

## Bible Prophecy Update – April 13, 2025

### Links

- congress.gov, H.R. 2392 – STABLE act of 2025

<https://www.congress.gov/bill/119th-congress/house-bill/2392>

- congress.gov, H.R. 2392 – STABLE act of 2025 (Distributed Ledger)

<https://www.congress.gov/bill/119th-congress/house-bill/2392/text>

- congress.gov, S.394 – GENIUS Act of 2025

<https://www.congress.gov/bill/119th-congress/senate-bill/394>

- congress.gov, S.394 – GENIUS Act of 2025 (SUSPENSION OR REVOCATION)

<https://www.congress.gov/bill/119th-congress/senate-bill/394/text>

- texasarchive.org, President Lyndon B. Johnson quote

[https://texasarchive.org/2010\\_00003](https://texasarchive.org/2010_00003)

- Henry Kissinger quote

[https://www.azquotes.com/author/8103-Henry\\_A\\_Kissinger/tag/energy](https://www.azquotes.com/author/8103-Henry_A_Kissinger/tag/energy)

- MDPI, Expanded Spectrum and Increased Incidence of Adverse Events Linked to COVID-19 Genetic Vaccines: New Concepts on Prophylactic Immuno-Gene Therapy, Iatrogenic Orphan Disease, and Platform-Inherent Challenges

<https://doi.org/10.3390/pharmaceutics17040450>

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**Just Let Go Of This World Not Our Home**  
**Pastor JD Farag**

[ Applause ]

[ Music ]

KAPONO: Amen, amen. Would you join me as we pray? Lord, how good You are to us that you've allowed us to gather here in person for fellowship, Lord, for worship, but Lord, to hear You speak through Your word. So would You lead us, Lord, and guide us, clear our minds, our hearts, our bodies of any distraction that today when we leave, it would not be a waste and we would have heard and received Your word.

So we thank You, Lord. We are blessed to have this church, Lord, and we are blessed to have pastors that preach Your word, Lord. Be with Pastor JD, give him strength as he delivers this Prophecy Update. And give us all clarity, Lord. We love You. We ask these things in your name, Jesus, we pray. Amen.

PASTOR JD: Amen and Amen. And good morning and welcome. Go ahead. You can be seated at this time. I want to also welcome those of you that are joining us online. We're just going to get right to it. Is that okay? I didn't need your permission. I'm just being courteous.

[ Laughter ]

Now we have two services, as you know. And the first one is devoted to these weekly Bible Prophecy Updates. But Second Service is the sermon, and it's a verse-by-verse study through the word of God. We have made it all the way through to the last book in the word of God, the Book of Revelation. And if you can believe it, we're almost reaching the end of the last book of — no hurry.

So today's text is *Chapter 19 and verses 11-16* in a sermon I titled, 'We're Coming with Jesus at His Second Coming.' Did you know that?

[ Congregant says, "Amen." ]

Well, we're going to talk about that Second Service. It'll be livestreamed at 11:15 a.m. Make sure you know that's Hawaii time. And what we're going to do is bring into clearer focus — I love it when the Holy Spirit is like a tuning fork.

And you know it says that of the early church, they were all of one mind and one accord. That's because they're all tuned to the same tuning fork of the Holy Spirit. So in Kapono's

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prayer, he said, "please give us clarity." And he doesn't see my notes unless you peek. Did you peek?

[ Laughter ]

Well, that's what we're going to do is we're going to bring into clearer focus the reality and nearness of this, despite being prone, all of us, myself included, in our finite fallenness to just not fully grasp this. Yet this is what's coming soon, not to a theater near you. (Chuckling)

Also, real quick, for those of you that are watching by way of YouTube or Facebook, we would encourage you to go directly to the website at [JDFarag.org](http://JDFarag.org). And with that, I'm going to start with a preface. And the preface is by way of a rhetorical question. And I do so with the hope that it will have the effect of — I'm going to use a couple of words here — reigniting the reality, clarity of Bible prophecy and what God's word has foretold and forewarned.

