

Bible Prophecy Update – March 3, 2024

Links

- Christian Nationalism and this National Association of Christian Lawmakers website
<https://christianlawmakers.com>

- The Seven Mountain Prophecy PDF (NAR)
https://www.intuganda.org/wp-content/uploads/kanzu_intug/class26/Seven-mountain-Prophecy-Jonny-Enlow.pdf

- Reclaiming the 7-Mountains
<https://dcnsk.wordpress.com/2016/07/24/possessing-the-seven-mountains-of-society>

- Chatham House Article, Could the United States be headed for a national divorce?
<https://www.chathamhouse.org/2024/02/could-united-states-be-headed-national-divorce>

- Israel Today article, A shocking revelation - German Pentecostals backed Hitler's race laws in 1938
<https://www.israeltoday.co.il/read/a-shocking-revelation>

- Green Bay Press-Gazette, Hitler Make Germany Great Again
<https://www.newspapers.com/article/green-bay-press-gazette-hitler-make-ger/34074356>

- The St. Louis Star and Times reference (Hitler quote)
<https://www.newspapers.com/article/the-st-louis-star-and-times-reference/7564170>

Prophecy Update
What Are We Fighting For Again?
Pastor JD Farag

KAPONO: Would you join me in prayer? Lord, thank You. Everything that we have is because of You, Lord, from the little too the small, for the big things, Lord. And so we thank You for everything that goes unnoticed sometimes, Lord.

We thank You for this time that we can gather here in this beautiful place that You have blessed us with, Lord. Would You speak to us this morning in Your word? We pray in Jesus' name. Amen.

PASTOR JD: Amen and amen. Good morning! Welcome. You can be seated. Glad you're here. Glad those of you that are joining us online are.

Before we get started, though, I want to mention a couple of things, the first of which is that our prayer meeting is coming up this upcoming Tuesday, March 5th. We'll start with worship at 6:55-ish, and then I'll have a brief message — (Chuckling) brief, yeah — out of Matthew's Gospel titled, 'How Not to Pray.'

Then time permitting, we'll have the pastors come up for prayer and then also all-church prayer, again, time permitting. Then — that's Tuesday — on Thursday, we're going to have Pastor Steve Santos and his wife Kim here for Part 2 of 'Jesus Loves Lahaina Maui.'

We'll begin worship at — now, this is a different start time, especially for those of you online. But instead of starting with worship at 7:00, we'll start, again, 6:50-6:55-ish. And then we're just going to get started right at 7:00 p.m. And Steve and I will be up here. We're going to do kind of what we did last time. And the start time, again, will be 7:00 p.m.

So I really encourage you to make plans to come and join with us. Then of course, Lord willing, and if we're still here, we'll resume and possibly even complete our verse-by-verse study through the Book of Ezekiel the following Thursday on the 14th.

This is our First Service on Sunday mornings. We have two. The First Service is the Prophecy Update that we do weekly and have for years. And now Second Service is the sermon, a verse-by-verse study through God's word. We're really going to live on the edge today. We're currently in the Book of *Jude*. Been literally verse-by-verse, like one verse at a time.

But today it's going to be verses 14-19. Yeah! And what we're going to do — I hope that the teaching will be an encouragement, especially to those on the receiving end of what I'll call

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“malicious manipulators” by way of a reminder concerning when, why, what, and how that God will have the final word. They will not get away with what they're doing. It might seem like they are, but they will not.

So that will be Second Service. For those of you online, the livestream will begin at 11:15. For those of you here, the worship begins at 10:45. That, of course, presupposes the pastor's done with the Prophecy Update by that time.

One last thing for those of you online. If you want the uninterrupted entirety and uncensored entirety of today's Update, we would really encourage you to go directly to the website at JDFarag.org. We only livestream the first part on YouTube and Facebook.

So with that, let's get right to it. I want to just humbly ask that you kindly hear me out on a matter of grave concern having profound prophetic implications in this the last hour on the eve of the pre-Tribulation rapture.

What I'm speaking of is a movement within the church that's gaining traction by persuading and convincing believers to fight the wrong fight, namely that of fighting back, taking back America under the banner of Christian Nationalism, CN, along with their roommates, the New Apostolic Reformation, NAR.

How so?

By pushing their form of Christianity for political ends to gain political power result involves false prophecies from false prophets and false apostles. Now, lest I be misunderstood in any way, let me hasten to say, and please hear what I'm about to say.

If God has called you into the political arena, you had best be found faithful in heeding that call. However, if God has called you into the political arena, take heed. You've been given a sacred call to save souls in America, not a secular agenda to save the soul of America. And herein lies the problem.

And it's most serious by virtue of the fact that many a Christian can find themselves in this wrong fight, ultimately losing the right battle. Wrong fight/right battle. It's for this reason that I'm using and choosing this question of: What are we fighting for again?

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The Lord knows my heart. It is my heart, my hope, my prayer that this question, which in a way lends itself to answering itself, is rightly divided and biblically answered. While I will provide a brief explanation and definition of both CN, Christian Nationalism and NAR, New Apostolic Reformation Theology, first I want for us to go where we should always go first and foremost, and that's directly to the word of God, specifically the words of the Savior himself.

