Bible Prophecy Update – March 31, 2024 Links

- YouTube video, Witnessing History: THE RED HEIFERS IN ISRAEL. Is this a sign of the END TIMES? https://www.youtube.com/watch?v=wwkpTjhnuuc
- The Palestine Chronicle, Resistance Strikes Will Increase in Coming Days Abu Obeida's Speech on the 100th Day of War https://www.palestinechronicle.com/resistance-strikes-will-increase-in-coming-days-abu-obeidas-speech-on-the-100th-day-of-war

RED HEIFER TYPOLOGY

Leviticus Chapter 19

VERSE	THE DEATH OF THE RED HEIFER	THE LIFE IN JESUS CHRIST
2	Had to be red in color - "Red" in Hebrew is derived	Jesus, the second and final Adam came for the remission of sin
	from Adam's name meaning man-mankind	that entered mankind by the first Adam, (His red blood was shed)
2	Had to be a pure virgin female (Only this sacrifice	Jesus, born of a virgin, was sacrificed to die and betrayed for thirty
	was a female - Leviticus 27:3-4)	pieces of silver (the price of a female - Matthew 26:15)
2	Had to be without spot or blemish	Jesus was without a spot of sin or blemish
2	Had to never be under a yoke of bondage	Jesus had never been yoked to man or in bondage to sin
3	Had to be given to the priest Eleazar by virtue of	Jesus has given us the priesthood as a believer when we enter
	him being a son of Aaron	into a personal relationship by virtue of Him being the Son of God
3	Had to be slaughtered outside the Horse Gate also	Jesus had been crucified outside the Horse-gate to the North of
	known as the Damascus Gate located North	the city at Calvary, (Golgotha)
3	Had to be put to death while Eleazar, the second	Jesus the second person of the Trinity was put to death while God
	priest, looked on	the Father looked on
4	Had to have its blood sprinkled "7" times	Jesus had His blood shed "7" times in 7-different places
6	Had to have cedar wood	Jesus had been crucified on a cross made of cedar wood
6	Had to have hyssop	Jesus had been offered to take hyssop soaked in vinegar
6	Had to have scarlet wool	Jesus became that scarlet worm and take our sin
	Had to be led out of Jerusalem, bound and thrust	Jesus was led out of Jerusalem as the innocent Lamb of God to
6	into a pit ignited by fire, as the cedar wood and	the wooden cross, nails were thrust into his hands and feet as the
	hyssop bound by scarlet wool were thrown onto it	God Man was bound by our scarlet sin that was thrown onto Him
9	Had to use the ashes from the death of the red	Jesus offers us forgiveness in His death on the cross in order for
	heifer in order to be cleansed	us to be cleansed
17	Had to put some ashes into a vessel and pour	Jesus, the Word, gave us His Word that He would send the Holy
	"running water" upon them	Spirit to be poured out upon us
17	Had to be "running water", which in Hebrew	Jesus gives us the Third Person of the Trinity the Holy Spirit, so
	means, "living waters shall be given"	our lives are full-"filled" and become torrents of "living water"
18	Had to dip hyssop in the water with the ashes and	Jesus baptizes us in the Holy Spirit Who showers us with gifts and
	sprinkle them in order to be cleansed	empowers us to live a pure (clean) and holy (whole) life
18	Had to be applied with hyssop to be purified	Jesus died, and His death has to be applied for us to be purified
19	Had to be one man willing to become unclean (sin)	Jesus, "behold the man" was the one Who willingly became sin for
	in order to cleanse all men from uncleanness (sin)	us in order to cleanse us from all sin
19	Had to be used for cleansing on the "third" and	Jesus our "New Covenant" (in the "seventh" millennium) made the
	"seventh" day.	"Old Covenant" with Israel at Mt. Sinai during the "third" millennium
		on the Jewish calendar and rose from the dead on the "third" day

KAPONO: Would you join me in a word of prayer? Lord, we praise Your name, Lord. Not

only do we praise Your name, Lord, we say Your name, Jesus. There is no other name except

Jesus. You only, Lord. So we praise You. We give You all the blessing today, Lord. We lift

our voices up to You this morning, Lord.

And now, as we get into the word, Lord, we need You. Lord, how we need You to calm us,

Lord, and give us understanding. It may be tough for us to hear some of these things, Lord.

So we need Your Holy Spirit. Settle our hearts, Lord. And lead us to the truth. In Jesus'

name we pray. Amen.

PASTOR JD: Amen and amen. Good morning.

[Applause]

Welcome on this day that we celebrate as Resurrection Sunday. We're so glad that you're

here. Trust that you'll be blessed that you've come. Those of you online, we're, as well, glad

that you're joining with us.

Just real quick, before we jump in, though, I want to let you know that our prayer meeting is

this Tuesday, 7:00 p.m., here in the sanctuary. That is April 2nd. I hope you'll make plans to

attend.

I'll be addressing the recent manifestation of a demonic spirit during the March 24th

Prophecy Update livestream last Sunday, specifically as it relates to the many questions

about what actually happened and then why we did what we did. And then we'll go to the

Scriptures that speak to the reality of demonic activity for which most Christians are sadly

and woefully naive.

I hope that's not sounding mean, but by woefully naive, I mean in two extremes, the first of

which is sensationalism, seeing the demonic in everything and everyone. And then

conversely, the second extreme is what I'm going to refer to as cessationism, ceasing, which

is the polar opposite in dismissing of the demonic in anything. And Satan lives in the

extremes.

So what I'm hoping to accomplish Tuesday night is offer a biblically balanced response to a deeply divisive issue. So that'll be this Tuesday. And for those of you online, note the start time at 7:00 p.m. and not like on Thursdays, which is 7:30 p.m. Hawaii time.

Well, this is our Prophecy Update. Second Service will be the sermon, and it will be a Resurrection Sunday sermon. And as only the Lord can, He perfectly timed today's text in our verse-by-verse study through the *Book of Revelation*. You have to understand that pastors, every time it comes to Resurrection Sunday, we always scramble because, you know, it's Resurrection Sunday. And you guys put a lot of pressure on us. (Chuckling)

No. Well, you kind of do a little bit, but that's okay. We just give it to the Lord. But, you know, it's Resurrection Sunday. So what are you going to do, especially if you teach the Bible verse-by-verse?