Now I'm framing it as a rhetorical question because as I'm sure you know, it's a question not asked in order to get an answer. Rather, it's asked in order to communicate God's word of truth. So that was a buildup for the question. You ready for the question? Wait for it. Here's the question. I want you to think through it with me. Okay. Would you invest your time, energy, and resources in that which you were foretold and forewarned, without question, was absolutely about to completely burn with an all-consuming fire?

Okay, enter the title, 'Just Let Go Of This World, Not Our Home.' Now let's close in prayer. (Chuckling)

Not so fast. You already know that. It's never fast. Now, please don't misunderstand me. I am in no way saying we stop occupying until He comes, which Jesus taught in *Luke 19:11-27*, in what we refer to as the parable of the ten minas. However, this is perhaps one of the most, if not the most, misunderstood parables in the Gospel by virtue of how the minas are a representation of the Gospel. Stay with me.

We know this because Jesus taught this parable with detailed specificity, such that their rewards, the stewards, the servants, would be predicated upon their investment, so much so, that unlike all the other parables, the unfaithful steward wasn't judged or damned but instead, he wasn't rewarded, as the others had been, meaning he was still saved.

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But it's rewards we're talking about, not salvation we're talking about, unique to this parable. So why do I start with this? Because, and bear with me, many take the words "occupy until I come" as a license and pastors are the worst at this. They take it as a license to just stay busy and occupied with the things of the world in lieu of spreading the mina of the Gospel to the world. And what ensues is what always ensues, which is that many busy themselves not with the mina of the Gospel, but with worldly pursuits that matter not for eternity.

And what happens is, and I, again, just hear my heart please because this is for me as much as it is for any of you. I cannot impart that which I do not possess. I got to own this before I get up here before you and speak this. And I own this; believe you me, I own this.

So here's the tendency. It's to hide under the misinterpretation of this by excusing everything one is busy with as hey, I'm just occupying until He comes. No, no, no, no, no. That's not what... That's not what Jesus meant. He didn't just say, just stay busy until I come. He didn't say that.

In the context of the parable and the point of the parable and the lesson from the parable, it's you've been entrusted with the mina of the Gospel. Now go spread it and get busy about it. Occupy? Occupation? You need to be so occupied by it — you'll forgive me — obsessed with it that, as Paul would say, "I'm constrained. "

As Jeremiah would say, a little more dramatic — I love Jeremiah — "You have prevailed over me." It's like I'm propelled. I'm compelled. I can't keep it in because it is burning inside of me. And I got to get this good news out. And I got to get busy about the things of God.

So busied — are some, perhaps unwittingly, not to excuse it, maybe to explain it, they do what Jesus said in *Matthew 5:14-16*. What? What's that? Well, they hide their light under a bushel of busyness, not letting it so shine before men for the Lord. "I'm occupying until He comes."

Well, it sounds like you're not occupying until He comes. It sounds like you're occupied until He comes. Are we okay?

[ Congregant says, "Amen." ]

I'm preaching today, man. This is real talk. All right? Oh, it's real talk. Real talk.

[ Applause ]

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Now, speaking of real talk, I am keenly aware of how what I just had to share can be easily dismissed under the banner of well, of course; you're a pastor. Duh!

Wait a minute. This may come as somewhat of a surprise. I wasn't always a pastor, by the way. I've started and owned two companies before I entered the ministry. This is many years ago when I had hair. And I was in that world, in the corporate world. And you might be surprised to know that those who are not pastors can actually reach people for Jesus that we, as pastors, cannot.

[ Congregant says, "Amen." ]

Whether one is an employer, employee, pupil, or parent, and everything in between, all have been entrusted with the mina of the Gospel. Illustration. Small tools can reach places that big tools cannot reach. You with me?

