

Bible Prophecy Update – August 3, 2025

Links

- UN, Secretary-General's remarks to the wrap-up session of the High-level International Conference for the Peaceful Settlement of the Question of Palestine and the Implementation of the two-State Solution

<https://www.un.org/sg/en/content/sg/statement/2025-07-28/secretary-generals-remarks-the-wrap-session-of-the-high-level-international-conference-for-the-peaceful-settlement-of-the-question-of-palestine-and-the-implementation>

- CONGRESS.GOV, GENIUS Act PDFs

<https://www.congress.gov/119/bills/s394/BILLS-119s394is.pdf>

<https://www.congress.gov/119/bills/s1582/BILLS-119s1582es.pdf>

- MSN, Bill Gates Declares the End of the Smartphone Era and Unveils Its Surprising Replacement

<https://www.msn.com/en-ca/money/technology/bill-gates-declares-the-end-of-the-smartphone-era-and-unveils-its-surprising-replacement/ar-AA1JhWEg?ocid=socialshare>

- CMS.gov, Health Technology Ecosystem

<https://www.cms.gov/health-tech-ecosystem>

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KAPONO: Would you join me as we pray? Lord, we thank You so much, Lord. Lord, I pray that as we are so blessed to have a time of worship, Lord, that whatever it is that we bring in into these doors, Lord, that through this worship, Holy Spirit, would You speak to us and remind us, Lord, who You are in our lives, and remind us, Lord, what You have already done in our lives, Lord? And we thank You for Your word, Lord, and Bible prophecy because You tell us, tell us what's to come, Lord. So would You just remind us this morning? You are Lord of our lives. And we thank You and praise Your name.

Would You be with Pastor JD, Lord? Be with his family. Be with Kellie. Give them all strength, Lord, and peace and comfort as they seek You in the midst of this trial, Lord. We give You the glory in advance, Lord. Would You speak to us this morning and clarify whatever it is that we need clarification with in this Prophecy Update, Lord? We thank You and praise Your name. We ask these things in Your name only, Jesus. We say Amen.

PASTOR JD: Amen and Amen. And good morning and welcome. Wow! You all look marvelous today. You can be seated. I can't see you online, but you look marvelous, too. We're so glad that you're joining with us today. There are a couple of things, though, that I want to mention before we jump in, the first of which is that our prayer meeting is coming up this Tuesday. It's August 5th here in the sanctuary at 7:00 p.m.

However, my wife, Kellie has an extremely important doctor's appointment on that day, and I will be by the side of my bride all day on Tuesday. And also, Pastor Leitu has a memorial service for a friend that he will attend. So Pastor Mac will be doing the prayer meeting in both of our absence. I really encourage you to make plans to come. I know you will be so very blessed that you did.

The second thing is doubtless we're all thanking and praising the Lord that there was no tsunami Tuesday after the warning and the ensuing evacuating of multitudes of people. However, and there's a "however" here, I've been inquiring of the Lord about what I did see, which has led me to thinking about and praying about what I didn't see.

Now, why do I share that? Because I would covet your prayers as I continue seeking the Lord in this regard, specifically, should He permit me to expound on some of the prophetic parallels. That's not this week, but Lord willing, next week, Lord permitting. This week, this

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first of our two Sunday morning services is devoted to the teaching of Bible prophecy by way of our weekly Bible Prophecy Updates. Now, Second Service, for those of you online, it will be livestreamed at 11:15 a.m., the teaching, Hawaii time. If you go to the website, the worship starts at 10:45 a.m. But that's the sermon. What's the sermon? Not a message. It's not a voicemail or email message. It's a sermon. It's a verse-by-verse teaching through the word of God. And we're going through Revelation. We're in Revelation, almost done with Revelation.

And today's text will be *Chapter 21*, verses 15 through 27. Lord willing, we'll actually finish this chapter, leaving only one more chapter, which don't rush me, we'll get through the last chapter. But for today I've titled the sermon 'My God Is Infinitely Bigger Than My Biggest Problems.'

[Congregant says, "Amen."]

Because He is.

[Congregant says, "Amen."]

So just as kind of an intro, what we're going to see are three reasons as to how - now I want you to watch this - believing = seeing. Not the other way around. See, the world says seeing is believing. Jesus said believe, and you'll see. We're going to see how believing, seeing, and fixing our eyes, hearts, and minds only on Jesus and our home in heaven can diminish, even extinguish our biggest problems here on earth. Do you have any problems that you brought with you to church today? Oh come on, you're in church; you have to be honest.

Okay, that's Second Service, again, 10:45 online, 11:15 on social media. And for those of you on social media by way of YouTube or Facebook, we really encourage you to go to the website, JDFarag.org, or the app for the entirety of the Update. And with that, let's get to it.

I'll begin by explaining why I've titled today's Update 'The Final Act,' for which there are no less than three reasons. There's more, but no less than three. First, everything that's happening in the world today is all a show that all are watching, particularly in the geopolitical theater. Did you catch that? Just say you did.

[Congregant says, "Amen."]

