into the temporal soil of this world."

Now, when we get to verse 3, the Apostle Paul explains why Timothy is being charged with this – not charged, not in the court sense, but given charge over this, better said. He says, **"For [This is the "why".] the time will come..."**

Stop. The time will come? The time has come. That time has come. That time is now. It is here. It will come? No, it has come. What time are we talking about? **"...when they will not endure sound doctrine, [Some of your translations render it "tolerate."] but according to their own desires, because they have itching ears..."** They only want to hear what their itching ears want to hear, not what they need to hear. I want to hear, my ears are itching to hear "You're a good person." "God is love." "It's all good." "Let's have a group hug."

♪ Kumbaya ♪ That's what you want to hear. But what you need to hear is sound doctrine.

[Congregation says, "Amen!"]

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And get this. Here's what they're gonna do, they are doing. I should speak in the present tense. Paul wrote this, by the Spirit, in the future tense. It's now, present tense. So bear with me. **"...they have itching ears, they will heap up for themselves teachers."**

They're going to pile up in great numbers, teachers that will itch their itchy ears, telling them what they want to hear. **"And they will [Verse 4] turn their ears away from the truth, and be turned aside to fables. But you [Timothy] be watchful in all things, endure afflictions,"** which by the way, James says, the endurance comes vis-à-vis the affliction. I wish it didn't. So you're praying for patience and endurance. Here comes the affliction, because that's what produces the endurance, the patience.

[So] **"Be watchful in all things, endure afflictions, [Now I want you to watch how this is worded, because it's very important.] do the work of an evangelist."**

Well, I'm not an evangelist. No, I didn't say that. What is the work of an evangelist? Spreading the Gospel. Preaching the Gospel. You need to be doing that.

I think you'd be hard pressed today to find a church that even touches the Gospel of Jesus Christ. We have the cure for the terminal death sentence of sin in the person of Jesus Christ. And we're ashamed? We don't want people to unfriend us, not like us? So do the work of an evangelist. Share the Gospel. Share your faith with whoever it is.

And then lastly, **"Fulfill your ministry."** I get the impression verse 5 is the culmination of the fulfilling of a pastor's ministry if he's watchful in all things, enduring afflictions, and doing the work of an evangelist. He's preaching the Word even though everybody's like, no, I'm not coming back, man. I'm going to go find me another church down the road that's going to itch my itchy ears. Man, that kind of had a southern feel to it.

All right. We have a troubling aspect that comes up now, and it has to do with the Apostle Paul, by the Spirit, specifying this turning away from sound doctrine and turning aside to fables. Fables are myths, false fiction, and not the truth of God's word of truth, which, according to this prophecy, will mark the end of time. That's why I speak of it and even teach it in the present tense.

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Doubtless, you know Aesop's fable of 'The Boy Who Cried Wolf,' which is a fable, and it's about a boy giving false alarms of a wolf that's coming, or a tsunami, whatever you want to put in there. After the many false alarms that a wolf is coming and it doesn't come, when it does actually come, nobody believes thinking, oh yeah, yeah, right. You're not going to get me this time.

You know what's sad about Aesop's fable? Is that when the wolf does come, and the wolf does come, and nobody believes it, all the sheep are devoured by that wolf. This is what I see happening when it comes to Jesus' coming. And this, by virtue of the many turning to false teachings, or if you prefer, fables. How can one's heart not be broken for those who will needlessly and unnecessarily have the wrath of God poured out on them?

I hope you see the prophetic parallel with this, because when, not if, when Jesus comes, multitudes who are not saved and won't believe – now this is going to be strong, but has to be – they're going to die in their sins, and they're going to go to hell in their unbelief for all eternity, forever and ever.