Can I invite you to join me and *John's Gospel*, the *18th chapter*? I'll begin reading in *verse 33*. This is at the end of Jesus' life here on Earth, His public ministry. He's about to go to the cross and be crucified for the sins of mankind. But He's on trial now. And this Pilate is trying everything and stopping at nothing to get out of this because he knows that this Jesus is innocent of the charges that have come against Him.

So we're told, *verse 33*, **“Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are You the King of the Jews?” Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?”**

I feel so sorry for Pilates. I mean, come on, right? Talk about a fight. He's going to lose this fight, by the way. So Jesus has just got done asking him a question.

And this is Pilate's answer, *verse 35*, **“Am I a Jew? [And then he says this] Your own nation [Hang on to that] and the chief priests have delivered You to me. What have You done?”**
[What did you do?]

Jesus answered. *[And I want you to listen very carefully] [It's not just what Jesus answered with] [It's how Jesus answered, with what He answered with]* **“My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”**

Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say rightly that I am a king. *[Translated: Pilate, right king, wrong kingdom]* **Rightly, you say that I'm a king.**
[Right, I am a king] [Wrong kingdom/right king]

“For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.” *[And then famously]*
Pilate [Verse 38] said to Him, “What is truth?” And when he had said this, he went out again to the Jews, and said to them, “I find no fault in Him at all.”

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Wow! It's of paramount importance to be of the truth and hear the voice of the savior who is the truth, this because, and please hear me out again. This truth will be absolutely and unequivocally germane to our understanding concerning the formidable threat posed by CN and NAR to the church in these last days.

Did you get that? Okay. Jesus makes it very clear. And He does so in no uncertain terms that His kingdom is not of this world, nor is His kingdom here in this world. This is not just a play on words.

In fact, He reiterates it and is emphatic about it, stating that if His kingdom were of this world, it would be evidenced by His servants who would be fighting for His kingdom in this world. Now, why does He say that, that way? Because His kingdom is not of this world. His servants are not fighting for it to be in this world.

So I ask you again: What are we fighting for again?

Enter Christian Nationalism and this National Association of Christian Lawmakers' website. This is under the heading of *"About Us," "Our history & mission."*

Listen to this quote. *"We believe that America would be better off if more Christians would run for elected office at the local, state, and federal levels."*

[Laughter]

All right. Well, you might want to wait just a moment on that. *"We need to elect more godly leaders in our national at every level. We are doing everything we can to restore the Judeo-Christian foundation of our nation. We invite Christians everywhere in our nation to unite and stand together for the cause of God and country."*

Where's Jesus? God and country? Wait, what God? What country? It's all ambiguous. It's kind of vague. It's sounds good. Wow! I mean, that'll preach, and it is preached. On its face, it sounds right. *"Fight for God and country."*

Okay. Can we go from CN to NAR? Well, we are going to go to NAR and this downloadable 204-page PDF book, which I would not recommend you read. I didn't read it. I'm only referencing it. We'll provide a link to it for those that are interested in doing the research on this false teaching and false prophecy.

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You have to understand these prophets are prophesying falsely like as in Isaiah's day, Jeremiah's day, Ezekiel's day. I think of Jeremiah who would prophesy. He was a prophet of God, a true prophet. But he was up against a plethora of false prophets who were prophesying lies. You lie!

And the Israelites were like this. Prophecy to us only smooth things. And nobody went to Jeremiah's church. Nobody subscribed to his Prophecy Update channel because he was speaking the hard truth. And they didn't want that. They wanted these false prophets to tell them what they wanted to hear.

Oh — I'm getting ahead of myself. I want to just — pictured here — let me try to bring this back. Boy, that was a close call because I could have went there.

But this is a book bearing the title of 'The Seven Mountain Prophecy.

What?

I want to draw your attention to pages 196 and 197, which have the Seven Mountain Prophecy Quick Reference Chart listing the seven public arenas that Christians are to fight for and take dominion over. I used the word “dominion” because they used the word “dominion.” And the reason they use the word “dominion” is because they are fighting for, well, dominion.

Why are they fighting for dominion?

Because they want power. They want control. They want positions of power, hence the seven pillars or seven mountains of public life. They want to control that, take dominion over that for their kingdom in this world. That's what they're fighting for.

By the way, it should be noted that CN and NAR are a repackaged and re-branded form of what's known as Dominion Theology or Kingdom Now Theology, all of which are unbiblical through and through.

Listen to just this one quote from this false teaching and false prophecy from these false prophets and false apostles. This is a nothing-new-under-the-sun Apostolic Reformation.

Quote, *[Listen] “This isn't over until we reign on earth. Genesis starts with 'Have dominion over everything,' and Revelation ends with 'We shall reign on earth.’ ”*

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Boy, that is taking it completely out of context.

Pictured here's a visual of the aforementioned Seven Mountain Prophecy, which is also dubbed Reclaiming the Seven Mountains. It's important to understand that they see this as a mandate from God, which is why they fight back to take back these empires. I want you to hang on to that word "empire." The media empire — for their kingdom — which they will be in power of and have dominion over.