Well, you're not going to teach your verse-by-verse study on Resurrection Sunday. That has to be a topical sermon about Resurrection Sunday on Resurrection Sunday. So I think God just took pity on me this year, felt so sorry for me. He just looked down on me and said, you know, help the guy out. And He timed it so perfectly that our text today in our verse-by-verse study through Revelation, beginning in *verse 4*, all the way through to *verse 8*, is all about —wait for it — the resurrection!

[Congregant says, "Amen."]

I didn't have to... Yeah. Thank You, Lord! Yeah! So that's my story, and I'm sticking with it on this Resurrection Sunday and really looking forward to it actually because we're going to focus in on what the resurrection of Jesus Christ means to us and for us.

So that'll be livestreamed at 11:15 a.m. Hawaii time. And those of you that are watching by way of YouTube or Facebook, we would really encourage you to go directly to the website at JDFarag.org. And so with that, let's get to it.

I want to talk with you today about how that now, keyword "now," more than ever before, everything that's happening in the world today is pointing to the person of Jesus Christ, including this Red Heifer pictured here. I selected — you like this photo, this stock photo? Even this Red Heifer is pointing to Jesus Christ, as we're about to see today, shortly.

But not only is everything now, and I highlight and emphasize "now" pointing to Jesus Christ, so too is everything now pointing to the pre-Tribulation rapture of the Church of Jesus

Christ.

Oh, there you go again, Pastor. You say that every week.

I know. Actually, I'm getting a little better at it because I say the same thing in a little bit

different way, but it's still the same thing every week. Why? Well, the truth is this is the

truth. Ha!

[Laughter]

Are we off to a good start? Would you join me in Numbers, the 19th chapter? This is an

obscure passage of Scripture. It's a very prophetic passage of Scripture. In fact, it's a

profound, prophetic Scripture picture, if you will, of what's known as the Red Heifer

prophecy. I want to begin reading in verse 1. We'll just read through to verse 10. Follow

along with me. "Now the Lord spoke to Moses and Aaron, saying, "This is the ordinance of

the law which the Lord has commanded, saying: 'Speak to the children of Israel, that they

bring you a red heifer without blemish, in which there is no defect and on which a yoke

has never come.

You [Verse 3] shall give it to Eleazar the priest, that he may take it outside the camp, and it

shall be slaughtered before him; and Eleazar the priest shall take some of its blood with his

finger, and sprinkle some of its blood seven times directly in front of the tabernacle of

meeting.

Then [Verse 5] the heifer shall be burned in his sight: its hide, its flesh, its blood, and its

offal shall be burned. And [Verse 6] the priest shall take cedar wood and hyssop and

scarlet and cast them into the midst of the fire burning the heifer.

[Are you getting all this?] [Okay, you're going to be tested on this in a moment, so...]

[Verse 7] Then the priest shall wash his clothes, he shall bathe in water, and afterward he

shall come into the camp; the priest shall be unclean until evening. And the one who

burns it shall wash his clothes in water, bathe in water, and shall be unclean until evening.

Then [Verse 9] a man who is clean shall gather up the ashes of the heifer and store them outside the camp in a clean place; and they shall be kept for the congregation of the children of Israel for the water of purification; it is for purifying from sin.

And [Verse 10] the one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening. It shall be a statute forever to the children of Israel and to the stranger who dwells among them."

Okay. This particular passage, as with all Old Testament Scripture, prophetically points to Jesus Christ, the finished work on the cross by Jesus Christ, and the resurrection and return of Jesus Christ. And if you'll kindly allow me to, I'd like to take you on an amazing journey through this stunning, and I mean stunning typology of how this Red Heifer is a prophetic picture of our Savior.

So what follows is in no way exhaustive, but it is in every way exclusive in the sense that it's specific to the person of Jesus Christ and Bible prophecy, which again is history in advance.

Bible prophecy is history in advance.

So we rewind all the way back to this obscure chapter in the book — in an obscure book, by the way. I mean, who among us, except for those among us who know about the *Book of Numbers*, think like, wow the *Book of Numbers*! What's it about? Numbers. That sounds very boring. It is one of the most fascinating and intriguing books in all of the Bible.

I find myself many times, just in my own time with the Lord in His word, in prayer, my quiet time, my devotion time, I find myself spending a lot of time in the *Book of Numbers*. It's one of my favorite books. I know I say that about every book in the Bible, but the *Book of Numbers*, especially today, my favorite book in all of the Bible. Revelation, Second Service, will be my favorite book in the Bible, by the way.

So we have this historic account in the *Book of Numbers* that is prophetic, pointing to yet future Bible prophecy when this Red Heifer prophecy is fulfilled in the person of Jesus Christ. So I want to take you on this typology journey if I can call it that. And to do that, I okay, I created another chart. You can add it to your collection. No charge. I organized it into three sections.

First, the verse in *Numbers Chapter 19* that has the details of the death and sacrifice of the Red Heifer. Then next to it is the corresponding typology that points to the person of Jesus Christ, who ultimately and exclusively fulfills this specific prophecy. How so? By way of the death of the Red Heifer, pointing to eternal life in Jesus Christ. So you ready?

All right. I got 19 of these out of *Chapter 19*. Did you — that was clever or so I thought. I guess you don't think so. You might find more, but I've got 19. And we'll start with the first 11 of them that are pictured here.

The Red Heifer had to be red in color. Now, I know it's a firm grasp of the obvious, but "red" in Hebrew is derived from Adam's name, meaning man, mankind. Jesus is the second and final Adam who came for the remission of sin that entered mankind by the first Adam vis-àvis His red blood shed in our stead.

The Red Heifer had to be a pure virgin female, and of all the sacrifices was the only sacrifice that was to be a female. And this according to *Leviticus 27:3-4*. Well, Jesus had to be born of a virgin, and was the one-and-only sacrifice, and also was betrayed/sacrificed for 30 pieces of silver, which is the exact price of a female according to *Leviticus 27:4* and recorded in Matthew 26:15.

The Red Heifer had to be without spot or blemish. By the way, you cannot — if this Red Heifer has even one gray hair, one gray hair, disqualified. Black hair? Disqualified. Brown hair? Disqualified. Every hair has to be red. And it has to be without spot, without blemish. Well, of course Jesus was found to be without sin, without a spot of sin or blemish.

The Red Heifer had to never be under a yoke of bondage. Jesus had never been yoked to a man or in bondage to sin.

The Red Heifer had to be given to the priest Eleazar by virtue of him being a son of Aaron, just as Jesus has given us the priesthood as believers, if and when we enter into a saving relationship by virtue of Him being the Son of God.