And this is why this is the reason, the main reason that I not only continue to sound the alarm that Jesus is coming in the pre-Tribulation rapture, I'm sounding it even louder. I'm sounding the warning alarm louder because I know from Bible prophecy that Jesus coming in the pre-Tribulation rapture is closer. The closer we get, the louder I get! Was that too loud? Would to God that we would be as prepared and ready for Jesus, who will come as many were for the tsunami that would not come.

You know, Scripture makes it very clear that they will be without excuse. I think of Romans Chapter 1 right at the top of my head. Actually, Scripture is replete with warnings from the Lord in His love for us, vis-à-vis prophecies to us for the steadying and readying of us for that time when He will come and take us. And Scripture is also replete with God not wanting us to be ignorant about Bible prophecy. God does not want – it's not God's will that any should perish, and it's not God's will that any should be ignorant, especially when it comes to Bible prophecy. And it's evidenced by the many advance warnings.

I want to start with 1 Thessalonians Chapter 4. Again, you should know this in eight different languages by now. There's something I want to point out here, beginning at verse 13,

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because this is – we're kind of contrasting the last letter that Paul wrote at the end of his life to the first letter that Paul wrote at the beginning of his ministry. Who was it to? The Thessalonians, where he had been for some think maybe as little as three weeks before he was ran out of town for his own protection because of the threats on his life.

But in the three weeks — let's say it's three weeks he was there — what did he teach them? Bible prophecy. Bible prophecy. The pre-Tribulation rapture. These are new believers, three weeks old in the Lord, maybe. And what's he going to teach them about? Bible prophecy and the pre-Tribulation rapture. Now, this is subsequent to his being taken out of town so that they can save his life basically.

So he writes in his first letter, there's two, in Chapter 4:13-18, **“Brothers, we do not want you to be ignorant about those who die [Or fall asleep at some of your translations render it.] or to grieve like the rest of men, who have no hope.”** No, you have the blessed hope. Grieve, but you're not going to grieve like the rest of the world grieves because you have hope. What's the hope? The good news of salvation in Jesus Christ and the pre-Tribulation rapture of Jesus Christ.

And this is the first mention. This is going to make me sound smarter than I really am. The principle of first mention. Did that make me sound... No? Want me to try it again? No, I won't. The principle of first mention in Scripture. This is the first mention of the Gospel in the epistles, in Paul's first letter to the church in Thessalonica. And what do we get? Included in the Gospel is the pre-Tribulation rapture. 1 Corinthians 15:1-4 is the go-to for the Gospel. But don't leave out the pre-Tribulation rapture. That's like the gooder news in the good news. Listen to what he says.

“We believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have [died] in Him. [Absent from the body present with the Lord.] According to the Lord's own word, [Now verse 15 is powerful] we tell you that we [This is Paul.] we who are still alive, [This is going to happen in my lifetime.] we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have [died]. For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God...” Stop!

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There's two kinds of trumpets in Scripture. There's the trumpet of angels and the trumpet of God. The trumpet of angels is always for Israel, and the trumpet of God is for the church. Please make that distinction. There's also the first trumpet = Israel. The last trumpet = the church.

[So] **"...the trumpet call of God, and the dead in Christ will rise first."**

All your loved ones who were born-again, saved in Christ. They died. They get their new glorified bodies first. And you're going to see them in the air with Jesus.

"We who are still alive and are left will be caught up [*Harpazo in the Greek, rapturous in the Latin.*] [*Transliterated rapture.*] together with them in the clouds to meet the Lord [Not on earth] in the air. And so we will be with the Lord forever. Therefore encourage each other with these words."

Man, I get – I still get chicken skin. I've read this, in large measure have memorized this. I've taught this a jillion times. But it's like, this is the word of God, and it's alive and it's active, and it just still brings me great encouragement, especially during times of pain and suffering and trials and affliction.

Could you imagine if Paul didn't say, **"encourage each other with these words"**? I mean, why would he say "encourage each other with these words" if it's not a pre-Tribulation rapture? That'd be kind of cruel, wouldn't it?

