

## 2 Chronicles 5-6 – Thursday, November 3<sup>rd</sup>, 2016

**2 Chronicles 5** -- 1 So all the work that Solomon had done for the house of the LORD was finished; and Solomon brought in the things which his father David had dedicated: the silver and the gold and all the furnishings. And he put them in the treasuries of the house of God. 2 Now Solomon assembled the elders of Israel and all the heads of the tribes, the chief fathers of the children of Israel, in Jerusalem, that they might bring the ark of the covenant of the LORD up from the City of David, which is Zion. 3 Therefore all the men of Israel assembled with the king at the feast, which was in the seventh month. 4 So all the elders of Israel came, and the Levites took up the ark. 5 Then they brought up the ark, the tabernacle of meeting, and all the holy furnishings that were in the tabernacle. The priests and the Levites brought them up.

- The chapter starts off with something that reminds me of what I just love about the Word of God, especially the Old Testament.
- Namely, that of how God's Word is active and alive, such that, no matter where you're at scripture speaks to where you're at.
- More specifically, this speaks to where we're at as a church, having finished building this, God's church, which was a miracle.

- It's interesting to note that Solomon waited until the Feast of Tabernacles before having the men and elders of Israel assemble.
- The reason I find this interesting is because of what the celebration of the Feast of Tabernacles symbolized for the Israelites.
- It was the seventh of seven Feasts to commemorate and celebrate God's provision while the Israelites were in the wilderness.

6 Also King Solomon, and all the congregation of Israel who were assembled with him before the ark, were sacrificing sheep and oxen that could not be counted or numbered for multitude. 7 Then the priests brought in the ark of the covenant of the LORD to its place, into the inner sanctuary of the temple, to the Most Holy Place, under the wings of the cherubim. 8 For the cherubim spread their wings over the place of the ark, and the cherubim overshadowed the ark and its poles. 9 The poles extended so that the ends of the poles of the ark could be seen from the holy place, in front of the inner sanctuary; but they could not be seen from outside. And they are there to this day. 10 Nothing was in the ark except the two tablets which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they had come out of Egypt.

- Couple of thoughts on this, the first of which is has to do with the Ark of the Covenant being the only article from the tabernacle.
- The reason being is that the Ark was the most important furnishing in the Temple because it represented the presence of God.
- This speaks to the importance of keeping the main thing the main thing, which are both the Word of God and Worship of God.

- The second thought has to do with what we're told was in the Ark, or perhaps more importantly what was no longer in the Ark.
- Notice Aaron's budding rod and the golden pot of manna are conspicuously absent from Ark, which begs the question of why.
- While speculation abounds, one of which is that the Philistines removed them, the fact remains, we're not told what happened,

11 And it came to pass when the priests came out of the Most Holy Place (for all the priests who were present had sanctified themselves, without keeping to their divisions), 12 and the Levites who were the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps, and with them one hundred and twenty priests sounding with trumpets—13 indeed it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying: "For He is good, For His mercy endures forever," that the house, the house of the LORD, was filled with a cloud, 14 so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God.

- There's something here I would like to point out before we move on to chapter six, and it has to do with the praise and worship.
- Notice how that the glory of God filled the house of God as a result of this magnificent and glorious praise and worship of God.
- The reason I point this out is because it's a prerequisite of sorts, in the sense that praise and worship lead to God's presence.

Psalm 16:11 (NKJV) - You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore.

Psalms 22:3 (KJV) - "But thou art holy, O thou that inhabits the praises of Israel." KJV

Charles Spurgeon of this said, "We can never expect to have God in this house, or in our own houses, or in our own hearts, until we begin to praise him. Unless as a people we unanimously, with one heart, though with many tongues, extol the King of kings, farewell to the hope that he will give us his presence in the future."

G. Campbell Morgan had this to say, "There is an order in this work which we do well to consider. Work performed according to the divine order, offered in sacrifice and praise, is acceptable to God. Such work He receives by possessing it with His own presence and glory."

Psalm 67 (NKJV) 1 God be merciful to us and bless us, And cause His face to shine upon us, Selah 2 That Your way may be known on earth, Your salvation among all nations. 3 Let the peoples praise You, O God; Let all the peoples praise You. 4 Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, And govern the nations on earth. Selah 5 Let the peoples praise You, O God; Let all the peoples praise You. 6 Then the earth shall yield her increase; God, our own God, shall bless us. 7 God shall bless us, And all the ends of the earth shall fear Him.

**2 Chronicles 6** -- 1 Then Solomon spoke: "The LORD said He would dwell in the dark cloud. 2 I have surely built You an exalted house, And a place for You to dwell in forever." 3 Then the king turned around and blessed the whole assembly of Israel, while all the assembly of Israel was standing. 4 And he said: "Blessed be the LORD God of Israel, who has fulfilled with His hands what He spoke with His mouth to my father David, saying, 5 'Since the day that I brought My people out of the land of Egypt, I have chosen no city from any tribe of Israel in which to build a house, that My name might be there, nor did I choose any man to be a ruler over My people Israel. 6 Yet I have chosen Jerusalem, that My name may be there, and I have chosen David to be over My people Israel.' 7 Now it was in the heart of my father David to build a temple for the name of the LORD God of Israel. 8 But the LORD said to my father David, 'Whereas it was in your heart to build a temple for My name, you did well in that it was in your heart. 9 Nevertheless you shall not build the temple, but your son who will come from your body, he shall build the temple for My name.' 10 So the LORD has fulfilled His word which He spoke, and I have filled the position of my father David, and sit on the throne of Israel, as the LORD promised; and I have built the temple for the name of the LORD God of Israel. 11 And there I have put the ark, in which is the covenant of the LORD which He made with the children of Israel."