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What's in the theater? A show. What's a show? It's an act. It's all an act. And here's the thing. Only those with spiritual discernment see it as it really is: the final act. The second reason the world is at the final act is that all that's now happening in, with, to, and against Israel is also now at the final act, precisely according to Bible prophecy.

One need look no further than two such precise prophecies - don't ever call them predictions. That's profaning Bible prophecy, bringing it down. It's not a prediction. It's a prophecy. Just like it's not a message, it's a sermon. I really - it sounds like I need to get a couple of things off my chest today. Thank you for indulging me.

These are precise prophecies. Two of them I'm going to share, though there are several others, starting with the well-known 1 Thessalonians 5:3 prophecy where the Apostle Paul, by the Holy Spirit, writes, "For while they are saying [At the time they are saying, when they are saying two specific words] "Peace and security..." Now some of your translations render it "safety." It's *aspháleia* in the Greek, same word, same meaning, stability, safety, security. Take your pick.

[So] "...while they are saying "peace and security," then sudden destruction comes upon them as labor pains upon a pregnant woman, [Greater frequency and intensity] [Echoing this Savior in Matthew 24] and they shall not escape."

The second specific prophecy is found in another well-known prophecy, the prophecy in *Zachariah, Chapter 12*, the first three verses, where we read the following: **"The burden of the word of the LORD against Israel."** *[This can be better understood as a prophecy from God, the word of God concerning Israel.] [What is it?]* **Thus says the LORD, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him: "Behold, [Look] I will make Jerusalem a cup of drunkenness to all the surrounding peoples, [They will have this intoxicating obsession with one city on earth, Jerusalem.] when they lay siege against Judah and Jerusalem [In this intoxicating obsession, drinking from this cup of drunkenness.]**

It shall happen [Verse 3] in that day [And by the way, that day is today.] It shall happen in that day that I will make Jerusalem a very heavy [Burdensome, troublesome] stone [Boundary stone] for all peoples."

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It's going to be the number one problem on the agenda of the entire world. What do we do about Jerusalem, the boundaries, the borders, the dividing up, the two-state solution, the capital of, the "who gets this," "who gets that," "who does what," "who does this." And then the prophet Zachariah, by the Holy Spirit, goes on to expound by saying, the Lord's saying through the prophet,

"...all who would heave it away [*Give it away, cut it away, divide it away*] will surely be cut in pieces..."

You'll forgive me for the sanctified strength with which I paraphrase this. But it's like God saying - first of all, Jerusalem - we read this replete throughout Scripture - of all the cities, of all the tribes, of all of Israel God chose Jerusalem to literally, not figuratively, literally put His name on. Wow! His name of ownership. Hey, hey, hey, hey! Did you see who's on the title deed? I gave it to the Jews, I own it. My name is on it. And you want to divide it? It will not end well for you. You're gonna cut it up? Divide it? Divide it into two? I'm going to cut you. How about that? Is this too much, too early, too soon?

[Congregant says, "Preach it."]

Well, I can't not. Thank you very much, brother. It is the fire that burns within me. And to my last breath, I can't hold it in, like Jeremiah would say. It burns with an intense heat and urgency in this last hour. Now, the prophecy in the first three verses ends at the end of verse 3 this way, and this is important.

"...though all nations of the earth are gathered against it."

Oh, wait, is that happening now? You said that "in that day" is today, but are all nations of the earth gathered against it? Yeah. Yeah, but I just heard that, hey, we're - they are supportive of Israel. (Frustrated sigh)

What's the expression? I'll try to be gracious, but emphasis on "try." That saying, 'you got the wool pulled over your eyes.'

Okay, Pastor, you are seemingly pretty convinced that concerning Israel, this is the final act. And to the question of how we can know that concerning Israel, it is the final act, I want you

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to consider one - there are several publications like this - but just one, this one from the United Nations. And it was just seven days ago, last Monday. What is it?

It's the transcript of a U.N. meeting on declaring the declaration of peace. And it was delivered by the Secretary-General. And the title of the transcript is Secretary-General's remarks to the wrap-up session of the High-level International Conference for the Peaceful Settlement of the Question of *[And let me catch my breath.]* Palestine and the Implementation of the two-State Solution” *Zachariah 12:1-3*.

It gets worse. Two quotes. I'm quoting. “The truth is *[This is the Secretary-General.]* “The truth is: we are at a breaking point.” Ho! We're at the final act. “...The two-State *[Quoting]* the two-state solution remains the only framework rooted in international law, endorsed by this Assembly, and supported by the international community. Specifically – Israel and Palestine – *[Watch this]* living side-by-side in peace and security, within secure and recognized borders, on the basis of the pre-1967 lines, with Jerusalem as the capital of both states...”

Someone might want to send him *Zachariah 12:1-3* and *Joel 3:2* with it. But it goes on. And by the way, don't miss or dismiss this specificity of this being on the basis of the pre-1967 lines. And for those of you that are students of Bible prophecy and particularly prophecy specific to Israel, you know what that really means. Pre-1967: you know what happened in '67, right?