Did you get that? Are you okay? Because you don't look like you're okay. Just full disclosure, we're only at the start of this. It's all downhill from here. So it's going to get worse.

The seven mountains or, again, empires, if you prefer, are as follows: Business, Government, Family, Religion, Media, Education, and Entertainment. The truth of the matter is Christianity is merely a means to an end, which in the end, is to be in control and have these positions of power. It's not Christianity. Christianity is the tool, the mechanism, the vehicle, the catalyst to achieve their end.

Now, I am keenly aware that on its face, again, electing godly leaders sounds like a good thing. However, it's not necessarily a God thing biblically and/or prophetically.

Why?

Because the word of God and the God of the word nowhere mandates that Christians are to take dominion over any worldly empire. Actually, it's the opposite that's true. These seven empires represent this fallen world which we are in but not of, nor are we to in any way love.

Listen to the Apostle John. I mean, you'll forgive me for going back to the Bible. That was snarky, wasn't it? That's okay; I'm going to get even more snarky if I have to. *1 John* — we just finished the verse-by-verse study through *1 John, 2 John, and 3 John* prior to *Jude*.

Listen to John, inspired by the Holy Spirit, *verse 15, Chapter 2, first Epistle*. **“Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world — the lust of the flesh, the lust of the eyes, and the pride of life — [The lust for power and position and control] is not of the Father but is of the**

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world. And the world is passing away, [The world is dying] and the lust of it; but he who does the will of God abides forever. Little children..."

Now, this is interesting to me that John, on the heels, being inspired by the Holy Spirit to write this about not loving the world would now turn a corner and talk about the Antichrist **"Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour."**

Now when we were studying this particular passage in *1 John* and expounded on it, it was this understanding of: How do you know for the last hour? This. How do you know that it's the last? They've been saying that it's the last hour for how many years and generations? Which, by the way, we're going to talk about in *Jude*, Second Service.

No, we know. We don't think. No, we know; we don't speculate or pontificate that it's the last hour. No, we know it's the last hour.

Why?

Because of the antichrists. Now, stay with me. I think we do error greatly when we limit our definition of Antichrist's meaning only "against Christ" at the expense of it also meaning "in the place of Christ."

In other words, you've replaced Christ. That's an antichrist. What have you replaced Christ with? God and country? Did I wake anybody up? I'm sorry if you're — people tell me they fall asleep listening to me. I'm like, how do you do that? I'm more of an alarm clock than I am a sedative.

How about *James 4:4*? Can we talk about James, just one verse? I mean, James: Just so tactful, so subtle, so, you know, gracious, and you know he's just very kind in the way he...

No! (Chuckling) Right out of the chute, **"Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God."**

How about that? Unfriend the world! In fact, block the world, so they can't send you a friend request. Because if you're a friend with the world, you're an enemy with God. Enemy of God. Is that too strong? I told you it was going to get worse.

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Matthew 10:39, Jesus speaking, and we know this verse well. **“Whoever finds his life will lose it, and whoever loses his life for My sake will find it.”**

This is the paradox of our Christian faith. This is — and the sooner we grasp and embrace the paradox of our faith, the better. The way up is the way down. You want to live? Die. You want to keep your life, your position in this world? Lose it. Die to it, and you'll save it. But you're trying to save it and fight for it. You're going to lose that fight.

John 17. Now in *Chapter 17 of John's Gospel*, we have the Lord's Prayer, But it's not the one we affectionately refer to as the Lord's Prayer in Matthew's Gospel. Rather, this is literally the prayer of the Lord, God the Son, to God the Father on the eve of the Savior's crucifixion. I want to begin with *verse 6*.

Jesus says, praying, and He prays this. **“I have revealed you to those whom You gave Me out of the world. They were Yours; You gave them to Me, and they have obeyed Your word. [Verse 9] I pray for them. I am not praying for the world. [Whoa!] [I'm praying for them] I'm not praying for the world, but for those You have given Me, for they are Yours.**

[Verse 11] I will remain in the world no longer, but they're still in the world, and I'm coming to You. Holy Father, protect them by the power of Your name — the name You gave Me — so that they may be one as We are one.”

Did you get that? Did you catch that? Jesus is praying for us in the world. He's about to leave the world, remain in the world no longer, and He's concerned for us still in the world. And He's praying for us. Please, Father, protect them. Protect them from what? From the deception of the world that they're not of but in. I could have probably said that better. But that's as good as it gets, so we'll move on.

Verse 13 through verse 18, lastly; Jesus is praying. **“I am coming to You now, but I say these things while I am still in the world, so that they may have the full measure of My joy within them. I have given them Your word, and the world has hated them, for they are not of the world any more than I am of the world.”**

That's why. By the way, don't take it personally. If the world hates you, rejoice. They hate you, and oh, that might come as a surprise to some of you.

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Wait. The world hates me?

Yes! What, you think the world loves you? Come on! No, the world hates you.

Why?

Because you're associated with Jesus. It's not you. They hated Jesus first. That's why they hate you. So I know I probably just ruined some of your days, but again, it's going to get more ruined.