The Red Heifer had to be slaughtered outside, very specific, the Horse Gate, also known as the Damascus Gate. Where's the Damascus Gate? Well, it's located north of the city of Jerusalem. Jesus had been crucified. He had to be crucified, according to the prophecies, outside the city. The Horse Gate, the Damascus Gate: where? North of the city at a place

some of you have been to called Calvary, also known as Golgotha, the place of the skull, outside the city.

The Red Heifer had to be put to death while Eleazar, who was the second priest, looked on just as Jesus, the second person of the Trinity, was put to death, while God the Father looked on God the Son, the second person of the Trinity.

The Red Heifer had to have its blood sprinkled seven times, seven, of course, the number of completion. We'll see that today in Revelation. We'll see it throughout the *Book of Revelation*, really replete throughout Scripture, seven the number of completion, eight the number of new beginnings. So Jesus had His blood shed seven times and in seven different places, both feet equals two, both hands equals four, plus the crown of thorns impaling his head equals five, the lashes on His back equals six, and the sword thrust into His side equals seven. It is completed. It is finished.

The Red Heifer — this is where it gets even more interesting — had to have cedar wood for it. Jesus had a cedar wood cross made for Him. The Red Heifer had to have hyssop with the cedar wood. Jesus was offered hyssop while He hung on the cedar wood cross.

The Red Heifer had to have scarlet. Jesus became — now this is very specific — that scarlet worm — hang on to that for a second — from which the scarlet color is extracted. It's the crimson worm, also known as the scarlet worm, very interesting worm.

Henry Morris, in his work titled, 'The Biblical Basis for Modern Science,' documents this fascinating — by the way, female scarlet worm. Here's what he has to say. "When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. She would die there.

The eggs deposited beneath her body were thus protected until the white larva were hatched and able to enter their own life cycle, new life. As the mother died, the crimson or scarlet fluids stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted.

You see where this is going? "Cursed is any man who hangs on a tree." This worm dies on a tree, hangs on a tree. And as it's dying, it excretes the new life in the larva. And this white

comes from the scarlet. And then new life is born because of the death of the scarlet worm. Is it any wonder that Jesus, in that messianic psalm, *Psalm 22*, would refer to Himself as that scarlet worm? The whole psalm, *Psalm 22*, speaks of and points to Jesus dying on the cross as the crimson or scarlet worm to cleanse us from our sins. The first verse of *Psalm 22*, "My God, My God, why have You forsaken Me?", the very words uttered from the Savior's lips on the cross. *Verse 6*, "But I am a worm [Scarlet worm, crimson worm] and no man; a reproach of men and despised by the people."

How about *Isaiah* 1:18? You know this verse. "Come now, and let us reason together," says the Lord, "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool."

Let's continue on with our typology here. The Red Heifer had to be led out of Jerusalem, bound and thrust into a pit ignited by fire as the cedar wood and the hyssop bound by the scarlet wool were thrown onto it, just as Jesus was led out of Jerusalem to the cedar wood cross, nails were thrust into His hands and feet as He was bound by our scarlet sin that was taken upon Him and thrown on to Him.

The Red Heifer had to have the ashes from its death in order for one to be cleansed from all sin, just as Jesus offers us forgiveness in His death in order that we would be cleansed from all our sin.

The Red Heifer had its ashes put into a vessel while pouring running water upon it. Jesus, the Word, gave us His Word that He would send the Holy Spirit to be poured out upon us. We're going to be looking at that Second Service, maybe not, maybe Tuesday night. Anyway, we're going to be looking at that, so you know.

The Red Heifer had to have the running water, which in Hebrew means "living waters shall be given," just as Jesus has given us the third person of the Trinity, the Holy Spirit, so our lives are fulfilled to the full, overflowing, becoming like torrents of living water.

The Red Heifer had to be dipped with hyssop in the water with its ashes, and then have them sprinkled in order for the cleansing and purifying. Jesus baptizes us in the Holy Spirit, who showers us with gifts and empowers us to live a pure and holy life.

And let me just expound briefly on those two words because this is really misunderstood.

Have you ever had someone say to you, or have you ever said — don't raise your hands —

"Oh, you're so pure and holy."

[Laughter]

Oh, I guess I got my answer. "Pure" means to be clean, cleansed. "Impure" means to be

unclean. You know what "holy" means? This is — this word is probably amongst one of the

most misunderstood words, regrettably, in all of the pages of Holy Writ. "Be holy as I am

holy." Okay, I'll get started tomorrow. I need to live a holy life. Okay. I'll get right on it.

How do you live a holy life? By way of the Holy Spirit. Holy Spirit = Holy life. And what is a

holy life? A whole life, not a half-life. Let me try that again because. I think I could do

better; right, Lord? You'll help me to do better on this? A full life, a whole life, a holy life is a

full-to-overflowing, running over, torrents-of-living-water life. That's what a ho-ly life is. I'll

try it one more time. (Chuckling)

A holy life is a whole life. And God wants us to be whole, just as we as earthly parents want

for our children to live whole and full lives. How much more our Heavenly Father desires for

us to be whole, full, not half full. No, full to overflowing. And when we're full of the Holy

Spirit, filled with the Holy Spirit, baptized in the Holy Spirit, and the Holy Spirit comes upon

us, "epi" in the Greek, then our lives become as powerful as torrents of living water.

Have you seen flood waters? How powerful they are! They carry houses like toothpicks

downstream. That's the power of the Holy Spirit. The Holy Spirit empowers us to live pure

and holy lives. "Oh, you're so pure and holy."

Thank you very much. That's because I got the Holy Spirit. Now, this is interesting when it

comes to all of these ingredients. It's not only spiritual, it's also medical. According to the

book, 'None of These Diseases' by doctors S.I. McMillen and David E. Stern, [Listen to this]

"This cleansing was for those who were unclean from touching a dead body. This was an

effective medical law as well as a spiritual law. The water was combined with cedar, hyssop

and scarlet thread. This combination actually had the ability to destroy germs and infection

because it contained cedar oil that came from a kind of juniper tree that grew in both Israel

and in the Sinai.

The cedar oil would irritate the skin, causing the person to vigorously rub the solution into their hands. The hyssop tree would produce hyssop oil, and the hyssop oil is an effective antiseptic containing an anti-fungal and antibacterial agent still used in medicine today."

Who knew?