The miraculous God-intervened, ordained, supernatural Six Day – they called it the Six-Day War, better said, the six-day miracle when Israel was attacked in 1967. And from 1948 to 1967, they did not have possession of the Temple Mount, where the Holy site, where the Holy of Holies once was.

So you know what happened in 1967? God, by design, prophetically, perfectly allowed His people, the Jews, to recapture the Temple Mount in 1967. You know what the Arabs, my people – don't tell anybody – you know what the Arabs call it? Actually, I don't want to tell you what they call it in Arabic. But it's basically “the day of disaster,” “the day of catastrophe.”

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What are you talking about? When the Jews [*The Jews*] took possession of the Temple Mount in the six-day miracle of 1967, June. This is where it gets really interesting, by the way because this fulfills yet another prophecy that we actually studied in our verse-by-verse teaching through the Book of Revelation.

Moshe Dayan, then Prime minister of Israel, inexplicably - well, that's not actually correct. It is inexplicable if you don't know Bible prophecy. But if you do know Bible prophecy, then you totally get it. He handed back control of the Temple Mount into the custody of the Arab people, my people.

And that's why, to this day, yeah, and for those of you that have gone to Israel with us, you know sometimes we're not allowed on the Temple Mount. And those times that we were allowed onto the Temple Mount, which is controlled by the Muslims, we could not bring our Bibles. So I smuggled one in one time. I forgot what year, 2008, maybe. And I did a teaching. Ooh, that's dangerous. And then, one of the guys, four guys came over and said, "You need to be very careful." I said, "I am. What's wrong?" And I looked over, and here's all these Muslims guarding the Temple Mount, looking at me, giving me stink eye. So I closed in prayer for the safety of those who were there.

But this pre-1967 lines, and this statement, quote, "...Jerusalem as the capital of both States."

What are you talking about? Oh, the State of Palestine and the State of Israel. That's not what my Bible says. My Bible says it's one. Jerusalem. You know, I grew up – I won't take too much time – famous last words. I grew up my entire life having been born to an Egyptian father and Jordanian mother/Palestinian mother being told that I was half-Egyptian and half-Palestinian.

And then I come to a saving knowledge of Jesus Christ at age 19, and I started reading the Bible the first time through. It took me about six months. And that was a stretch because, well, never mind. I had killed so many brain cells. And as I was going through the scriptures, I learned that there's no more Palestinians anymore. They had been wiped out, cut off.

So I started doing more research. And I found, very interestingly, and I've quoted this in Updates over the years, that the only reason that it was called Palestine was because when

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Rome conquered Israel, they changed the name, as often they would according to their customs when they would capture and siege a people. And they would rename it after the arch enemy of the people they had captured. This is 135 AD - I was going to make sure - if I'm wrong, somebody correct me graciously. 135? Yeah, I think it's 135. So they started off with Aelia Capitolina.

Well, that didn't fit very well on a business card. So they circle back and named it Aelia Philistia. And then they just shortened it and they just called it Philistia which is a transliteration of Palestine. Philistia. When we were in Jordan - this is 1997 - BC - not before Christ - before children. My wife and I were in Jordan. My cousin was there.

He took us around, and we had to get a cab to the hotel where my cousin was waiting for us, and first words out of his mouth - he looked at me, *[Look at me]* and the first words out of his mouth was Philistia. Are you Palestinian? So wanting to get to the, you know, our destination, I said yes, and I started speaking with him in my broken Arabic and apparently it was satisfactory because I made it. Otherwise, I wouldn't be standing here, right?

Did you know that prior to 1948, the Jews that were in Palestine were called Palestinians? Not because of the people, but because of the land. Because the land was named Philistine, Philistine. The Philistines. And so that kind of took. And so it became the land of Palestine. By the way, this is probably as good of a time as any. And I bring this up on occasion. But if you have a Bible map in your Bible; don't look now - I'm preaching - and it says, "map of Palestine when Jesus walked the earth," would you - don't do right now - rip it out of your Bible and burn it? It was not Palestine. It was Israel. Okay, I was hoping I'd feel better after getting that off of my chest, but...

So the capital, Jerusalem as the capital of both states, That's interesting. And then, quoting, "...in line with international law, UN resolutions, and OTHER *[Get used that word "other."]* relevant agreements."

Other relevant agreements? That's pretty vague. It's intended to be. Here's the third reason that I titled today's Update 'The Final Act.' And it's really thanks to the huge help from all those who responded to last week's request. Big shout out - I - man, if I start going

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down the list of names, I'll leave somebody out, and I'll feel horrible, and you'll email me, and then I'll feel even more horrible. So you know who you are. Thank you.

Man, I just got inundated though with a lot of information. It took me a lot of time to comb through. But it is crystal clear that The Genius Act is in fact, the final act. Now, let me - let me just kind of qualify what the final act is for those, especially who maybe, you know, aren't as old as people like me and don't remember.

You know you would have three-act plays. You know: Act 1, Act 2, Act 3. And so there'd be an intermission. Thank God for the intermission. That's when you got more popcorn. And then you come back for the final act. And the curtain's about to be drawn. And you wait with great anticipation because this is the final act.