You know, the world's population is going to die. Mountains, trees are going to fall into the ocean. And it's going to be a shaking of the heavens and the earth and horrific, never-before-seen cataclysms. Therefore encourage each other with these words. It doesn't fit, right? We good? All right.

Listen to the words of the Savior. John 13:19. He'll say it again in John 14:29. Jesus speaking. **"I am telling you now before it happens, so that when it does happen you will believe that I am [*The I am*] I am He."**

He says the same thing again in John 14:29. **"I have told you now before it happens, so that when it does happen you will believe."**

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You know, there's a lot of people out there right now that you know, that know you, that are asking this question: I'm watching what's happening in the world right now. And isn't there something in the Bible about that?

As a matter of fact, the Bible prophesies about everything that's happening in the world today with 100% precision accuracy so that we'll know it's the time of the end and believe.

Now the question becomes one of what are we told exactly will happen before it happens, so when it does or begins to happen, we'll believe? Answer. Wait for it. Everything. I'm not trying to be snarky. I don't have to try anyway. Everything we're told would happen before it happens is exactly what's happening today, right now, in this the last hour, so much so, stay with me, you could take the template of Bible prophecy and fit it into and onto everything that's now happening and it will perfectly fit, again, with precision accuracy. Not 99.99999999. No, 100% accuracy.

Because we've covered what's now already beginning to happen in the numerous and voluminous prior Prophecy Updates for well-nigh 20 years now, for the rest of our time together today, I'm only going to address one. I just want to give you hope. Just one.

But we'll go ahead at this time and end livestream on YouTube and Facebook. Hopefully, you're at the website or on the app.

I know that you know where I'm headed, so I'll just get to it and explain why a so-called vaccine in some form during the Tribulation seals man's fate when Jesus comes after the Tribulation.

Now, I'm keenly aware that by me continuing to sound the alarm about the vaccines – there he goes again – I know, and I'm aware of how it's oftentimes met with frustration, even consternation. I get it. And I know I run the risk of adding to that. But I have to explain to you that I'm constrained, compelled, and propelled to do so because this is the prophesied end. And in the end, I have an audience of one and will give an account to only one. And His name is Jesus, not you. I love you, but it's not you. And I don't mean to sound mean. But here's another layer to this. If it's not me, then who? And if it's not here, then where? And more importantly, if it's not now, then when? After it's too late?

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In other words, if God has called me to, and He did; and placed me here, and He has; and now is the time, and it absolutely is; I'm doing it. And this for no less than three reasons. First, it's beginning to happen. Second, it's deceiving multitudes. And third, the biotech infrastructure of the beast system is already ready. It's ready.

Now, before I go any further, I must reiterate the important truth that anyone as a born-again Christian who has taken the injection has not taken the mark of the beast, and as such, has not lost their salvation, which cannot be lost if you're born-again. What you're going to be un-born-again? Unborn. No. Romans 8. There's more.

You're one of those 'once saved, always saved.'

I proudly wear that as a badge of honor. Where's my badge? You cannot in God's word find any place anywhere where there's even a hint that once you're born-again you could lose your salvation.

Yeah. What about the – there's this one guy who was on fire for the Lord. He walked away from the Lord and wants nothing to do with the Lord. He's renounced the Lord.

He wasn't saved to begin with. He wasn't born-again. Have you ever heard of false Christians? They're great actors. They should be the ones getting the awards at these awards ceremonies/rituals, which is what they really are.

Now, why is it that the injection in its current form is not the mark of the beast? Because the image, worship, and mark of the beast happens in the seven-year Tribulation. And if you're a born-again Christian, you're not going to be here for that.

And let me add that nobody's going to, like, accidentally go, Oh, I got the mark! No. Man, they really tricked me with that burger or those Krispy Kreme donuts.

Come on, you guys know better than that, right? No, It is a pledge of allegiance, a vow to worship and bow down to the image of the beast in the worship of the beast, receiving the name of the beast, which is the mark of the beast. It is a ceremony by itself.