[Verse 15] **“My prayer is not that You take them out of the world but *[And here it is again]* that You protect them from the evil one. They are not of the world, even as I am not of it. Sanctify them by the truth; Your word is truth. As you sent Me into the world, I have sent them into the world.”**

Do you get the impression that we're in the world but not of the world? Okay. This brings me full circle to rightly dividing and biblically answering the question that's before us today. What are we fighting for again?

What if I told you that some may not only be fighting the wrong fight for the wrong kingdom but instead may be unwittingly fighting against the right fight and against the right kingdom?

Here's how I get there. The specificity, eschatologically — eschatology is just a study of end times events — the specificity eschatologically with which God's word speaks to this is irrefutable in its definition as the good fight of faith.

This is Paul at the end of his life. He knows his days are numbered, quite literally, actually. And this is the last letter he writes, and it's to Timothy in his second letter to him in the fourth chapter, beginning in *verse 6*. Listen to what he says to Timothy, by the Holy Spirit.

“For I am already being poured out as a drink offering, and the time of my departure is at hand. I have fought the good fight.” *[Implication, inference: There's a fight that's not the good fight] [No] I have fought [Past tense] the good fight. I have finished [Past tense] the race [Inferring, implying that there's a race to finish] [And] I have kept the faith. [Inferring and implying that there's a faith to keep]*

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Finally, there is laid up for me the crown of righteousness which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing."

Appearing? Shouldn't that be His coming?

No, appearing. That's the Rapture. Question: Do you find it interesting that Paul would connect his **"having fought the good fight of faith"** to that which awaits **"all who long for His appearing?"**

Can I ask you another question? Was Paul's good fight of faith for the Kingdom of Heaven, or was it for the kingdom on Earth?

Here's where I'm going with this. The sound [*Listen very carefully*] the sound doctrine of the Lord's appearing in the pre-Tribulation rapture is irreconcilable to those acquiescing to the false teachings of CN and NAR. If you really think about it, and I want you to think this through with me, it doesn't fit. Because now instead of fighting the good fight of faith, longing for the Rapture, CN and NAR proponents say. And by the way, this is a quote. **"We've got a lot of work to do first."**

What? This falsely, wrongly, and single-handedly dismantles, disrupts, and delays the eschatological timeline because now the Rapture can't happen unless and until Christian Nationalists take dominion first. Well, you've just delayed my master's coming, *Matthew 24*. In other words, oh! Ugh! Does your heart sink? It's kind of like, oh, we've got a lot of work to do first?

Work?

To save. Oh, saved by works. We got work to do. We got to save, work, save. (Stumbling over words) I'm going to leave that one there between you and the Holy Spirit.

Again, think about this. If Christians must take dominion first, the pre-Tribulation rapture is incompatible and no longer palatable in light of this wrong fight. Because see, again, that was a quote. **"We've got a lot of work to do first"** before the Rapture can happen.

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(Gasping) Paul didn't get the memo! None of the disciples got the memo. I would even venture to say that Jesus the Savior himself, God incarnate, didn't get that memo either because it goes against everything that we find replete throughout Scripture.

You okay? All right, this is just my introduction, by the way. Yeah! No, I know. I know. We'll get through this.

Here's what adds insult to injury. This wrong fight comes packaged with wrongly fighting and attacking any who would dare to speak the truth because again, it disrupts their self-imposed mandate. The pre-Tribulation rapture is a problem for them. It's in the way.

And so it kind of makes sense now. It's been really eye-opening for me personally in explaining it, not excusing it, why it is that the pre-Tribulation rapture is so viciously attacked. It's starting to make sense in the sense that the pre-Tribulation rapture would thwart their fight for power and dominion.

Watch this. We're fighting for God and country! And then the trumpet sounds. What was that about? Oh! No need. Never mind.

You'll forgive the silliness with which I illustrate my point, but that's the point. How inconvenient is it for them to have the Rapture happen while they're trying to take back and fight back for something that — this is — can I just — I'm going to anyways. Why do I bother asking?

I think about bodybuilding, and I've talked with the brothers here in this church whom I love dearly and have the utmost respect for that are into — I'm not going to look at you guys right now. Sorry, I'll look over here.

Any bodybuilders over here? I love you guys. I — in a sanctified way, I covet you guys' discipline. I don't have that. I don't work out. I eat out when I can.

[Laughter]

I mean, I'm thinking — I'm looking at this body and thinking, you know, it's too late.

[Laughter]

And wouldn't it be just like God?

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Okay, I'm going to discipline myself. I'm going to go into the gym with Brother Mike and Brother Chris and everybody else that's in the gym. All right, let's do this! Come on, Pastor, let's go! We're going to body build!

And I'm building up this body, and then the Rapture happens, and I get a new body. I'm like, what was that for?

[Laughter]

What was that all about? What a waste of time. I'm getting a new one anyway. Now, that's not a license to — I've got to be careful here — that heart attack burger and French fries is sounding pretty good right now, with onion rings. Don't forget the onion rings.