What is the final act prophetically? The seven-year Tribulation, the time of Jacob's trouble. That's the final act, the final seven-year period of human history as we know it. And the actors are in place. The script has been followed perfectly. The theater? Ready. And the curtain about to be drawn for the final act. Does that help? Okay. Doesn't sound like it helped very much.

The reason I wanted to qualify it is because those who know Bible prophecy know that this is the final act. Why? Because it's all in perfect alignment with what's prophesied in Scripture about the finality of the end of human history as we know it. Have you ever considered that one of the reasons why well-nigh one third of the Bible is prophecy is because God wants us to know what the future is?

God wants to tell us what's going to happen before it happens, so when it happens, we'll believe and look up. We've done numerous deep dives into this in previous Updates over the last several years, but for now, I'm just simply going to reference *Revelation 13* because we'll see how it will all fit shortly. Just hang in there with me.

What I'm hoping to accomplish today, only by the grace of God and only by the power of the Holy Spirit, is to just simply teach Bible prophecy simply. This is what Pastor Chuck Smith always taught us and my pastor, Ken Ortiz in Spokane, Washington, always taught us. Simply teach the Bible simply.

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Please know that I in no way wish to or intend to dumb this down. Rather, I only wish to raise the awareness about this up, and to do so, I'll provide a simple summary of what's tucked into this cryptic, even demonic Genius Act recently signed into law on the 18th of July. I'm going to call it the Final Genius Act.

Pictured here, which our amazing team, by the way, will provide links to two downloadable PDF files, one of which is 57 pages in length and the other is 134 pages in length. The reason is that one is longer. It seems to be an expanded version of the shorter one because the language is identical. I'm going to quote from both commencing with the 57-page version, which tells us that the Genius Act is, quote, "To provide for the regulation of payment stablecoins, and for OTHER purposes."

Did I already ask you to get used to the word "other"? We haven't even (Singing) 🎵 We've only just begun 🎵

Well, that's vague. What other purposes? We don't know. But God does. And He wants us to know. How do you know? Because it's evidenced by what He has foretold and forewarned us about in Bible prophecy. Key words here, other than "other" is "regulation." And the reason is this Act gives power to the regulator in lieu of the legislature. Stay with me. In other words, the regulator supersedes the legislature behind the curtain of the final act under the guise of what's dubbed as, quote, the "Bank Secrecy Act." Emphasis added.

I've highlighted it here in yellow on page 1 and 14, which, in effect, states that this Act hands over unilateral and unaccountable power to quote, listen very carefully, "appropriate operational compliance, and information technology risk management standards, including Bank Secrecy Act and sanctions compliance, tailored to the business model and risk profile of the *[Watch this one.]* permitted payment stablecoin *[Permitted payment.]* stablecoin issuer, consistent with *[You ready for it?] [Wait for it.]* other legal authorities."

Other. The key words here, again, other than "other" are "compliance," "sanctions," and "permitted," all of which begs the question of, and think this through with me, what happens if there's noncompliance leading to the ensuing "sanctions" on said "permitted payments" "consistent with OTHER legal authorities?"

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Answer? Pages 37 and 38 where we read under the heading of quote, “LIMITATIONS.” If the Board determines that there is reasonable cause to believe that the continuation by a State-qualified payment stablecoin issuer of any activity constitutes a serious risk to the financial safety, soundness, or stability of the stablecoin issuer, the Board may impose such restrictions as the Board determines to be necessary to address such risk.

Still quoting here. It gets worse again. Are you okay? You're still here? You haven't left yet. I can't tell online. Quote. “Such restrictions shall be issued in the form of a directive, with the effect of a cease-and-desist order that has become final to the State qualified payment stablecoin issuer and any of its affiliates...”

This is what I mean by demonic and cryptic, such that the “dangerous” lies in the disguise of the “ambiguous.” Man, as I was reading through this thing, my hair hurt. Well, whatever hair is left hurt. It was - you knew you were reading something that was really cryptic because of the way it was worded.

Enter pages 2 and 3 under the heading of, “DISTRIBUTED LEDGER.” Quote. “The term “distributed ledger” means technology where data is shared across a network that creates a public digital ledger of verified transactions or information among network participants and the data is linked using cryptography [Hang on to that word.] to maintain the integrity of the public ledger and execute OTHER functions.”

I'm getting pretty tired of this “other” word. Aren't you? Okay, so again, the key words here, other than “other” are “technology, “data, “network, “public,” “digital,” “verified,” “transaction” [*I'm running out of fingers.*] “information,” “linked,” and “execute other functions using cryptography.”

What? Cryptic? What is cryptography? I'm glad you asked. It's defined as follows. “Any of various mathematical techniques for encrypting and decrypting data in order to keep it private when transmitted or stored electronically.” [*Oh, what could go wrong?*] [*Also*] “The process or skill of communicating in or deciphering secret writings or ciphers.” This is where the expanded 134-page version comes in.