So we keep getting – and bless your hearts. Those of you who email us, we, of course, can't respond just because of the volume, but please, if you're online or even here and you've

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taken the jab, you're still going up in the rapture. Have you experienced adverse events because of it? Probably. And there's a reason for that physiologically.

Okay, Pastor. So I get it, but why keep talking about this if born-again Christians won't be here for this? Answer: To awake those to the urgency of the last hour prior to the Tribulation, and to warn those who will go through the Tribulation.

Because don't forget, we just got done studying in Revelation there's going to be countless multitudes left behind after the rapture, before the Tribulation, that are going to go looking into your home for a rapture box that I hope you left behind, explaining why they were left behind and you're gone. Where did you go? I'm with Jesus. He caught me up with great force and swiftness in the fraction of a fraction of a fraction of a fraction of a second in the air. I'm with Jesus, and you're down there. And here's what you need to do, and here's what you better not do. That's why. It's to encourage, if need be, wake up the saved, and save the lost.

Let me put it another way. If we're beginning to see what's fulfilled in the Tribulation before the Tribulation, we must be so, so, so close to the Tribulation. Would you agree? Man, I can feel it.

Romans 13, real quick, 11 and 12 verses. And notice what Paul says here **"And do this..."** There's something you need to do about this. Because you understand the times, you know the time that you're living in **"...that now it is high time to awake out of sleep; for now our salvation is nearer [Closer] than when we first believed. The night is far spent, [It's dawn.] [It's always the darkest right before the dawn.] the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light."** Clothe ourselves in the righteousness of Jesus Christ.

What about – isn't this to Christians? Wait. Okay, if you're born-again, then you need to wake up, man. The Apostle Paul is, in a sense, echoing 1 Chronicles 12:32, where we're told very specifically and interestingly, that the men of Issachar were not only the ones who understood and discerned the times they were living in, but they also knew what Israel was to do. I hope and pray that we understand and discern the times we're now living in, and also – don't just leave it there – know what we as born-again Christians should do.

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What follows, and I'm going to, again - the strength with which I am going to present this needs to be strong because it's irrefutable and biblical, factual evidence that we are at the dawn of the pre-Tribulation rapture.

Let me start with this one. It's a report published just seven days ago on Monday, August 4th from biometricupdate.com titled, [Ready for it?] "Global mandates are reshaping digital identity: What CXOs need to know."

I'll share it, and I'll quote it because we need to know the time we're now in, and we need to know what to do about it. Why? Because this will be germane to our understanding and discerning of the times, which hopefully and prayerfully will light the fire of urgency emergency that it's now high time to wake up from that sleepy spiritual slumber.

And I'm not talking about those of you that your eyelids are really like this. I'm not talking about that. I'm talking about, you know, when you're asleep, especially in deep REM sleep, you're totally unaware of anything that's happening around you in the physical sense. And so too in the spiritual sense when you're spiritually sleeping, you are totally unaware of anything and everything that's happening around you.

Here's just a couple quotes. "With governments around the world rewriting the rules of digital identity, it's clear that this back-office IT function has become a board level compliance requirement." "...Regulators in multiple regions are ramping up identity requirements, especially in sectors like finance, trading, and payments." [Revelation 13]

"...Many of these mandates are aimed [Hang on to this word "aimed."] [Aimed.] [I don't want to use the gun gesture.] [That wouldn't be good.] [You're the target, and they're aiming right at the bullseye.] aimed squarely at ...account takeovers of every financial account..."

Wow. Still quoting "By cryptographically binding the user's..." Now we talked about the definition of cryptography last week in the Genius Act. I titled that Prophecy Update 'The Final Act' because, well, it's the final act. "By cryptographically binding the user's... regulators [Not legislatures.] regulators are raising the bar for [Get this.] unauthorized access."