Actually, I think Big Pharma got rid of all of this stuff. You know when the wise men brought frankincense, gold, and myrrh to Joseph and Mary? It was medicinal, the frankincense, the myrrh. You rub the oil, it's medicinal. It's antibacterial. And these were gifts that they needed at the time because here, Mary had given birth.

How about the gold? Financial provision for the journey to Egypt, they would have to flee to because Herod was going to try to kill every single Hebrew-born boy under the age of two.

These were gifts that were practical.

And by the way, I'm sorry, I know it's not Christmas. I know it's Resurrection Sunday. But just a heads up on your nativity scene. You know, I got rid of the wise men. First of all, there weren't three. There was an entourage of them.

And don't imagine, you know, just little frankincense and myrrh, and then here's some gold. No man, they brought in wagons. And I mean, they brought some gold. This is the Son of God and God the Son. And they had everything they needed, and they were set.

Well, anyway, I'm sorry I digressed. Let's get back to our typology. We're almost done. The Red Heifer had to be applied with this hyssop in order to be purified. Now watch this. Jesus died, and His death has to be applied in order for us to be purified. Work on that, Kapono, and get back to me. That's a song waiting to be written right there.

But the Red Heifer had to have one man — this is really interesting — willing to become unclean in order for all unclean to be cleansed. Did you catch that? Jesus was the one [God man] who willingly became unclean [Sin] in order for all of us to be cleansed from all of our sin. He took upon Him our sin and was willing to be unclean.

The Red Heifer had to be used for cleansing on the third day, and also the seventh day.

Jesus — now try to stay with me on this — our New Covenant in the seventh Millennium — because a thousand years to the Lord is like one day — made the Old Covenant with Israel at

Mount Sinai during the third Millennium/day on the Jewish calendar and rose from the dead

on the third day.

Okay. Maybe I should just offer a brief explanation. A thousand years from Adam to the

present: We're six days in. The seventh day, the Sabbath day, that 1000-year period of time,

the seventh Millennium, when it's completed and finished, that's the Kingdom Age. And we

are on the cusp of the 7-year Tribulation, followed by the seventh Millennium in the

Kingdom Age.

No? Let me try again. We're not moving on till we get this, okay? Do you see the typology

here? I think it's the prophet Hosea describes Israel prophetically, a very powerful type and

prophecy about them being basically buried, wandering for two days, 2000 years, and then

they're resurrected on the third day, early on the third day, that third thousandth year, six

days, 6000 years. But on the seventh day, that's the Millennium. You see the typology, how

it all works there?

I did my best on it, just that's as good as it gets. All right. So I know what you're thinking

because I can read your minds. Just a second. Okay. Never mind.

[Laughter]

What in the world does this have to do with Bible prophecy? I am so glad you asked. When I

titled today's Update, 'Everything Now Points to Jesus,' that's not to infer that heretofore it

didn't quite yet point to Jesus.

No, it's always pointed to Jesus Christ. Everything in the Old Testament points of the person

of Jesus Christ, starting in Genesis, by the way. I mean the priest; we're talking about the

priest, their service in the tabernacle and subsequently the temple.

Let's just take the wave offering, for example, just real quick. The wave offering, not the

(Waving hands back and forth sideways) Yeah. Oh, how far have we come? What's the

world come to?

The wave offering was north, south, east, west, the shape of a cross, a type pointing to the

cross of Jesus Christ before they even thought of crucifixion as a form of cruel death. We

saw this in that boring Book of Numbers Chapter 6, the Camp of the Israelites. All the

numbers of the - it's just monotonous and mind numbing - to the east, to the west, to the

north, to the south, the tabernacle at the center.

And then you wonder, okay, why do I need to know that? Well, wait till you get to Chapter

22 of that boring Book of Numbers because you got a guy by the name of Balaam or Balam

who's paid big bucks by Balak. That's another one you might want to work on, Kapono. And

he's to curse now the Israelites but can't, no matter what he does.

Why? Because the camp of the Israelites was in the shape of a cross with the tabernacle

right smack in the middle. As John 1:14 says, "The word [Jesus] became flesh and

tabernacled amongst us." God became a man, and He died on that cross. "And there is

therefore now no condemnation [No curse, no guilt] for those that are in Christ Jesus"

because of the cross because of the finished work of the cross.

I was heading somewhere very profound here. Let me see if I can bring it back on the tracks.

Oh, I know; this is where I was going. Okay, so again, what? So this is a Prophecy Update,

right? Yes. By the way, we get a lot of comments. Was that the Prophecy Update or the

sermon? I'm so sorry that it wasn't that clear. This is the Prophecy Update.

Yeah, but, Pastor, how do you get the pre-Tribulation rapture out of this? Again, I am so

glad you asked. To answer that question, one need look no further than to what's

happening in Israel, with Israel, and for Israel, and if you want, you can add "to Israel" in

there. Why not?

What are you talking about?

Oh, the arrival of five pure Red Heifers, of which there are three still qualified At 5:00 p.m.

on Thursday, September 15th, back in the year 2022, which the Jews have not had for 2000

years, two days. It should be noted that the prophetic passage we just read in the boring

Book of Numbers, the 19th chapter, is in part read by the Jews to this day.

When?

During the Feast of Passover.

Oh, what's the Feast of Passover?

Oh, the crucifixion. Remember the Passover? The Israelites in Egypt? They were to take the blood of a lamb, not the Red Heifer yet, the lamb, inspect it for four days, the number of days that Jesus was on trial to be found without spot, without blemish, without wrinkle, without sin, and then they were to take that blood — they were to slay, not break the bones, break the body, the skin, shed the blood, take a hyssop branch and put it on the — apply it to the door of their house, top, basin at the bottom, left, right, in the shape of a cross, so that when the angel of death passed over, they would be saved.

Why?

Because of the blood of the lamb in the shape of a cross. Does anyone else have chicken skin?

So wait, you're telling me, Pastor, that this whole Red Heifer thing, Numbers 19 thing — this is weird, by the way — that they read this, the Jews do, to this day to celebrate the feast of Passover?

Okay, well, now my question is, when does this happen? When's Passover this year?

Yes. I'm sorry, I didn't mean to yell.

I'm so glad you asked. I happen to know Passover starts before sunset Monday, April 22nd and ends after sunset, Tuesday, April 30th, which is in about 3 to 4 weeks. Chicken skin yet? However, I should note that there is no shortage of debate as to the accuracy of our calendars today and the Jewish calendars in that day. And I mention that because we should exercise caution when it comes to specific feast days that are celebrated according to our modern-day calendars, which explains, by the way, in part, why it's March 31st and we're

What is up with that?

celebrating resurrection Sunday.