[ Congregant says, "Amen." ]

And such is the case when it comes to Christians. Here's what's happening in the Christian church today, and it's heartbreaking. It's the big names, the big tools. I'm just going to be open. I mean, why stop now, right? It was about five years ago-plus now when I, behind this pulpit, as is my privilege to be, I think it was about 2018 or 19. I made an announcement that I was disenfranchising myself and declining all invitations to speak at conferences on the mainland or elsewhere.

Why? Because God called me to be the profoundly privileged pastor of this, His church. And I was growing increasingly uncomfortable with the spotlight and all the trappings that come packaged with it. At the very last conference, I, you know, huge, you know, sanctuary, seats some 4000, 5000 people. Then with the overflow, there's 6,000 people. And then online, there's hundreds of thousands of people.

And the speakers, of which I was one, the last one at the end, all had in the front the foyer, which is enormous. The foyer of this church is bigger than our entire church. And they all have their, you know, ministry merch. Know what I mean by merch? I'll explain it.

Merchandise. Books, CDs, cups, T-shirts. You know?

And I remember the host asking me, you know, do you have anything to put in your section? Because he had banners with, you know, the names of the ministries, big ministries. And

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then over here, I'm off in the corner, where I belong, I think, and, you know, just banner: JD Farag.

And then they said, "Well, you know, we're going to put tables out." I said, "What do you want me to do, dance on them? Because I don't have anything to put on them." So I said, "You know what? Get those tables out of here."

I felt like Jesus in the temple, you know, turning over the tables. Fold them up. I didn't make a whip. I should have. I don't know.

[ Laughter ]

But I just said, "Get rid of those tables and put some chairs around." And I would just love, and I do love, I love hearing, meeting people, and hearing their stories and their testimonies. You know? And they're like, "Oh, we're just so blessed."

No. No, you're not. I'm blessed by you. You have no idea how you blessed me. And I just want to meet people and fellowship with people and if need be, pray with people. And I can't do that on a table. I mean, I can, but it's going to be uncomfortable.

So I made, and this was not a decision made lightly. It was made very — I mean, it was actually — let me put it like this. It wasn't really a decision I made, frankly. It was a decision that God made for me instead of me and then made it clear to me, so clear that a fool could not err thereon. That my focus was to be on this precious, and I mean precious and amazing and loving body of believers.

You guys have no idea. I am so blessed when I hear a visitor say, "Man, what you say about your church; it's true." And I tell them, "They're the real deal, man." You can't feign that. You can't fake that. And then I always follow it up with something I've shared from the pulpit on many occasions that if this — if I wasn't the pastor of this church, I would go to this church because of you.

So I disconnected myself. I disenfranchised myself from that spotlight. I was growing uncomfortable with all that came packaged with it, the big tools, names. And here's how the Lord gently — He's always gentle, isn't He? He's always good. God, You're so good to me. Thank you for that, Kapono.

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But God, just ever so gently, lovingly, patiently, kindly just ministered to me that there's only one name, and it's above all names. And it's the name of Jesus.

[ Congregant says, "Amen." ]

And that's what the Holy Spirit came for, the Holy Spirit that indwells us, empowers us. The Holy Spirit's role is to exalt the name given among men, which there is no other name given among men whereby we must be saved, the name of Jesus.

So watch this. If a pastor like me starts promoting his name, his ministry name, his denomination name, his affiliation name above the name of Jesus, you know what the Holy Spirit says? I'm sorry. I wasn't sent here for you, for that. I was only sent here to exalt the name of Jesus only.

[ Applause ]

How are we doing on the real talk so far? Good? It's going to get more real. So buckle up. We got another issue that I have to address. I don't want to, but I have to. I think I'd be grossly remiss if I didn't. What's the issue? Well, it's that of those who stop living life or stop making future plans in their life, which is not at all what Jesus taught. We should have plans. Don't let those plans have you. Don't put your trust in them. Hold on loosely to them. Just as we can still have things in the world, as long as those things in the world don't have us.