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"...biometric authentication is rapidly becoming the default — not just an optional layer. Fingerprint scanning and facial recognition [Forehand, forehead.] are now mandated in several markets, not merely encouraged. [It would be a good suggestion.] [We want to encourage you.] [No. We require you.] While some regulators allow a PIN or password as a backup, biometrics are becoming the primary method of authentication."

I need you to put your thinking caps on. Do I sound like your elementary school teacher or high school teacher? Just think about this. Wouldn't this require unprecedented storage capacity infrastructures for all said biometric data? If it's fast becoming the mandatory method of authentication and verification, and it is, it all must be in place and functioning for the determination of whether or not one has biodigital authorization to access, or don't have biodigital authorization to access in order to buy, sell, or trade.

I want to share with you an email we received last week from Charles Reneau. I do so because it brings awareness to this and provides an explanation of this. The "this" are these massive AI data centers already built, functioning, operating worldwide. Here's what he wrote.

"I've been watching your Prophecy Updates for at least 15 years [That's a long time.] [I will pray for you] and thanks so much for all your insight and detail.

I am an electrician by trade, and I see the building of all the data centers going up at such a rapid pace as a sign of the nearness of the Antichrist system taking place. Your Update this week [Speaking of last Sunday] showed this as well, with laws that will allow the collection of all data."

By the way, there's also a clause in a recently signed law that for ten years, a moratorium on anyone doing anything about AI.

He goes on. "These data centers are the "where" all this data will be kept and used. As of the end of 2024, there were about 11,800 [11,800] data centers worldwide, with about 5,690 in the US. [And] Another 4,250 to 4,700 will be finished by the end of 2025 in the U.S. alone.

[What time is it now?] [It's August.]

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These centers can maintain an enormous amount of digital information. It is obvious as to why the world (Beast) system needs them. Thanks for all you do. Looking up!"

Looking up with you too.

May I, by way of a reminder, rewind back to Project Stargate, which was announced on January 21st. I'm going here for two reasons, the first of which is that it explains why they need these massive AI data infrastructures. And second, maybe more importantly, it connects these massive AI data infrastructures to the vaccine, so-called.

Larry Ellison, who co-founded Oracle Corporation, pictured here – we know him here in Hawaii as owning 98% of the island of Lanai – was at this Project Stargate press release and said, and I quote from the transcript the following quote.

"So we can – again, ...diagnosis using AI with the promise of just being a simple blood test. Then beyond that, once we gene sequence, ...that cancer tumor, [You know, the one we gave you.] [We created the cancer.] [Now we're going to give you the final solution.] you can then vaccinate the person, design a vaccine for every individual person to vaccinate them against that cancer. And you can make that vaccine, that mRNA vaccine, you can make that robotically – again, using AI – in about 48 hours. [Ho, wow, that's fast.]

So [Quoting] imagine early cancer detection, the development of a cancer vaccine for your particular cancer [And get this word] aimed at you, [I don't like anything aimed at me.] [Well, it is.] and have that vaccine available in 48 hours. This is the promise of AI and the promise of the future."

Well, I'm sorry buddy on Lanai, but that's not what the future promise is in the word of God.

Here's the question. Let's reason together. Wouldn't it stand to reason that this hurried, huge, trillion-dollar-plus project pushing the producing of vaccines aimed at you, fast, in 48 hours, using AI collected from your data and your DNA, doesn't that mean that it's all kind of revving up at warp speed? Pun intended.

Here's another question. Could it be that what is coming very fast and for the most part has already been built very fast means that Jesus is coming even faster in the pre-Tribulation rapture?

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For the benefit of those who are still unconvinced and/or don't and/or won't believe or understand how these ubiquitous AI data structures are aimed at getting everyone vaccinated – because that's the goal. They want your data because now they can surveil, control, program, and then aim. That's what the aim is. That's what the goal is, is to produce a vaccine and vaccinate everyone.