I'll tell you what's up with that. Our calendars are all buss-up, kapakahi. Is that better?

Never mind. They're messed up. All right let's circle back to our question of how everything now, keyword "now" happening points to Jesus and the soon return of Jesus in the pre-Tribulation rapture of the church by Jesus.

First, Israel is the hour hand on God's prophetic clock, Jerusalem, the minute hand, and the Temple Mount is the second hand. In other words, you want to know what time it is or how late the hour is on God's prophetic clock? You need look no further than to the Temple Mount in Jerusalem, in Israel, and by extension, the urgency on the part of the Jews to rebuild the Third Temple.

Pastor Chuck Smith, who's now with the Lord of this, said, "The Orthodox Jews today envision a tremendous problem in the rebuilding of the temple. Before they could start sacrifices again, the priests would have to be purified.

Well, interestingly enough, in one of the Ashbeas in the Old City, young men are being trained for the priesthood right now. [This is years ago] But as the Orthodox Jews point out, they cannot enter into the priesthood without going through the cleansing rites [We just read]. And to go through the cleansing rites [We just read] they have to have the ashes of the Red Heifer [We just read]."

Not only do they have to have the ashes of a Red Heifer to cleanse and purify the priest, once the temple is rebuilt — which by the way, it will be rebuilt — it's not a matter of if; it's a matter of when and how quickly. How quickly? It's believed they could — from front to finish — once they have the green light, have this rebuilt temple completed in three months.

But they need the ashes of the Red Heifer. They need the temple rebuilt. But so to do they also have to have their messiah, mashiach in Hebrew, məˈsīə in Arabic. It's not our Messiah because they rejected the true Messiah, which is why they're going to embrace and accept the false Messiah, the false christ, the Antichrist. And they'll realize this three-and-a-half-years into the 7-year Tribulation when this Antichrist, this false messiah commits this abomination that causes desolation in the holy place, the Most Holy Place of the temple, which means the temple has to be rebuilt.

So here's the ingredients we need for our recipe prophetically. We need ashes of a Red Heifer, We need a temple, and we need a — a christ, the savior, messiah. We don't care if he's the false one. We just need a messiah to get this whole show on the road.

Is that a crass way of saying it? Well, at least you got it. Okay. Do they have that? Because we got a couple boxes to check. Yeah. Ashes of the Red Heifer? Check. Rebuild the temple, 90 days? Check. Antichrist already alive on the scene, waiting at the ready? Check.

Pictured here is a YouTube video. I want to quote from the transcript. It's from a Jew by the name of Aaron Shaffier if I'm pronouncing his name right. He's a Jewish tour guide. He's a practicing Jew, probably Orthodox Jew, I would assume, who lives in Israel. And he posted this video after he had just attended a conference on the Red Heifer in Shiloh in Israel.

The title of the video? You would think you were watching a YouTube video posted by a Christian who knows Bible prophecy, but you're not. This is a Jew. The title of this video is 'Witnessing History: The Red Heifers in Israel. Is This A Sign of the End Times?'

What? That's what you — get your own material. That's what we say.

[Laughter]

Well, that's what my pastor says anyway. Listen very carefully to what he says. Quote, "...the truth is that there are people who are working on making an actual 'para aduma,' a Red Heifer. [Adumah, Adomine, Adam] And today, [Which was two days ago, on Friday] at ancient Shiloh, the place where the tabernacle was, they're having a special conference all about the Red Heifer. They're going to be putting on display the Red Heifers that they have brought from Texas that are almost ready to be used."

Look at the timing here because it has to be sacrificed within a certain window of time.

"We Jewish people have been praying and waiting for the Red Heifer and dreaming for 2000 years for the temple to be rebuilt in Jerusalem. In our lifetime and in the lifetimes of our parents and grandparents, we've seen so many things take place.

[Again, get your own material] [I've been saying that for 20 years]

They're moving Am Yisrael' closer and closer to seeing this dream fulfilled. The most important thing that we're all waiting for is for the temple to be rebuilt and for Mashiach [Messiah] to come and to complete the redemption of the people of Israel and of the whole world.

One of the necessary prerequisites for building the Temple is something called the 'para

aduma', or in English, the Red Heifer. ...Our tradition tells us of the Prophecy about the 10th

Red Heifer. Moses made the first of these Red Heifers 3,300 years ago and from his time till

the destruction of the second temple eight more were made, for a total of nine.

The tradition is that only at the end of days, when Mashiach comes and the temple is rebuilt,

will the 10th Red Heifer be prepared as a preparation or prerequisite for the renewal of the

temple service that we've all been waiting for since the destruction of the temple for 2000

years. [This guy's more excited than I am!]

To me [Still quoting] the Red Heifer prophecy is a harbinger of the end times. This is just

another sign that we're getting closer than ever to the Final Redemption to the days of

Mashiach." Can you please connect those dots, so I don't have to for you? I don't have time

to.

They're waiting — in fact, these Red Heifers we just read about are actually a sign pointing to

how close they are to what they believe is their messiah and rebuilt temple because that

10th — I'm sorry, I'm yelling, This is really exciting. They got — they had nine. Nine plus one

is ten. We're waiting for the 10th.

Guess what? We got him, or her. Pardon me. You don't know these days.

[Laughter]

Sorry. I'm sorry.

[Laughter]

I'm sorry. It just came out.

[Laughter]

Okay, come on. Let's come back. Come back. That was actually pretty good, I'll admit.

Totally unplanned, which are always the best.

Okay, I'm going to take that one for sure. Where was I? It was.... This is a sign. We got the

Red Heifer. We got the ashes of the Red Heifer. That's the last thing we needed. And we've

got it. That must mean [Conclusion] that the Messiah is coming. Yes. Ha-ha!

It's just the wrong one for you, my friend, the Jew. So according to the Jews, these Red Heifers now, keyword, in Israel will now, keyword, be the impetus to set in motion that which Bible prophecy foretells will be fulfilled in the 7-year Tribulation.

You see how I'm getting here? This is where the rapture, the pre-Tribulation rapture comes in. Hang on to that for a second because if this is a sign for them of how close they are to the rebuilding of the Third Temple with the ashes of the Red heifer and the coming of the Messiah, which happens in the 7-year Tribulation, and the rapture happens before the 7-year Tribulation, we should be way more excited than this guy is.