I was thinking just as —during the worship — which I'm back there — can you hear me when I'm back there, by the way? Because sometimes I'm by the door because I mess up on the code, and Kapono has to extend his prayer because, you know — and I just pray that Pastor will get the code right so we can...

I'm just back their praising God. And then He just brought to my remembrance the Israelites and the Exodus when God delivered them out of Egypt. He might have gotten the Israelites out of Egypt, but now He had to get the Egypt out of the Israelites. And as you well know or should know, Egypt is a type of the world. And that's what God is doing in our lives. And I want to talk more about this in a moment, but... (Stumbling over words)

He wants to get the world out of us. He's going to take us out of this world. But this work He began that He's faithful to complete and perfect it involves, before He takes us out of the world, to take the world out of us. It's called sanctification. So...man, I get this a lot, you

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know, especially when it comes to the pre-Tribulation rapture. You know, you're just like, hey, you know, I'm just going to glide and abide because that trumpet's going to sound. Are you kidding me? No, I got plans. I just don't let those plans have me.

Now, here's the problem. Many — nah — many — that's fair — are still entangled with the cares and the affairs of their temporal life, which choke out Jesus and His word, and in the end, result in forfeiting rewards in their eternal life.

Now, I need to clear something up because this is a misnomer. You're not going to have rewards taken away. But you can forfeit what could have been yours. It's not like you're going to get there, and they go, yeah, we got to dock you that; give it back. Dock you this. Remember that? Bring it back.

No. In this life, and again, what we do in this life, how we live our lives in this life will determine our eternal life. You know that, right? And our life, James says, is but a vapor. I had a friend on the mainland used to call me and say, "Hey, how's your vapor going for you today?" I was like, "You know what? That's too much. That's too much." I knew what he was talking about, but I didn't — I didn't let him have it. (Chuckling)

Let that sink in. As C.T. Studd famously said, "Soon one life will be passed, and only that which was done for Christ will last." Oh, I wonder how many rewards — I'll speak for myself — have I forfeited that could have been mine for all eternity. But I didn't redeem it. I forfeited it.

If you kindly allow me to, I want to begin with one of six passages and prophecies prayerfully and carefully selected that speak to this powerfully and poignantly. And let me explain why I'm phrasing it this way. I pored over these passages, some of which are well known. I prayed over these passages. I went back over these. I deleted one that I thought was maybe not necessary; replaced it with one that I thought was necessary.

So I came up, ended up with six, starting with *2 Timothy 2:4*. Listen. Paul, writing by the Spirit, says, "**No one engaged in warfare...**" Stop right there. I think that might be the biggest reason because many a Christian today, this isn't a battleground. It's a playground. And they're playing church, and they're playing Christianity not knowing that they're actually in full-on war in the spiritual realm, spiritual warfare.

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[So] “**No one engaged in warfare** *[Listen]* **entangles himself with the affairs of this life, that he may please Him who enlisted him as a soldier.**” Who enlisted me as a soldier? The Lord. And I'm getting all entangled and wrapped up and caught up, no pun intended, with the meaningless cares and the affairs of this life that have no consequence. They're inconsequential in the light of eternity.

And I love this because it's the “why” behind the “what.” The “what” is no one entangles themselves in warfare with the daily affairs of life. That's the “what.” Here's the “why.” Because you want to please your Commander. You want to please your Captain. You want to please your Master. You want to please your King, your everything.

*Matthew 6:19-21.* Now, please; this is one that we've — oh, we've covered so many times. Can I just ask if you would, as I read it, listen with ears to hear as if it were the first time you're hearing it? Jesus is speaking the famous Sermon on the Mount, and He says — I like to sometimes refer to it as the sermon of the mount — because listen to what He says.

He says, “**Do not lay up for yourselves treasures on earth, where moth and rust destroy, and where thieves** *[And the government and the IRS]* **break in and steal.** *[That's not in the original]* **But instead...**”

We're going to see a couple more “insteads” here. This is what I love about the word of God and the God of the word. He doesn't just say, “Don't do it because I'm God and I said so.” No! I have your best interests at heart. I'm saying don't do this because I love you, and I can't stand to see what doing this would do to you.