Pastor, you're going to have to help me out with this one.

Okay. I'll quote from this 2023 Wine Press news report post titled, “World Economic Forum Unveils [Listen to this.] The ‘100 Days To Outrace The Next Pandemic,’ [Oh, there's a next one?] Calling For [Watch this.] A ‘National Digital Infrastructure?’”

Oh, I'm starting to get this now. So you need the data. You need the massive AI digital infrastructures to store and surveil and tailor all of my data and DNA with the aim of vaccinating me and everyone else.

Okay. Are you still having a hard time with that? I'm going to quote one Tony Blair. Remember him? Quote. “You tell the politicians, ...in the next few years you're going to have the opportunity to make a big difference to the healthcare of your population, that will focus them.

The second thing they need is to focus on the opportunities to change healthcare [Like we talked about last week, digitalize healthcare.] that have arisen from the result of our experiences with COVID. I think there is a huge impetus now for a national digital infrastructure. Digitalization in healthcare, I think, is one of the great game changers. [Still quoting.] We should be helping countries to develop a national digital infrastructure, which they will [Listen] need with these new vaccines in the end.”

That's what you are telling to me? We need the data, the DNA, the infrastructure, AI. We need all of that in order to reach our aim in the end. He's going to say that again with these new vaccines.

“This issue to do with the technology and the digital infrastructure, [Quoting] I just want to emphasize how important I think that is. In the end, you need the data. You need to know [Listen very carefully.] [I'm quoting.] You need to know who's been vaccinated and who

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hasn't been. So of the vaccines that will come on down the line will be multiple shots, you got to have [...] a proper digital infrastructure..."

Are you connecting these dots? Please tell me you are. And they're already built.

Functional. Aimed at you! I'm going to try to make sure I get everybody so nobody feels, you know, kind of singled out.

This is, I think you know, Revelation 13 and 18, just to mention two of several actually, which are prophecies about this exact pharmaceutical deception of all the nations on Earth.

Revelation 18:23, the fall of Babylon. They're the center of trade for buying and selling commerce.

Revelation 13. How do you know that the mark of the beast will be a vaccine in some form? Because they told us that. And then God's Word also confirms that, the more sure word of Bible prophecy, which we'll talk about more at Second Service in the sermon.

This bio-digital mark a.k.a. the mark of the beast, which they need by way of these AI data digital infrastructures for the mandate to vaccinate is how they are going to integrate into the human body exactly as we're told in Bible prophecy.

One last question. We're almost done. Do you discern and understand, as Paul said, that now is the time, knowing the time and how it's high time to wake out of sleep? Also, like the men of Issachar who discerned and understood the times, shouldn't we be like them? We not only know, understand, discern, but we even know what we need to do. Let's go. Let's go. If there was ever a time to wake up, get up, and get Jesus to people and people to Jesus, it's now high time. We know now it's time. Can you imagine? I'm not going to go there. I don't have time. Yeah, because it's high time, and I'm out of time.

But this is the end. We're in the end at the end. And we need to understand that and discern that and need to know what to do about that. And that's exactly what we're going to do right now. We're going to share the Gospel of salvation in the person of Jesus Christ. And it's so childlike, simple to have the blessed assurance of salvation, and with it the blessed assurance of our blessed hope, the pre-Tribulation rapture.

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So I'm going to go through the ABCs. Not a formula, but there is a method behind the madness as they say. Because the (A) is the obstacle, the (B) is central and essential and the (C) is evidential. Hang in there with me.

The (A) is for admit or acknowledge that you're a sinner in need of the Savior. This is the obstacle because the average person says, "What? I'm a good person." Well, you may be a good person, but you'll never be good or enough.

"There is no one good [Romans 3:10] or righteous, not even one."