[Laughter]

But do you understand what I'm — listen, don't take my humor away because if — that's so therapeutic and medicinal and healing, as the Proverbs say. If you tell me, “stop being so humorous” —

[Laughter]

You can't — don't do that. So let me have this. (Chuckling)

I mean, here they are fighting for that which is dying. They're trying to keep it on life support. The world is passing away. Why are you trying to keep it alive? Why are you fighting so hard?

I just wonder, and I'll just say this parenthetically and sincerely, and again, the Lord knows my heart. I wonder what would happen if the church took all that time, all that energy, all that is required, and they instead just prayed? Wow! What would happen? What would that look like? Maybe we'll never know.

Well, I'm going to expound more specifically on all of this for the remainder of our time together today. But in order to do so, we'll go ahead at this time and end the livestream on Facebook and YouTube.

I want to start with an email response from a fellow pastor on the mainland who's been one of the rare few, if any, to stand up and speak out about this most serious matter. The

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question I posed to him was specific to the attacks against anyone calling this out. And here's what he had to say.

“As for attacks, what I've seen are less directed at me personally, as they are at the doctrine of pre-Millennialism and the Pre-Trib rapture. It's coming mostly from the resurgent post-Mil Christian Nationalist movement that seems to be growing.”

This that I'm going to read that he wrote is what was so eye-opening to me. He said, *“Covid broke so many things. Sanity among pastors was one of them.”*

Man, that hit me hard. He goes on to explain. *“So many guys were shaken by the mandates and government over-reach that now they seem to be climbing into the Christian Nationalism boat, saying, 'We [The Church] gotta retake control of this country.'”*

You know how it is when the light bulb goes off? And then all of a sudden, it's kind of like, that's it! Oh, I'm starting to get it now. I want to talk more about this shortly, but that makes sense now. I mean, here we went through what we went through, and no wonder! Again, not to excuse it but to in some way explain it.

No wonder pastors are like, we're going to take back control because you controlled us, and you restricted us. So now we're going to — this is the reaction. This is crisis, reaction, solution. So this is the reaction now to that crisis. We got to retake control of this country.

And he writes, *“Retake control? One even called it Christendom 2.0.” Christendom 2.0? I do not want to live in their version of America: Christendom 2.0. Anyway, the attacks I see are mostly coming from that camp. They are more than happy to buddy up to the NAR because while they disagree in their theology, they provide the shock troops for Christian Nationalism. What bothers me is the large number of otherwise solid people, especially pastors who are being primed for Christian Nationalism,”* close quote.

Let me add to this another email I received. This one is from Caryn Broome. I've quoted her before. She's one of our team members in our transcription ministry. And here's what she had to say. This is really good.

“I know they (CN, NAR) have no understanding of true Christianity in that Jesus cares about salvation from sins and restoration of fellowship and not politics. And I am remembering

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what you said. And I am praying for them. There is only “saved” and “lost,” not “Right” and “Left.” And while I may really just be reading too much into this political theater, I have a very uneasy feeling that they are preparing folks for something that is coming soon. Satan can easily target those Christians who think that “making America great again” through a political savior is a plus in the Jesus corner of some silly religious ideology they have. And we will all pay the price for America's Republican idolatry and be given the king we deserve. We have more NAR folks up for election, and they seem to be the ones who are considered the Christian Nationalists. I think I can see how this all ties together in its deception. The language of “Christian Nationalism” or a “Christian nation” now unaccountably slaps Jesus' name onto this American, modern, nation-state. And in these last days, with the church and woke pastors teaching a new religion, NAR, our identity has now jumped from Israel straight to America without first passing through Jesus.”

[That is so well said]

This NAR-based religion deceives Christians into the complacency of thinking they're home when they're still exiles.

[Do you realize you're a foreigner?] [You're an exile in foreign land]

And in all of this (Sighing) [This is hard, but it's true] they're sending people to hell.”

Caryn then shares an article titled, ‘*Could the United States Be Headed for a National Divorce?*’ The caption reads, ‘*There is a growing divide in the U.S. society and politics along old Civil War battle lines, and the election could make things worse.*’

Here's the question humbly asked, in love. “*Could it be that the very things CN and NAR are promoting and prophesying to save America may actually be the very thing that leads to the divorce and destruction of America?*”

Do you see the irony? I spent a considerable amount of time inquiring of the Lord in this regard and really over the last well-nigh four years now. And like many of you, I've lost dear friends over all this, not to mention the vicious and vile vitriol I've been on the receiving end of because of this. I have been excoriated because I dared to ask the question of: Is it just me or is something just not right here?

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And what's been hard is that it's inexplicable, absent my understanding of the seductive power inherent in those of this politically Christian ilk. As many of you know, I've been as outspoken as I have been flabbergasted by how fellow pastors have, are, and continue to endorse, even promote the so-called vaccine.

But now I'm beginning to connect the prophetic dots, as it were, to the conservative Christian Nationalist's movements, influence in it and power behind it. One need look no further than to how it came about, when it came about, and more importantly, from whom it came about.

What's so utterly astonishing are that some are drawing these parallels between Germany in the last century and America today, specifically as it relates to the silence of the church in the face of Hitler's rise to power. While generally speaking, the church in Germany may have been conspicuously silent, the evidence now points to the church in Germany being more so, ironically, complicit.