- Chapter six begins with a beautiful dedication of the Temple by blessing God and giving God all the glory for what He had done.  
- While he does acknowledge his father David as being the instrument that God used, He is still very careful to only glorify God.  
- Here again, God's Word speaks to where we're at as a church in that, God used human instruments, but only He gets the glory.

- What follows in the rest of the chapter we have recorded Solomon's prayer of dedication, which is as powerful as it is profound.  
- As we're about to see, there are numerous applications personally as it relates to our posture in prayer as well as how to pray.  
- Also, woven into the fabric of this prayer we find some answers to the most often asked questions concerning prayer as well.

12 Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands 13 (for Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the midst of the court; and he stood on it, knelt down on his knees before all the assembly of Israel, and spread out his hands toward heaven); 14 and he said: "LORD God of Israel, there is no God in heaven or on earth like You, who keep Your covenant and mercy with Your servants who walk before You with all their hearts. 15 You have kept what You promised Your servant David my father; You have both spoken with Your mouth and fulfilled it with Your hand, as it is this day. 16 Therefore, LORD God of Israel, now keep what You promised Your servant David my father, saying, 'You shall not fail to have a man sit before Me on the throne of Israel, only if your sons take heed to their way, that they walk in My law as you have walked before Me.' 17 And now, O LORD God of Israel, let Your word come true, which You have spoken to Your servant David. 18 "But will God indeed dwell with men on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built! 19 Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You: 20 that Your eyes may be open toward this temple day and night, toward the place where You said You would put Your name, that You may hear the prayer which Your servant makes toward this place. 21 And may You hear the supplications of Your servant and of Your people Israel, when they pray toward this place. Hear from heaven Your dwelling place, and when You hear, forgive. 22 "If anyone sins against his neighbor, and is forced to take an oath, and comes and takes an oath before Your altar in this temple, 23 then hear from heaven, and act, and judge Your servants, bringing retribution on the wicked by bringing his way on his own head, and justifying the righteous by giving him according to his righteousness. 24 "Or if Your people Israel are defeated before an enemy because they have sinned against You, and return and confess Your name, and pray and make supplication before You in this temple, 25 then hear from heaven and forgive the sin of Your people Israel, and bring them back to the land which You gave to them and their fathers. 26 "When the heavens are shut up and there is no rain because they have sinned against You, when they pray toward this place and confess Your name, and turn from their sin because You afflict them, 27 then hear in heaven, and forgive the sin of Your servants, Your people Israel, that You may teach them the good way in which they should walk; and send rain on Your land which You have given to Your people as an inheritance. 28 "When there is famine in the land, pestilence or blight or mildew, locusts or grasshoppers; when their enemies besiege them in the land of their cities; whatever plague or whatever sickness there is; 29 whatever prayer, whatever supplication is made by anyone, or by all Your people Israel, when each one knows his own burden and his own grief, and spreads out his hands to this temple: 30 then hear from heaven Your dwelling place, and forgive, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of the sons of men), 31 that they may fear You, to walk in Your ways as long as they live in the land which You gave to our fathers. 32 "Moreover, concerning a foreigner, who is not of Your people Israel, but has come from a far country for the sake of Your great name and Your mighty hand and Your outstretched arm, when they come and pray in this temple; 33 then hear from heaven Your dwelling place, and do according to all for which the foreigner calls to You, that all peoples of the earth may know Your name and fear You, as do Your people Israel, and that they may know that this temple which I have built is called by Your name. 34 "When Your people go out to battle against their enemies, wherever You send them, and when they pray to You toward this city which You have chosen and the temple which I have built for Your name, 35 then hear from heaven their prayer and their supplication, and maintain their cause. 36 "When they sin against You (for there is no one who does not sin), and You become angry with them and deliver them to the

enemy, and they take them captive to a land far or near; 37 yet when they come to themselves in the land where they were carried captive, and repent, and make supplication to You in the land of their captivity, saying, 'We have sinned, we have done wrong, and have committed wickedness'; 38 and when they return to You with all their heart and with all their soul in the land of their captivity, where they have been carried captive, and pray toward their land which You gave to their fathers, the city which You have chosen, and toward the temple which I have built for Your name: 39 then hear from heaven Your dwelling place their prayer and their supplications, and maintain their cause, and forgive Your people who have sinned against You. 40 Now, my God, I pray, let Your eyes be open and let Your ears be attentive to the prayer made in this place. 41 "Now therefore, Arise, O LORD God, to Your resting place, You and the ark of Your strength. Let Your priests, O LORD God, be clothed with salvation, And let Your saints rejoice in goodness. 42 "O LORD God, do not turn away the face of Your Anointed; Remember the mercies of Your servant David."

- I'd like to bring the study to a close by pointing out what I see as the main take away from this remarkable prayer of Solomon.
- The take away is that it's not so much how we pray, or even how long we pray as much as it is that we as God's people pray.
- It's been said t it's not the length of the prayer, it's the strength of the prayer, and God, like with Peter, answers 3-word prayers.

James 5:16b ...The effective, fervent prayer of a righteous man avails much.