What, you're saying you're the exception? The only one? Save one, Jesus the Christ. You're the – you're righteous? No. Romans 3:23: I mean it, it's case closed. It tells us why, and it's because all, **"all have sinned and fall short of the glory of God."**

Now, if this is true, and it absolutely is, then there must be a penalty for our sin. And there most certainly is. And that's found in Romans 6:23 where we're told that it's the death penalty. **"For the wages of sin is death."** That's bad news.

And sometimes I think in order to overcome the obstacle, you need to go to the bad news first before you get to the good news. What's the good news? Well, when the bad news is overcome as the obstacle with the good news, the good news is that **"the gift of God is eternal life in Christ Jesus our Lord."**

That brings us to the (B), which is for believe in your heart that Jesus Christ is Lord and that God raised Him from the dead.

I don't know if it's possible to overstate the paramount importance of this being so central and so essential. **"For God so loved the world, that He gave His only begotten Son, that whosoever would [Agree to the terms of service, fill out the application, submit.] [No.] believe would not perish, but have everlasting life."** John 3:16. In case you didn't know the most well-known verse in all of the Bible, in all of the world.

Okay, so what about Romans 10:9? It says, **"If you believe in your heart that God raised Jesus from the dead, you will be saved."**

"Well, I believe in God. I believe in Jesus."

Oh, you do, do you?

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Don't be snarky like me. Because again, you know, words seasoned with grace. God's working with me on that.

James 2:19 says, **“Even the demons believe and tremble.”** I don't think your definition of believe and the biblical definition of believe are the same. They're not. So if that's what believe does not mean, then what does believe truly mean?

To truly believe means that you change your mind and your way of thinking, which is the Greek word metanoia from where we get our English word repentance. It's not penance. We talked about that. Repentance is to change course, change your mind, change your direction, change your way of thinking. It's a turning to Jesus, fully convinced [Convinced] about Jesus, placing complete trust in Jesus, totally relying upon Jesus, and having absolute confidence that Jesus and the imputation of the perfect righteousness of Jesus finished the expiation of my own filthy self-righteousness by Jesus. Did you get that? You're going to be tested on that next week.

Okay, that brings us to the (C). Once the (A) obstacle has been overcome, leading to the (B), which is central and essential, then there will be the evidential, and the evidential is the (C), which is for confess or call upon the name of the Lord. And here's how I get there. Jesus said in both Matthew 12:34 and Luke 6:45, **“Out of the abundance of the heart, the mouth speaks.”** You want to know what's in somebody's heart? Listen to what's coming out of their mouth.

Romans 10:9 says, in addition to saying if one believes in their heart that Jesus Christ is Lord and that God raised Him from the dead, it also says, **“that if you confess with your mouth, ‘Jesus is Lord,’ you will be saved.”**

Now this is – don't do this. Don't do what? Don't take this lightly. Because if you have a root of bitterness in your heart, then the bitter fruit is going to come out of your mouth. That's the evidence that you have a bitter root. How do you know that I have a bitter root? Because of your bitter fruit. I know you've got a root of bitterness in your heart because of the bitterness coming out of your mouth. No.

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If I have love in my heart, what's going to come out of my heart? Love. If I have Jesus in my heart, what's going to come out of my heart? Jesus. That's why it's evidential. You can know the root in the heart by the fruit coming out of the mouth.

Okay. I'm done with the ABCs. I just, I don't know how else to say it. You'll forgive the bluntness. If you have never believed, truly believed, today's the day, man. Do not delay the most important decision of your life for eternal life.

If you're watching online still, can't – wow, you haven't clicked off yet. Praise the Lord for that. There's a reason for that. Today's the day of salvation, not tomorrow. Tomorrow's not guaranteed.

Listen, I want to see as many people go up in the rapture as I possibly can. That's what God's called me to. I have, as one said – he's with the Lord now – I only have one string on my guitar. I will never play it, right? So Kaponos looking at me, kind of giving me stink eye. I knew it. I only had one string. You don't even know how to play the one string. What's that one string? Get people to Jesus and Jesus to people now. Now. Now.