I'll start with pages 6 and 7 under the heading of, “LAWFUL ORDER.” Law and Order. The term “lawful order” means [*Listen*] any final and valid writ, process, order, rule, decree,

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command, or OTHER requirement issued or promulgated under Federal law, issued by a court of competent jurisdiction or by an authorized Federal agency pursuant to its statutory authority, that (A) requires a person to seize, freeze, burn, or prevent the transfer of payment stablecoins issued by the person; *[Can I just catch my breath again?]* (B) specifies the payment stablecoins or accounts subject to blocking with reasonable particularity; and (C) is subject to judicial or administrative review or appeal as provided by law.” Whose law? Their law.

When you get to page 29, it expounds on the aforementioned Bank Secrecy Act. I'll quote the sections under the heading of “TREATMENT UNDER THE BANK SECRECY ACT AND SANCTIONS LAWS.”

How are you doing? That's what I thought. Quote. Now this is specifically sections (v) and (vi) on pages 30 and 31. Here's a quote from section (v) on page 30, “maintenance of an effective customer identification program, including identification and verification of account holders with the permitted payment stablecoin issuer, high-value transactions, and appropriate enhanced due diligence; and section (vi) maintenance of an effective economic sanctions compliance program, including *[Here's that word again.]* verification of sanctions lists, consistent with Federal law.”

Are you getting this? I'm going to turn a corner. It's what this Genius Act as the final act is really about prophetically that I'd like to spend the remainder of our time on together today, if that's okay. But in order to do that, we'll have to go ahead at this time and end the livestream on YouTube and Facebook. Hopefully, you're already at the website or app.

You know for many years we've covered what I've referred to as the controlled demolition of the current economy in order to usher in the new cashless digital economy of the Antichrist. That's what this is. Actually, I could even simplify it more. That's one takeaway that you can take home with you today. This is a cashless, digital, controllable, and programmable *[Did you hear me?]* programmable financial law that will regulate and dictate who can buy or sell. You know where I'm going.

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And it's not so much a matter of permitting one to buy or sell. It's more a matter of determining who can buy or sell. Verifying. The verification, the authentication, you know, with your online banking. Now say goodbye. Enjoy it while it lasts.

Was that too much too? I mean, you know, two-step verification. No need for that because they already know. You're already either verified or you're not. You've already been authenticated or you haven't. How did they know? Because they have your identification. You lose your driver's license? They got it. Don't worry. Your ID? I don't have any ID on me. That's okay. They have it.

Okay, Pastor, can you try to help me out here because this is kind of scary. As well it should be. As I've said before, and please don't take offense to this. I'm going to stand before God one day and give an account. And I will always choose to scare heaven into you. I'm trying to be more pastoral lately. You're scaring the hell out of me. There, I said it. Good. I'd rather scare you into heaven than satisfy you into hell for all eternity, by the way.

And James makes it very clear in no uncertain terms that when I stand before God as a pastor/teacher of God's holy word, as is my privilege to, I will be held to a stricter judgment. And when I'm standing before God, longing to hear those words, "good job, man," "well done, good and faithful servant," not prosperous, popular. You wrote? How many Ph.Ds. do you have? How many books did you write? How many people did you have in your church, servant?

No, we talked about that Thursday night. I won't get into it right now. It's not good and popular or good and successful servant. No, "good and faithful servant." You were faithful with what I called you to. Enter into the joy. Ho! Can't wait.

So let me see if I can just kind of simplify it even more so it'll make hopefully more sense. One's digital identification and verification must be predicated upon and consistent with the Federal law of the Genius Act to be permitted. There is much debate right now about the Genius Act, the stablecoin. It's not CBDC, centralized bank digital currency. I agree it's worse.

No, when you read the fine print, as they say, stablecoin has to be tethered in equal value to the U.S. dollar in the hopes of investing more in the U.S. Treasury, which is defunct. You

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know the U.S. debt clock? You guys ever go on? I stopped because my blood pressure was starting to go as fast as the debt clock. It's like a fan. That's not even the real number. I don't even know what they allegedly say it is, 30 trillion? Try to count to 1000. No, it's... No, they have to redo a reset, worldwide reset of the monetary system, and this does it. This does it.

Now I have a question for you. You ready? What if a mandate to vaccinate becomes federal law again under the Genius Act, as it was in 2020 and 2021 but is refused? Think about this. Will one find their account is under a seize and/or freeze? Because that's what this Act says it will do if you're not in compliance but in defiance.

They can - see, once it takes over all cryptocurrency, which it will; I'm sorry, the cash you have, there's going to be a debt - I - this is - well, I'm hoping post-rapture. If not, be ready. There will be a deadline. Cash? Your cash is worthless now. And as of this date, it has to be a digital asset. So those of you that got, you know, all that money under your - where is it? Under your mattress? What's your address again? No, no.

No, this is a cashless worldwide economy. But now we got a problem because this is an Act that states quite explicitly, I might add, that they have free reign to block, seize, freeze, suspend, not permit. So here you are. I'm not going to get the 39th booster shot. And you go to the store. And you're shocked because how did they know I didn't get the 39th booster shot?