Let me say the same thing in a different way. It wasn't the silence of the church that led to the rise of Hitler. It was the complicity of the church.

Pictured here is a screenshot of a publication from Israel Today written by Charles Gardner a few months ago on September 17, 2023, titled, '*A shocking revelation - German Pentecostals backed Hitler's race laws in 1938.*' Here are some excerpts from this stunning, breathtaking publication.

Quote, "The question of whether the Christian church was complicit in the Holocaust has been the subject of much debate ever since. Many believers like to comfort themselves with the thought that those who succumbed to Hitler's propaganda were only nominal Christians, not real disciples.

It was only around ten years ago that I first became aware that the truth is far more shocking – that even evangelical Christians who claim to believe in the absolute authority of the Bible fell for the devilish lies of the Nazi party. A colleague of mine has extricated evidence that even the German Pentecostal Church passed a resolution in 1938 supporting Hitler's new race laws."

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Referencing scriptures such as Romans 13:1-7 (on submitting to those in authority), the 1938 resolution states (in part), quote, “We honor and accept the nation’s leadership and government. In sincerity, we promise all loyalty and every obedience, which we are indebted to render together with all Christians to our earthly authorities according to God’s will and the word and spirit of our Lord.”

[It's not - uh-huh]

It later adds, quoting, “The leading-out of the Jews from the community of our people, as also from other peoples, is for us a process according to divine providence and divine will.” As a revision of the church’s constitution made in compliance with the Nuremberg (race) Laws of 1936, the resolution came into effect just 27 days before Kristallnacht (the night of broken glass) when Jews throughout Germany were mercilessly attacked, mistreated, and deported, paving the way for much worse to come.”

Still quoting the article, excellent, a must-read article, by the way. We've got a link to it.

“I have mentioned the antisemitism perpetrated by the church over the centuries. Even Martin Luther, the great reformer, railed against the Jews in his last years, though I have heard some excuse his actions on the basis that he was ill. Nowadays all sorts of conditions are used as an excuse for bad behavior.

It was a great shock for me to discover that those I had considered beyond such treachery had also compromised with Hitler and betrayed the Jewish people. But what happened in Germany is a reminder to us all of how easily we can be deceived once we take our focus off Jesus and allow our hearts and minds to be poisoned by worldly ‘woke’ doctrines turning previously assumed moral laws upside down. It should be noted that Hitler's slogan was [Wait for it] ‘Make Germany Great Again.’

Pictured here is an article published in the Green Bay Press-Gazette on Thursday, January 4, 1934. We've got a link to it which says, and I quote, “Germany was suffering. Peace could not take away the horrible results of the war. [Speaking of World War I] In addition to the human loss, there was a war debt of such size as to stagger the mind. Germany had been ordered to pay the victors. The debt was cut down by the Allies; but in their efforts to pay the sums required each year, the Germans groaned. They felt that they were being ill-treated.

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Adolf Hitler, out of prison, took advantage of the groans. He told people that he 'would make Germany great again.' He blamed Jews, Socialists, Communists, and others for the troubles of the land. His blazing speeches gained followers for his cause."

Fast-forward to The St. Louis Star and Times six years later on Saturday, February 24, 1940, where Hitler is quoted. Quoting Hitler, *"The parliamentary democratic regime was a paradise for Jews and for all bad elements. A revolution had to come which would absorb rather than destroy our opponents. Only inferior personalities were at the helm at that time. The German people had nothing to do with their failure. The German people themselves had to be aided, to be raised to become the guardians of their Reich."*

Do you know what the word "Reich" is? Pull that word I asked you to keep in your hip pocket, or ladies, your purse. Empire. Empire Kingdom. Kingdom.

"To become the guardians of [Their kingdom] their Reich [Their empire], we had to create [Hitler quoting, speaking] a state of affairs under which we would be able to mobilize this strength. Nationalism and socialism had to be redefined, and they had to be blended into one strong new idea to carry new strength, which would "make Germany great again."

Here's the bottom line. There are parallels to be drawn between Germany then and America now. But they're not the parallels you would think, nor are they the parallels that we're being wrongly told and taught. This is no joke.

Again, my pastor friend on the mainland said it best concerning this narrative that many in the German church failed to stand against the evil of the Nazis and Hitler, saying, and I quote, *"To lay the blame for Hitler's emergence on the German church is simplistic to the point of inaccuracy. Historians acknowledge that more than anything, it was the Treaty of Versailles ending World War I that virtually guaranteed an authoritarian German Nationalist like Hitler would rise to power and that there would be a World War II."*

In the book, 'The Nazi Conscience', author Claudia Koonz documents that Hitler did not appeal to hate but to the deep-seated values of the German people. So where the German Church failed was not in being more political, but it failed in making disciples of Jesus Christ.

(Sighing)

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In truth, a significant portion of the German Church supported Hitler for what they considered godly and Nationalistic reasons.”

God and country. I'm going to bring it to an end by posing nine questions to consider. And I hope you'll understand why as I go through them. Nine. Yes, nine. Now, what I should have done is that I've got 90 questions. And then said, no, I only have nine. That would have made it seem a lot smaller. Okay, nine questions.