Would to God that Christians would know this now have this urgency. The Jews know this. And if that weren't enough of an indictment on Christians, the Arabs, my people, they know this too. It's evidenced by this breathtaking publication on January 14th from The Palestine Chronicle, titled, 'Resistance Strikes Will Increase in Coming Days – Abu Obeida's Speech on the 100th Day of War.'

Listen to this quote. It's translated from Arabic to English. "100 days since the start of the Al-Aqsa Flood battle, [What's Al-Aqsa? The mosque on the Temple Mount] this historic and pivotal battle in the presence of our people and our nation, this outcry that echoed through time and filled the world, with the power of Allah to liberate all enslaved peoples and nations.

The Al-Aqsa Flood battle presented a model of how the fist can clash with the spike and how it was our people's fate that the racist, Nazi, and vehement occupation became the most grotesque entity before the whole world at times, [Speaking of the Jews] by crushing its pride and responding to its arrogance on October 7, and at times by confronting its brutality and crimes in a historical battle that seems like a figment of imagination and a path of the impossible.

We look back 100 days to remember the educated, the complicit, and the incapacitated among the world powers governed by the law of the jungle, reminding them of an aggression that reached its peak against our path, Al-Quds, [Jerusalem] and Al-Aqsa, with the start of its actual temporal [Listen very carefully] and spatial division, and the 'bringing of red cows' as an application of a detestable religious myth designed for aggression against the

feelings of an entire nation in the heart of its Arab identity, and the path of its prophet

[Speaking of Mohammed] the Night Journey, and ascension to heaven."

Wait. Okay, Pastor, can I just — can you calm down, first of all, you calm down? You're

making me very nervous.

Good. It's a sanctified nervous because you know what I just got done sharing with you?

That the Jews know about the significance of these Red Heifers, that Arabs know about the

significance of these Red Heifers, and how close they are specific to Bible prophecy. But

what about the Christians?

Suffice it to say, what this Arab man — who needs Jesus, by the way — had to say should

cause all of us pause. What do you mean? Well, again, the Arabs know the significance of

these Red Heifers. And so too does the Jew also know the significance of these Red Heifers.

So why don't Christians know about them?

A couple thoughts. I'll say this as lovingly as I possibly can. It's said in love because of love. I

believe one of the main reasons that Christians don't know about the prophetic significance

and the lateness of the hour in which we are living is because pastors are not teaching Bible

prophecy.

And even if some pastors are maybe teaching Bible prophecy, or perhaps better said, maybe

sometimes talking about the end times — I'll just throw it in every once in a while, you know,

just kind of a mention. You know, there's a difference between teaching the Bible and

teaching about the Bible. They might talk about the end times very, very rare, by the way.

But even if they do, they won't dare touch anything like this. It's too controversial.

They're trapped by the fear of man. Fear of man is a snare. It's a trap. And they're trapped

by this fear of men because they don't want to be lumped in with the conspiracy theorists,

[Laughter]

those crazy nut jobs like that guy on the island of Oahu.

It gets worse. Just please hear me out. The onus, yes, is on the pastors from behind the

pulpit, but so too is the onus on the vast majority of Christians who are caught up — pun

intended, by the way — in all the distractions and divisions, chief of which are political.

Prophecy Update Everything Points to Jesus

Pastor JD Farag

And so they're not going to take this as seriously as the non-Christian, the Jew, or the Arab.

As many of you know, this is what I was very candidly and openly sharing about last week

before the satanic interruption of the demonic manifestation.

Actually, I believe what I was very candidly and openly sharing last week may have been, in

part, the reason for the satanic interruption of the demonic manifestation. Again, I'll go

more in depth into that Tuesday night, but I still think it's incumbent upon me, just briefly, to

share with you, uninterrupted and uncensored. Is that okay?

Let's go ahead and end the YouTube and Facebook livestream. What follows is from my

heart, not from my notes, such that I just need to talk to you and share what's on my heart

with you.

Please know that if I keep looking down at the pulpit, it's not because of notes. I mean, I

have this written down, but it's more because of a habit and also out of a courtesy to you.

And I'll explain what I mean by that. Sometimes I say hard things. I really appreciate your

prayer, Kapono, right before. I got the hint. Oh, speak through Pastor JD. Sometimes it's

hard. I caught that; you know.

[Laughter]

And so I know it's — you know I know the Holy Spirit — I want to try to give the Holy Spirit

elbow room because these are hard teachings. You know, I think about the multitudes that

all bailed when Jesus taught the hard teaching and even the disciples.

You know they thought about it because Jesus asked them about it. And then, of course,

Peter says, you know because Jesus said are you going to bail on Me, too? It's a very loose

paraphrase. And Peter said, where else are we going to go? "You alone have the words of

life."

Yeah, that was a hard teaching. I did not want to hear that Prophecy Update, but I needed

to. So I get that. And sometimes I think it's — for both of us — both you and me, it gets a

little bit uncomfortable if I'm looking in a certain direction. I'm talking about pride and lust

and greed. And everybody's crawling underneath.

[Laughter]

So if I look down, that's one of the reasons why. No notes. Here it goes just from heart.

I don't want to be standing before God, which soon and very soon I will be when I give an account as a teacher of God's Word, as James says, held to a stricter standard as such, and have to give an account to Him of the profound privilege that He granted me to stand before you behind this pulpit, week in and week out and preach and teach the word of God — it is a privilege beyond my understanding — and the whole counsel of God, and to have my hands and my life be free of the blood of any of you.

None of you will be able to stand before God when you too stand before God and say, "I didn't know." You see what I just did there? It's on you. Ha-ha! No, they're up there — they got — no, no, the Lamb's Book of Life. Oh, yeah. They went to JD's church. Make note of that. Get over here. Give an account.

No, you can't get away with that because you did hear. You heard the Gospel every week, every single week for years. So there goes that one. "I didn't know how close we were." There goes that one.

I don't want to stand before God and have Him ask me, "What did you do with that profound privilege I granted you?"

Instead, what I want to hear Him say is "Well done, good and faithful servant." Because I know there were days when you would get behind that pulpit and die a thousand deaths, when you had to speak the truth about this so-called vaccine, which is a demonic deception. I know that you died a thousand deaths when you had to connect the dots between the lie, the demonic lie, and deception of September 11th and how it connected to anthrax and how it connected to so-called Covid.

But you did it, and people came to Me because of it. So good job. "Well done, good and faithful servant."