*[Verse 20]* “**...instead, lay up for yourselves treasures in heaven where neither moth nor rust destroys, and where thieves do not break in and steal.** *[And then He says, verse 21, and you know this well]* **For where your treasure is there your heart will be also.**”

Notice He didn't say it the other way around: Where your heart is, that's where your treasure is. No, no, no, no, no. Hey, where's your heart? Well, just tell me the location of your treasure, and I'll tell you where your heart is. Is your treasure here on earth? Well, no wonder. That's where your heart is.

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Is your treasure in heaven? By the way, not only is it protected, inaccessible, untouchable. The interest? Whoa! Out of this world, literally! The treasures: You can't take it with you, but you can send it ahead. But see, it — there's a prerequisite here. And it's the "not doing that," "but instead doing this."

What's the "not doing that?" Oh, you're still investing and laying up treasures here in this life. And you are in for a shock when you find, like the Proverbs says — one of my favorite proverbs. It's very picturesque and poetic. I'm going to paraphrase it. It says don't fix your eyes on your wealth for certainly, it will sprout up wings and fly away to heaven. Bye bye. Does that sound like your monthly paycheck? (Chuckling)

You run out of money before you run out of month. I've been there, man. Oh my goodness! I'm going to have to trust God. Oh, wait a minute. What? God did not withhold His only begotten Son and gave Him to you to die for you? Is there anything He wouldn't give you? Paul says, *Romans 8*, Is there anything He would withhold from you? No. Your investment portfolio — nothing wrong with an investment portfolio. But if that's where your treasure is, then you can be sure that's where your heart will be also.

You should see; I have a very impressive — I'm not talking about down here. I'm talking about up there. I have a very impressive investment portfolio in heaven. Can't wait! The inheritance! I mean, we're starting right out of a chute with a mansion. Boom.

And then we haven't even started getting into all the rewards that while here on Earth, we were awarded. This is the Bema Seat judgment. Different than the Great White Throne judgment. You don't want to be there. That's where the punishment and the judgment of hellfire is brought down.

The Bema Seat Judgment is extremely different. It's almost polar opposite. Best example is, in fact, this is, I think, what Paul had in mind. It came out of Greece, the modern-day Olympics. They have the judges. You go before the judges, and they give you a gold or bronze or silver medal. They hand out your rewards accordingly. That's what the Bema Seat Judgment is. That's when we're going to get all of our rewards.

You know, I don't want to take this too far, but I just wonder, and again, I'll speak for myself. I hope there's not a, like, a list of things that could have been awarded but weren't because I

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didn't lay them up in heaven while here on earth. Now we get the verse — I should have probably reorganized this first — because *Romans 12: 1-2*.

We were going verse-by-verse through Romans many years ago now. And when I hit *Chapter 12*, the first two verses, I taught it one Sunday, and I left. And I'm just like asking God to be merciful to me because I felt like I didn't even — I didn't even scratch the proverbial surface.

So I asked the Lord if I could do a do-over, so I did. The next week I came back, and I announced, I need a do-over. And I taught the same two verses, hoping to at least do a little bit better because of how powerful these two verses are. You know what happened? I still went home that day going, no. But I thought, no, they can't handle a third week do-over on these two verses.

But there's one thing I want to point out here, and I won't take too much time on it. Listen to what the Apostle Paul says to the church in Rome, by the Spirit. **“Therefore I urge you, brothers, in view of God's mercy, to offer your bodies [The flesh] as living sacrifices, holy and pleasing to God. This is your spiritual act of worship.”** But I want to highlight *verse 2* because there's something here that is going to, I hope, just kind of be eye opening. He says, **“Do not conform any longer to the pattern of this world.”**

Stop. The inference is that heretofore, you've been conformed, molded, shaped, fashioned, made into the pattern, the image of this world. That's the problem. I'm being made into the image of Jesus. So to say, **“do not conform any longer,”** it's as if Paul is saying stop. It stops right here and right now. No longer do you allow the world to form you, mold you, shape you, make you, do that to you.