Question Number 1: *[I had to insert the humor there]* Remember, you're going to give that to me. Think about it. Think through these questions. Just let the Holy Spirit have unfettered access to that recess in your heart concerning this question.

Question Number 1: Are you fighting for man's kingdom on Earth or Jesus' Kingdom of Heaven?

Question Number 2: Do you really believe that fighting back and taking back this nation is a winning battle?

Question Number 3: Are you fighting to save the soul of America or fighting to save lost souls in America?

Question Number 4: Do you see the CN and NAR fight as using even abusing true Christianity as a means to their worldly end?

Like Caryn said, they just put — they just slapped Jesus' name on it. They slap Christianity on it. Oh, you're Christians! No, you're not.

In my research, which again, I spent a considerable amount of time because was, again, so — God is using this to settle my heart concerning the whole COVID and vaccine thing. And it's now starting to make sense because, again, not to excuse it, but to explain it, oh, I see now why you're promoting it and not opposing it.

Because see, it fits with this false narrative of *“we've got to fight back and take back our country by electing “godly” leaders, put them in political office, and take control over these seven empires, pillars of society.”*

So this has been very eye-opening and very settling for me. I'm just sharing my heart with you. They're violating and taking advantage of — and I know this is very strong — but

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they're raping Christianity. I'm sorry. They're violating Christianity. Taking advantage of Christianity.

For what purpose?

For their purpose?

What's their purpose?

To take control and be in positions of power. And you can use the Christian label to accomplish that because it's Christian. Christian Nationalism: We dismiss nationalism because it's Christian. So they slipped in with the Christian label. And what have they done?

Well, now, as again, Caryn well said, they took the complete focus off of Jesus and Israel, God's chosen people, and now it's all about America. It's an American gospel.

We'll talk about that in a moment. We're almost done.

Question Number 5: Is your political or national involvement at any level getting people to Jesus, or taking advantage of people in the name of Jesus?

Question Number 6: Has your love of country become idolatry vis-à-vis your nation being more important than your Savior?

Question Number 7: Are you that oblivious to the demonic division CN and NAR authors [They author it] in its "Us against Them," "Right against Left" propaganda. Are you that oblivious?

We're going to see this *Jude, verse 19*. They divide people. These people divide people. And is this not demonic? I'm not trying to be sensational. And this is a much-needed strength because Jesus said — again, you'll forgive me for going to the Bible to hear what Jesus said about it — but He said, **"A house divided cannot stand."** So united we stand, divided we fall.

Ah! That's it. That's how Satan's going to do it! The fall of the United States of America — pardon me — the divided states of America.

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This is not one of the questions. I'm sorry, but can I just insert this? Do you believe we're more divided than we've — I'm talking about Christians now — do you believe that we're more divided as Christians than we ever have been before? We are.

Question Number 8: Do you understand that said division, authored by CN and NAR, renders you powerless in getting Jesus to people and people to Jesus? Let me just expound on that for a second.

See, if I come in with all guns a blazing as a Christian Nationalist, and here is somebody that is caught up in the deception of the LGBTQ lifestyle, how am I going to win them to Christ if I'm fighting against them in the name of Christ because they're the enemy? They're not the enemy. They're the mission field.

Question Number 9, lastly: Did you buy the lie that the gospel is a Republican gospel, an American gospel, or a Conservative gospel instead of the true Gospel of Jesus Christ?

This is what Paul just wept and pleaded with the churches in Galatia over concerning a different gospel. I don't care if somebody comes to you as an angel from above [*It's not an angel; it's a demon*] with another gospel. There's no other Gospel.

But we've nationalized the Gospel into an American gospel. Well, what about the guy in my birthplace of Beirut, Lebanon? What does he do? Make Beirut great again? It doesn't work. What are you fighting for? I'm fighting to get water today for my family. By the way, that's the real deal in Beirut, Lebanon, today.

It's almost like they're getting people to a different Jesus with a different gospel. That's not the Jesus of the Bible. This is a warrior Jesus.

Please know, lastly, that the reason I would devote an entire Update to this is because our lives depend on that. The way we live our lives for Jesus in this last hour will be predicated upon how we answer questions like the ones I just posed.

See, if I'm of this ilk, then my focus is completely blurred. The Rapture is on hold. We've got a lot of work to do first. We got to fight. We got to vote. Get our guy in office because after all, that's what changes people's lives, not the Gospel.

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The Gospel doesn't have the power to take somebody like me 40-plus years ago, at age 19, a drug addict, a drug dealer — I'm not proud of this. My brain cells— literally I had killed so many brain cells. My ability even to read the Bible the first time all the way through was a real full court press for me because I had destroyed so much of my brain. God — God has restored the years the locust have eaten. He's restored my mind.

But it can take a guy like me — not through a political election — He could take a guy like me through the power of the Gospel of Jesus Christ. He can save me. It's the Gospel. No wonder the enemy hates it. No wonder the enemy wants to replace it. Because he knows it's the deciding factor. It's the Gospel of Jesus Christ. (Wiping away tears)

What is the Gospel? Jesus died. He was crucified. He was buried. He rose again on the third day, and He's coming back again one day, soon and very soon. That's the good news of salvation found only in the person of Jesus Christ.