Oh, they know. How do they know? There's a question. Oh, they will identify and verify whether or not one is in compliance or defiance. And it's found on pages 100 and 101 in section (3), which states, and I quote, "Standards for payment stablecoin issuers' systems and practices to monitor transactions on block chains, digital asset mixing services, tumblers, *[And here it is again.]* or OTHER similar services that mix payment stablecoins in such a way as to make such transaction or the identity of the transaction parties less identifiable."

What does that mean? That means if everything is digital, and it will be, I'm going to show you a couple of things here. You need to brace yourself. So now money is digitized, so they have apparently quite an elaborate system to monitor every single one of your transactions, which, by the way, they already do.

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Okay. So where and how and why do you believe and are so convinced that this will tie into, really be the final prophetic puzzle piece to the mark of the beast? I'm glad you asked. We talked about it last week. You ready for this one?

This is a — this is a dedicated — doesn't that sound kind? I'm dedicating this to those still questioning how the so-called vaccine in some form will become the mark as that final prophetic piece or, if you prefer, final act. Kindly allow me to quote this report from just nine days ago, titled 'Bill Gates Declares the End of the Smartphone Era and Unveils Its Surprising Replacement.'

Did you hear about this? Nine days ago. Now, we've talked about this years ago. I even showed you photos of this technology. Let me quote. “In a bold prediction that’s making waves across the tech world, Microsoft founder Bill Gates has suggested that smartphones could soon be obsolete, replaced by an entirely new kind of technology. Forget everything you know about hand-held devices— Gates envisions a future where electronic tattoos become the new norm.

...Gates believes this era is nearing its end. *[Final act]* According to Medium, *[Ooh!]* Gates points to electronic tattoos, developed by Chaotic Moon and later acquired by Accenture, as the next big leap in personal technology. Instead of holding a phone in our hands, these tattoos could allow us to communicate, access the internet, and even *[Listen]* monitor our health, all without a screen in sight.

[And then he says this.] [This is a quote.] The key advantage? These tattoos are integrated into the body.” Wait a minute. Wait, wait, wait, wait, wait. That's *Revelation 13*. You better believe it is. I'm going to read it first, *verse 16* only. **“He causes all, both small and great, rich and poor, free and slave, to receive a mark *[Hang onto the word “mark.”]* on their right hand or on their foreheads.”**

And by the way, this whole debate, back and forth about, in or on: It's both, integrated. We're going to get it on you so that we can get it in to you. Do you understand that? Okay. The word “mark”: Again, I want to teach this as simply as I possibly can. The original Greek word for mark in the New Testament language of Greek is “charagma.”

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Now, let me preface this because the English language is very limited, whereas the Greek language is very expanded. Example: In the Greek language, you know, they have four words for love. We have one. I love my wife, I love my kids, I love my church family, I love - I better be careful on this one - cheesecake. Don't bring me cheesecake. But I do love cheesecake. But I'm using this. I love my friends. I love my - I love my wife. She's the love of my life. I - same word - one.

Greek? No, four. Eros, where we get our English word "erotic," a sensual, physical, sexual love. Philia, where we get "Philadelphia," the city of brotherly love. That's a brotherly love, a friendship love, one for another. Storge, translated "natural affection." That's the love that a parent has for a child and a child has for a parent. Familial love. You ever heard that expression 'that baby's got a face only a mom could love'? Okay, I just wanted to remind you of that one. That's storge, natural affection.

And then you have agape. Agape? That's God's love. "Unconditional love." It's not predicated upon anything. Do you realize that God's agape love is such that you can do nothing to make Him love you less or love you more? And I feel so sorry for anyone who will buy the lie from the father of lies that they have to live their Christian lives on a meritorious basis.

You know what I mean by that? I need to merit the love of God. No, you already have it. No, I was - you don't know what I did. I don't want to know. No. God is - does not just have love. He is love. That's just who He is. It's an unconditionable, un - that means I'm - I need to keep moving.

So in the Greek language, when we get to a word - this is why Bible teachers like myself find it necessary to sometimes get into the original language. It's with the Hebrew as well, but the Greek in particular, and even more in particular when it comes to verses like this because this is a game changer. Because the Greek word charagma means stamp, tattoo, etching, imprint, stake, palisades/needles. So have a nice afternoon.

I've shown you these, this technology. They've had it. They've had it. It's ready. One last thing. Don't you like to hear "one last thing" when I say it? Except there's usually more "one

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last things.” But I think I'd be grossly remiss were I not to make you aware of this. It happened just four days ago, on July 30th. And perfect timing for the final act.

Pictured here is the CMS.gov website about the launching of a, quote, “modernized digital health ecosystem.” which is a bold new vision to build on collaboration” and regulation to digitalize and centralize the healthcare industry *[Behind the final act curtain of, quote]* “Making Health Tech Great Again.”

They actually have, if you want to go to the website, we'll have the link for you. You'll find that there's this emphasis on getting rid of the clipboard. No need. Why? Because everything's digital, all your medical records.

Who has them? Everybody has access to them.

Oh, so they know my immunization records? Oh, yeah. You don't even know your immunization records.

They know my heart rate, blood pressure, blood sugar level, cholesterol level, all of that? Yeah. In real time. Project Stargate. Hello? Hello? Day one. Hello? Real time. In real time.