Yeah, but Lord, man, you know, You saw my inbox.

Yeah, I sure did.

You heard some of the voice mails that were left behind. By the way, we don't — anyway, the volume is such that we can't anyway. We do save them, just so you know, in case, you

know, something were to happen. You know, if somebody has a threat on their life, they'll

record something and say if you're watching this, they killed me, they got me. Is that too

much? But it's true. We have to keep stuff like that.

You know, this whole thing last Sunday, we've got just — we have everything recorded and

the way everything was handled. And we did what we did for reasons that, again, I'll explain

on Tuesday night.

But it is so hard. And I'm not — I'm not looking for pity. I am looking for prayer. In all

fairness, not to excuse it, but to explain it, I could see why pastors wouldn't dare talk about

the things I'm talking about because of the cost.

The spiritual — "we wrestle not against flesh and blood." I'm talking about the spiritual

warfare — off the charts, the satanic attack on my life, my family's life, my church family's

life.

But as I was sharing last week before I was rudely and demonically interrupted —

[Laughter]

it's worth it. It's worth it. Because I know when I'm up there and I probably shouldn't look

at anybody. There's going to be — I know at least one — maybe a couple that are going to

be there because I did this here.

So I'm not going to cower or falter or shy away. And if it's too hard or too much, then — and

I say this as lovingly as I possibly can — I have good news for you. If what I am teaching from

this pulpit is too much for you, you've got a smorgasbord of churches to pick from.

If you're looking for something just a little bit more palatable and plausible and amenable

and amicable and just some — not so hard — a little smooth — good news. You could take

your pick because you've got like 99.9% of the churches and even online ministries, so-

called, to pick from.

But as for me and my church, we're going to speak the truth to the very end.

[Applause]

Thank you for lending me your listening ear. This is also why I will never stop. I — we get —

I don't — I guess I get — I guess I understand it in a way, but people say, "Never stop doing

the ABCs." I'm like, who told you I was going to stop?

[Laughter]

You know, "never stop doing the Prophecy Updates." Listen, even if I want to, do you think

God's going to let me get away with that? I've already talked to Jonah about that. It doesn't

end well when you try. (Chuckling)

No, we're going to do the Gospel every single week until that trumpet sounds.

What's the Gospel?

Well, Second Service we're going to get more into this because yes, it's the resurrection, but

so too is that the crucifixion, and so too is it the burial of Jesus Christ. And as we're going to

talk about Second Service, it's not just the resurrection of Jesus Christ. it's the return of

Jesus Christ in the rapture of the Church of Jesus Christ.

That's the Gospel. Good news. That's what the word "gospel" means. Good news. Your

debt has been paid, dude. You're free to go. The "dude" is not the original. "And whom the

Son has set free is free indeed." Your debt's been paid. Your sentence has been carried

out.

Really? Who? Oh, somebody paid for it for you instead of you. What's his name?

Jesus. This is where the ABCs, and if you'll indulge me, I'd like to kind of weave the Gospel

into the ABCs, which is just an explanation of salvation.

The A is for entering your plea, admitting guilty. How do you plead? Guilty. I did, I broke

the law. Even if you break one of the commandments, you've broken all of them. So I'm

guilty as charged. Well, we're all guilty. Nobody is not guilty.

So we have to enter our guilty plea and acknowledge and admit that we've sinned and fallen

short. "There is no one righteous, not even one" because as Romans 3:23 says, "All have

sinned and fall short of the glory of God." We've all missed the mark. We've all fallen short

of God's perfect standard of righteousness.

In fact, that's what the word "sin" means. You missed the mark. It's an archery term. You

missed the bullseye.

Yeah, but I hit it one out of 50 times.

One time you missed the bullseye? You sinned. You missed the mark. You fell short. Now

we have to enter that sentencing phase in the judge — in the court of the universe, with the

Judge of the heavens and the earth behind the bench. And so we've entered the plea:

Guilty.

And now the Judge sentences us to death. "For the wages of sin is death, but the gift of

God is eternal life in Christ Jesus our Lord." Good news!

Now watch this. I — again, just indulge me. It's a local judge, okay? Just know that behind

the bench, local. I mean, this guy, a local guy. So you've been sentenced to death.

In walks a Man into that courtroom of the universe. No ordinary man. This is the God man,

fully God, fully man, Jesus the Christ. And He says to the Judge, "Stop. Hold off. Hold

everything." The transcriber, you know, (Quickly typing on steno machine) is going like this.

I'll go to his death, her death in their stead. And the Judge turns to you because he's a local

judge now. And He says, "Ho!" Good news!

Yeah, that's still works, right? We're still good with that? Good news! You're free to go.

Your debt has been paid. This man is going to carry out your death sentence and die in your

place. You're free to go. Uncuff him.

Yeah. Thank you. Those were really uncomfortable. I am no longer enslaved and in

bondage to sin. I've been forgiven and set free. Good news!

That's just the A. We haven't got to the B yet. What's the B? Very central, believe in your

heart. This doesn't just mean "I believe in God."

No. To believe in your heart that Jesus Christ is Lord is to put your trust in Jesus for the

salvation and forgiveness of sins and for eternal life. You're putting your trust in Him. You're

not trusting in your own righteousness.

You're not standing before that Judge going, you know, I'm a pretty good person. I didn't

murder anybody.

You're still guilty. Death sentence. I sentence you to death.

Yeah, but all I did was...

No, death.

Okay, well, there's this man over here. His name is Jesus, fully God, fully man.

Do you believe in Him? Will you put your trust in Him to carry out your death sentence?

Yeah. Thank you! Thank you!

That's what it means to believe in your heart. *Romans 10:9* says, "If you believe in your heart that God raised Jesus from the dead, you will be saved."

And the C, lastly, is for call upon the name of the Lord, or confess with your mouth. As Romans 10:9 also says, "If you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved."

Don't miss this connection because it's out of the abundance of the heart that the mouth speaks. So if I believe in my heart that God raised Jesus from the dead, then that's what's going to come out of my mouth. Because out of the abundance of my heart, the mouth, it comes out.

Romans 10:13 says, "All who call upon the name of the Lord will [Will] be saved." That's so simple, childlike simple. I implore you before I read today's "But God Testimony" if you've never called upon the name of the Lord, believing in your heart, acknowledging your sin before Him, putting your trust in Him, I don't know how else to say it but just to say it. It is the most important decision of your life for eternal life, and it's one for which you do not want to delay.