Today's 'But God Testimony', and we'll be done, comes from someone who wishes to remain anonymous for reasons I think you'll understand as I share it.

She writes. "Hi Pastor JD, I've been meaning to write you for a while. I want to thank you for standing for the truth. I first found you in January of 2020. The Abraham Accords had recently been announced, and to me, I saw the obvious potential for it to be related to Daniel's "covenant with the many" that the Antichrist confirms.

I've been studying Bible prophecy for a long time and have seen many get excited by less. So I was sure there would be tons of pastors and teachers talking about it online. But when I searched, you were the ONLY [And she capitalized "only"] one I found who reviewed the Accords in detail and discussed the potential prophetic significance. I was hooked on your Bible Prophecy Updates ever since.

And a few months later when COVID came, you were one of the only pastors boldly telling the truth about the implications of the so-called COVID vaccine. And that was so encouraging to me. It was surreal seeing everyone else [Speaking of these pastors] telling

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their congregations to get the shot. I knew from the start that I would personally never get the so-called vaccine.

[This is where it gets a little bit...]

I had contracted aggressive breast cancer a few years ago when I was just 30 years old, all because of an ordinary flu vaccine. And my mother, who took the same flu shot, died within two months of my getting cancer from a mysterious autoimmune disease that I know was also caused by that vaccine.

It's only by God's grace that I was healed and I'm still alive today. So I wasn't going to tempt God by taking the COVID jab. And I was so grateful to your church for providing the religious exemption letter, which I used as part of my appeal, once my federal job required everyone to take the COVID shot. I trusted God to work it out, and He did. I got to keep my job even though I never got vaccinated.

Keep preaching the truth. [I feel like she's Paul talking to Timothy.] Keep preaching [The Word] the truth and being bold in not giving up on speaking about the COVID shot and how it still heavily factors into what's planned for the future."

Thank you for that. By the way, just so you know, so we're clear, I have no intentions of not continuing to sound this alarm with my one string on my guitar. And even if I wanted to, you think the Lord would let me get away with that? I've already asked Jonah about that. Well, I mean, when we studied through the Book of Jonah. It didn't end well for him. No. When God calls you, He ruins you for Himself. I'm staying the course, man. I'm going to finish. I'm going to finish this race, and I'm in it to win it. That's not me. I'm in it to win souls for Jesus Christ.

She goes on. "People are already [This is interesting] doing revisionist history [That's putting it very diplomatically.] and forgetting how hysterical they became about everyone else having to take the shot.

Blessings to you and my Calvary Kaneohe family. [That's you.] [Let me point at everybody again] From one of your online members.

P.S. It's only God's grace that I'm still employed in this current environment.

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P.P.S. I'm regularly lifting your wife and whole family up in prayer regarding the cancer. [It means so much to us and thank you so much for that.] [She says,] I know from personal experience how hard it is on the body and emotions of yourself and those around you." That's true. And thank you, sister, for sending this in.

Okay. Kaponono, come up. Stand up. We're done. Woo! Let's pray.

Loving Father in heaven, I think that many here with me and like me share this grief in our hearts for the lost of this world, especially at a time when we're so close. Oh, Lord, if one needs to wake up, wake him up. If one needs to get up, get him up, get him going. Light him up. Light him on fire, the fire of the Holy Spirit and burn with a brightness and a power unlike anything they've ever experienced. And ruin them for You in this last hour. Please, Jesus.

And anyone who is not born-again, has not believed in You, please, Lord, I plead with You. Only You by the Holy Spirit — we just make the introduction — You're the one who leads them to salvation. Would You do that, please? Please.

And lastly, Lord, for those of us of which I know, there are many, who have been walking with You for decades, faithfully, our prayer is maranatha! Come quickly, Lord Jesus. Yesterday couldn't be soon enough. Please. In Jesus' name, Amen.