Here's how. By creating a “framework.” Interesting. They like to use that word “framework.” That was the peace conference. This is the framework, this digitalizing of medical records. This is the framework. Now, I'll tell you what the framework is. That's not the framework. This is the framework right here, the word of God.

I find it interesting we just read in *Zechariah 12*, this is the God who laid the framework, the foundations of the earth. That's the framework. And that's the God who created it. I still don't feel better.

“By creating a “framework” *[This is a quote]* and digital infrastructure for EHR. *[What's EHR?]* It's an acronym for Electronic Health Records. Some of the “trusted partners...” *[Now this is the medical industry and government partnering with Big Tech and Big Pharma.]*

Did you get that? What could possibly go wrong.

[Congregant says, “Ooooh.”]

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So yeah, oooh. Whoever did that; that was beautiful. Wow! Was that you? Dave, that was you? Boy, that was good! Thanks, bruh. That was really good. I mean...

You want to know who some of the private sector “trusted partners” as they’re referred to, are? I’ll give you a list of just a few. Ready? Microsoft, OpenAI, Amazon, Apple, Oracle, and Google. And that’s just a few. So I hope you have a good night’s sleep tonight. Oh, Jesus. Come quickly. And I believe He is.

And that’s how I want to end, the way we began by reiterating that the world is, in fact, at the final act. Why and what should that do? It should light an unquenchable fire in those who know Jesus to get Jesus to people and people to Jesus. Now, now. You know, I get up here and I preach my heart out like it’s the last time I’m going to do a Prophecy Update. You want to know why? Because it could be. Just saying.

Would you grant me just a couple minutes? I’ll explain just how childlike simple the good news of salvation in Jesus Christ really is, and how one comes to salvation. By the way, that’s what the word “gospel” means. Good news. Your debt has been paid. You’re free to go. **“And whom the Son has set free is free indeed.”**

Now we do this by way of the simple ABCs of salvation, where we, like last week, talked about the (A) being the obstacle, the (B) being the essential, central and essential, and the (C) being the evidential.

And I want to — just give me a couple minutes. I appreciate your patience. The (A), and this is the obstacle, is for admit, acknowledge that you’re a sinner because otherwise unless that obstacle is overcome, why would you be able to share with them their need for the Savior? This is the obstacle because the average person will say, “well, I’m a good person.”

Don’t you hate that when you’re sharing the Gospel with somebody, and they say, “well, I’m a good person.” You know, I used to be militant when I was younger and had more energy and more hair. You know, just — you — you — you — no, no, you’re not. You might think you are. You might be a good person. At least you think you are. But you’ll never be good enough. Now we’re getting somewhere. We’re overcoming the obstacle.

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Let's take him to *Romans 3:10*. There is no one good, not even one. **"There is no one righteous, not even one."** Oh, you're the exception? And *Romans 3:23* explains why, expounds on the reason why there is no one who is good enough or righteous enough. It's because **"all [All] have sinned and fall short of the glory of God."** We missed the mark. That's what the word "sin" means. It's an archery term. You fell short. You missed the bullseye.

Yeah, but I hit it the last nine out of ten times. Doesn't matter. You break one law; you broke the whole ten. You missed the mark, you sinner. Well, let me fire again. You sinned again.

Okay, Pastor, if this is true, and it absolutely is, then there must be a penalty, right, for our sin? There most certainly is. *Romans 6:23*. You ready for it? It's the death penalty. **"For the wages of sin is death."**

I think we do err greatly when we de-emphasize the bad news first before we share with them the good news of salvation in Jesus Christ. I say it this way. It's not proper English. So don't email me on this. The badder the bad news is the gooder the good news will be. So this is really, really bad. Yes, it is. I just been sentenced to death as the wages and the penalty for my sins. Yeah. Ready for the good news? Oh, boy, am I. What's the good news? Well, the good news is what actually overcomes the obstacle. That **"the gift of God is eternal life in Christ Jesus our Lord."**

So that's the (A), the obstacle. Once you get - it's not you, by the way. All you do is make the introduction. I said, hey, I just had the privilege of leading somebody to Christ. Actually, it wasn't you. You made the introduction. The Holy Spirit is the one who leads them to Jesus. But we have to make the introduction. We have to share with them, introduce them to the person of Jesus Christ. Also, they're on death row and they will die in their sins and spend eternity in hell. Do you realize what we're talking about here? We've been doing these ABCs and ending with the Gospel for eight-plus, nine - I don't know if my math is good here, so let's just say eight-plus years, more than that actually. Every week.

Once you overcome the (A) obstacle of acknowledging admitting, then you get to the (B), which is believe in your heart that Jesus Christ is Lord. I don't know if it's possible to

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overstate the paramount importance of this being central and essential. *Romans 10:9* says, **“if you believe in your heart that God raised Jesus from the dead, you will be saved.”**

That's pretty clear.