You see what's happening? That Red Heifer? You want me to bring a picture of it next week? Because that things about to get — be toast.

[Laughter]

Sorry. That was rough. But it's — it's already ready already. Check, check, check, check, check, check. You know what the next thing to check off is? When the trumpet sounds and the dead in Christ rise first. And we who are alive and remain are caught up, raptured up to be

with the Lord. And it can happen any minute. Imminent. It's too late for that. Imminent,

any minute. (Deep sigh)

Okay, today's "But God!" testimony comes from Elizabeth Anderson who writes, "Hello

Pastor JD! Greetings from the suburbs of Houston Texas! I've been following your Prophecy

Updates for about three years now and I have greatly enjoyed your refreshing fearlessness in

proclaiming the truth! I loved your Prophecy Update this past Sunday [Speaking of last

week] pertaining to the upcoming solar eclipse and thought you might enjoy an eclipse-

related "But God!" testimony.

[Here goes]

My husband and I traveled to Nashville for the total solar eclipse in 2017. It was absolutely

breathtaking, something I will never forget. My husband and I both got chicken skin, as you

say.

[Listen, when somebody on the mainland says, "chicken skin" and not "goosebumps," I'm so

sorry; you've been listening to me way too long]

My husband and I both got chicken skin when the moon covered the sun in totality. We

couldn't stop ourselves from whooping with joy! [I like these people] Everyone around us

was yelling and cheering. [I like them too] It was such an unforgettable sight. The fact that

our Creator placed the sun exactly the right distance from the moon and Earth to make a

sight like this visible is just mind-blowing. Perfection at its finest!

So when I found out that there would be an annular eclipse visible in Texas on October 14th,

2023, [Last year] our wedding anniversary, I made plans for my husband and I to travel to

Corpus Christi to see it. The significance of that eclipse simply cannot be overstated. The

last place in the continental United States the annular eclipse crossed was Corpus Christi,

body of Christ.

On that day anyone who was in Corpus Christi (body of Christ) and was looking up (watching

and waiting for our Lord) was able to see the sun display a magnificent annular eclipse. In

other words, the members of the body of Christ who were looking up and waiting for His

return were able to witness the ring of fire. The Son presented His watching and waiting

bride with a golden ring."

By the way, I didn't have time to go over a lot of other stuff that I wanted to last week: This wedding ring during that eclipse, also the devil comet after this upcoming eclipse, and then the constellation, the stars, in the shape — the constellation is known as the whale. Jonah. Nineveh. Oh, see I should have told you about that last week, huh? This golden ring — I've seen photos of it. It is just stunning.

"He was clearly signifying His soon return and presented this gorgeous ring as a reminder of His promise to His bride. Only those who were looking up were able to see it and receive the spectacular encouragement. After experiencing two phenomenal eclipses, there was no way I was going to miss the total solar eclipse visible in Texas on April 8th of this year.

I started making plans and booked our accommodations [Listen to this] a full two years in advance. I knew that the accommodations within the path of totality would be completely sold out, so I wanted to make sure we had a place to stay that was close to the center line of the eclipse. I was so excited about my husband and I bringing the kids to witness this majestic display of God's glory.

The trip was booked and paid for two years ago, and we were all set to go. [You know what's coming] So you can imagine my devastation when I received an email from the property manager last week, on my birthday, no less, that said, "Oops, so sorry, I double-booked that cabin. So your reservation is canceled."

[She doesn't write this] [Translated: somebody is going to pay me more money.]

I was completely sick to my stomach knowing that it would be impossible to find new accommodations with the eclipse being only two weeks away, places within the path that totality had been booked up solid a year in advance at least.

My immediate response was to cry out, "Jesus, make a way! Please help us find a place to stay so my family and I can enjoy this miraculous sign in the heavens." I knew it would take divine intervention for us to be able to go on our trip. And boy, did He answer. With His help, I was able to find a precious cabin in the Hill Country area of Texas available for the weekend of the eclipse.

Not surprisingly, this cabin rental will cost twice what our original reservation did, this one costing \$950 for the weekend, as opposed to \$450 for our original reservation.

[That ain't nothing; come to Hawaii]

[Laughter]

Sorry. I always get a kick, don't you, when people from the mainland go, man, can you believe the price of real estate? (Gasping) Really? Anyway, I digress. This is so cool. I'm sorry, I didn't mean to derail it.

"But I was just so thankful Jesus helped us find a place so we could still get to see the eclipse. I booked it immediately. And lo and behold, two days after I booked the new accommodations, we received a letter in the mail saying you have unclaimed property in the amount of \$980. Please contact us to complete your claim and retrieve your funds. We have never received a letter like this before. Money literally fell out of the sky into our mailbox to cover the full cost of our accommodations for this eclipse trip.

Thank you, Jesus! What an awesome blessing. [It gets better] He provided a place to stay and the money to pay for it. Now my kids will be able to witness this majestic display of His glory. God is so good!

Oh, and one more thing. While doing research and planning for our rescheduled trip, I discovered a little town in Texas called Kerrville that is almost directly underneath the center line of the path of totality. Kerrville is home to a beautiful garden called [Wait for it] The Coming King Sculpture Prayer Gardens.

Here's a photo prepared for chicken skin. [She says chicken skin twice] This is right underneath the path of the eclipse. Here's what she says. Methinks this would be the perfect place to witness this astounding signs in the heavens of the end times in which we live, no?

(Chuckling)

Please keep up the great work. It takes tremendous courage to speak the truth boldly in the face of all the adversity. You are dearly loved by many people around the world. [I do know that] Blessings to you and everyone at Calvary Kaneohe. Elizabeth Anderson."

How cool is that? Kapono, come on up. Why don't you stand up? We'll close in prayer and then Kapono will close us in song.

Father in Heaven, I once again know that I've shared quite a bit of information, but if the Holy Spirit doesn't intervene then that's all it's going to be, is information. No application. Just as the priest was to apply the ashes of the Red Heifer, so too, do we need to apply this to our lives.

Lord, we just — we don't want just the knowledge. That's just information. We want the wisdom from above. That's the application of the wisdom. So that we can begin that process by and in the power of the Holy Spirit to apply this to our lives. What would change in our lives by applying this to our lives, knowing how close we are? How much is that going to change the way we view the things of this world knowing we're this close to Your return when that trumpet sounds. Lord Jesus, thank You. Come quickly. Maranatha! In Jesus' name. Amen.