The ABCs of Salvation: Again, just a simple, childlike explanation of salvation. It's not a formula. It's not the way; it's just a way to share Jesus was somebody who needs Jesus. And people need Jesus.

The A is for, admit or acknowledge that you've sinned and that's why you need the Savior. *Romans 3:10* says, **“There's [No one good] no one righteous, not even one.”** You might be a good person, but you'll never be good enough.

And *Romans 3:23* tells us why. It's because **“All [All] have sinned and fall short of the glory of God.”**

We've all missed the mark, which is what the word “sin” means. It's an archery term. You missed the bullseye; you fell short of God's perfect standard of righteousness. And we've all sinned. Now we're all going to be sentenced for breaking the law, transgressing the law. What's the sentence? It's the death sentence.

Romans 6:23, **“For the wages of sin is death.”**

But here's the good news. **“The gift of God [Gift of God] is eternal life in Christ, Jesus, our Lord.”**

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Here's the good news. He paid in full for this gift for you. That's the good news, the Gospel. That's what the word "Gospel" means, by the way, "good news." Your debt has been paid. You're free to go. **"And whom the Son has set free is free indeed."**

The B, very central, is simply for believe in your heart. And to believe means you put your trust in the person of Jesus Christ and the finished work on the cross.

Romans 10:9 says, **"If you believe in your heart that God raised Jesus from the dead [Very important] you will be saved."**

It's not just, "Oh, I believe in God." Well, good for you. **"The demons believe in God."** *[There's no atheists in hell, by the way]* **"They believe in God and tremble."**

No, that's not what this believe is. This is a saving belief, a saving knowledge of Jesus Christ in your heart. And then what's in your heart will come out of your mouth. **"For out of the abundance of the heart, the mouth speaks."**

And that's the C. Call upon the name of the Lord. Or as *Romans 10:9* also says, **"If you confess with your mouth, 'Jesus is Lord...'**

And by the way, **"Every knee is going to bow."** Every tongue is going to confess that Jesus Christ is Lord of lords, King of kings. Every knee. But the problem is it will not be for salvation, rather damnation, when they do. But there's still time now to confess with your mouth "Jesus," who you believe in your heart. And it's not for damnation but salvation.

And this is *Romans 10:13*. **"All who call upon the name of the Lord will be saved."**

That's how they get saved. That's how simple it is. Childlike simple.

In lieu of today's "But God" testimony, I made the decision to share with you a brief email we received from a Stephen Pascale. This is actually a while back. I think it is just so apropos in its relevance to today's Update.

He writes, *"Dear JD, I wanted to comment and encourage you by this message. I've been listening to you for over seven years now [You poor guy] and I watched your ministry grow. I am so excited to see that the lure of social fame did not get a hold of you, and you have kept to the word of God. You're a pastor, not a broadcaster."*

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That's good! That's a song! You want to...

[Laughter]

I don't know. I just kind of like that. It's got a ring to it.

He goes on to write, *"I have noticed since Covid you have not done any joint work with others, but you have stayed true to preaching God's Word while keeping us up on current events. You have been an encouragement to me, and as you said, there is S-O-O-O-O-O much freedom by letting go of all the political "Right/Left" distractions. Keep on the straight and narrow. Yours in Christ, Stephen Pasquale."*

Come on up, Kapono. I'll have you stand up. We'll close in prayer and song. All the glory goes to God. He's referring to a decision I made actually in 2019 to disenfranchise myself from all of that and to focus on this amazing church that I'm so privileged to pastor.

And I know I — I hope you're tired of me saying this. I don't know that I can say it enough. I mean, there are very few pastors that can say this and mean this. But you make — you guys make the pastorate a joy. You're an amazing church!

And I made the decision in 2019 to focus on this church that God has privileged me to be the pastor of. So that's the reason why. And I also saw that it was kind of going off the rails. And then 2020 hit, and it went off the rails. And it's never going to be back on the rails.

We're almost four years later, and I honestly do not believe we have years later left. I think we're there. The end is here, not near, here. This is it. And that was actually a lead-up to explain why I keep going longer and longer on these Prophecy Updates.

[Laughter]

Again, as I mentioned last week, I just — because it could be my last Prophecy Update and yours too — so I'm going to get it in there. Okay, it didn't work as well as I'd hoped. Let's pray.

Father, thank You. This was pretty heavy and hard, even. I know if it's hard for me to deliver it, it's got to be really hard to receive it. But that's where the Holy Spirit comes in, Lord. And we desperately need for the Holy Spirit to come in and take this to where it needs to go in

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our lives because we know that this has a profound impact on how we live our lives in this last hour.

Lord, I pray that anyone who's discouraged maybe a little bit, confused by the mixed messages coming from the churches, their churches, their pastors concerning this, I pray, God, that we would all just go back to the Bible, go back to Your word because that's the truth and we'll get anchored back in Your truth as THE truth. Thank you, Jesus. We love You, Lord. In Jesus' name. Amen.