Okay, so someone might say, “I believe in God.” “I believe in Jesus.” That's even worse. I'd rather they say, you know, I'm an outright atheist. Now we're talking. In fact, I actually when I'm sharing Jesus with somebody, I actually prefer that they get agitated. You know why? Because I know the Holy Spirit's working on them. The ones I have the most difficulty with are the ones that think they're Christians, born-again, but they're not.

“Oh, I believe in God.”

“You do, do you?”

“Yeah, I believe in Jesus.”

“You do, do you?” Well, James 2:19 says, **“...even the demons believe and tremble.”** I'm pretty sure demons aren't going to be saved. So we got ourselves a huge problem here.

“Believe” is not what you believe “believe” is. I hope you got that because I don't know if I can do that again.

Okay, so, Pastor Fancy Pants, if that's what “believe” does not mean, then what does “believe” truly mean?

You ready? To truly believe means that you change your mind and way of thinking, turning to Jesus, which is the Greek word *metanoia*, translated in English as repentance, not penance. I gotta take a shower before I take a bath. You... I almost said it.

It's a change of heart, a change of mind, *metanoia* in the Greek. And you're turning to Jesus, changing your mind about Jesus. And now you're fully persuaded about Jesus, placing your complete trust in Jesus, totally relying upon Jesus, and having absolute confidence that Jesus because of the imputation of the perfect righteousness of Jesus and the expiation of my own filthy self-righteousness by Jesus. Was that a lot?

Can you simplify it? Yeah. You've had a change in the way you think about the person of Jesus Christ who came here because no greater love has any man that he would lay down his life for another. And He was brutalized, tortured, and crucified on the cross, innocent of all

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the charges against Him, pure, spotless, without blemish, as the fulfillment of the Passover lamb. And He died on the cross, His blood shed in our stead. And He was buried. And on the third day He rose again. And He's coming back soon and very soon, one day again.

That's the Gospel. *1 Thessalonians Chapter 4*: First mention of the Gospel in the epistles. So to believe in Jesus says this. I'm not going to rely upon or believe in my own good deeds outweighing my bad deeds. I know I used a couple of big fancy Nancy words. If your name is Nancy, we love you. It makes me sound smarter than I am.

Expiation means removing as far as the east is from the west my - if my own self-righteousness is as filthy rags before the Lord as Isaiah says, what are my sins like? I don't want to know. So He's expiating my self-righteousness, my own good deeds. Because remember, I'm a good person after all. And replacing after the expiation with the imputation of His perfect holy, pure, righteousness. That's what it means.

So when you're standing there, you're not going to say, "Well, here's a - I prepared a list of all of my good deeds." No, when you're standing there, you're going to say, in answering the question of why should I grant you access into heaven, "Jesus, where are you? My advocate?" Poof! There He is. No. Done. Paid for. He's on the list.

You know, I'm just going to - let me have this one. I just have these weird thoughts. This is - pray for me. Because this is how my weird mind works. I had a thought. You know, in heaven, you know - I don't know - forget clipboards. I guess, now. So, I guess an electronic iPad? I don't know. A heavenly iPad? I don't know, But, you know, they're going to - you know, the Lamb's Book of Life, which we're going to talk about Second Service.

They're going to go, okay, what was your name again? How do you spell that? Keep scrolling. Okay. That's just how I think. Can you just stand over here and wait? Like when you're going through a drive-thru and your order is not ready yet? I'm not... Just pull up and just wait. No. Oh, no. Your name's here. Why? Why is your name here? Because you are allowed entrance into the joy set before you because of the imputed righteousness of Jesus Christ.

Lastly, the (C); this is the evidential. It's for confess or call upon the name of the Lord. This is the result because Jesus said that **"out of the abundance of the heart, the mouth speaks."**

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You want to know what's in someone's heart? Listen to what's coming out of their mouth. Well, I'm hearing a lot of bitterness. Well, that's what's in their heart. Well, I'm just hearing a lot about Jesus. That's because Jesus is in their heart.

Romans 10:13. It just - I love it. It seals the deal. And we're almost done, by the way. And I appreciate your patience. **“All who call upon [All who call upon] the name of the Lord will [Not might, could, should jury's still out] be saved.”** Done deal. **“It is finished.”** Period. Not comma. Okay. I appreciate your patience. This is what they call worth the wait.

Okay, Kaponu, bring that big head. Come on up here. You guys can stand up. We'll close in prayer.

Father in heaven, I find it increasingly more difficult in these last days, this last hour to shout from the rooftops, to proclaim Your word, to preach sound doctrine that is not tolerated anymore. But I thank You, Lord, that upon which soil the seed of Your word falls is not on me. The onus is not on me. It takes all the pressure off of me because all I have to do is preach the Word, feed Your sheep, teach the truth.

So Lord, I want to be found faithful in doing that. Because You're going to take it from here, especially for anyone who has never overcome the obstacle of acknowledging their sin and their need for You as the Savior and believing completely relying upon You and Your imputed righteousness in their heart and confessing with their mouth, calling upon You, sharing with others about You.

Oh Lord! We have little to no time left. The day is at hand. And we know, we just know that our redemption draws ever so nigh. Come quickly, Lord Jesus.

Maranatha! In Jesus' name we pray. Amen.