But here's the **“instead.”** [Instead] **“...but be transformed.”** [Notice] **“Don't be conformed to the world; be transformed [How?] by the renewing of your mind...”** That's where the battleground is. The battleground is in the mind. The treasure's in the heart. **“Be transformed by the renewing of your mind.”**

Let me have this one. It's not brainwashing. It's washing your brain with the water of God's word and making it new, renewing it. We talked about that a little bit on Thursday night. How does faith come? By hearing. But it depends on what you're hearing.

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That's why Paul, in *Romans 10:17*, qualifies it and says, "**hearing the word of God.**" See, what happens is this is the way our brains are wired. We put faith in that which we hear the most. It's similar to behaving and acting like someone that you're around the most. Have you noticed this?

The Proverbs even say, "**Don't associate with an angry man lest ye become like him.**" Husbands and wives, in a good way, you know, we finish each other's sentences. 37 years of marriage will do that to you, I guess. But you take on the mannerisms. And there's even physiological research that's been conducted about how when you have children, there's a — boy, when Jesus says, no longer shall you be two — the two shall become one flesh, I mean, that is — you're one, no longer two.

And so if you're hearing rubbish, then the faith that you have will come from the hearing of the rubbish. You're going to start putting your faith in it. You're going to start believing in it, trusting in it because that's all you're hearing. So faith comes by hearing. That's the principle.

Now when Paul takes it further and says, "**the hearing of the word of God...**" that changes the entire complexion of how we transform and renew our minds. You see, when you get in the Word, the Word gets into you. We say, well, search the scriptures. Well, while you're searching the scriptures, the scriptures are searching you too. Did you know that?

**"Then [He goes on] you will be able to test and approve [Actually prove] what God's will is, His good, pleasing, and perfect will."**

How many of us — what's God's will for my life? What's God's will in this situation? Right here! Right here. And you can prove it! You can prove it. You can test it and pass the test. I like passing tests because you don't have to take them over again. I'm having a flashback to school. I don't want to go there.

*Colossians 3*, first four verses. Now watch the — how it all weaves ever so beautifully into the tapestry of Scripture. We're talking about the hearts and the minds. You know, "**As a man thinketh [The Proverbs says] in his heart [Oh, I think of my heart?] so is he.**"

Paul, to the *Philippians*, *Chapter 4:6-8*, which is the cure for worry. Those of you that have anxiety, fears and anxieties, insecurities. You want to worry about no thing, thank God for

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everything, and pray about anything. And the peace of God from the God of peace will keep your hearts and minds in Christ Jesus. We do the opposite. We worry about everything, don't pray about anything, and... no wonder.

Now watch this, *Colossians 3:1*, Paul, again, by the Spirit, “**Since then you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. [And then he goes to the heart of the mind] Set your minds on things above, not on earthly things....”**

Busted. Now I'll take one for the team. That's fine. How much of my time is my mind absorbed thinking about earthly things? My schedule. I hate my schedule. My business. My appointments. My calendar. There's no calendars in heaven. Thank you, Jesus. Hallelujah! Hallelujah! No clocks either. No need.

So my mind is not on things above. Instead, it's on earthly things below. Because it's got my undivided attention. And I give it unnecessary attention. It might be a necessary thing, but it doesn't need unnecessary attention. My undivided attention belongs to Him.

**“Seek first the kingdom of God and His righteousness, and all these [Other things that you got on your schedule] [Yeah, He'll take care of it] they will be added unto you.”**

Now here's the “why.” We got the “what.” Here's the “why.”

**“For you died.”** I did? Was I there? Oh, yeah. Remember when you picked up your cross and died to yourself to follow Jesus, to be His disciple? So you're dead, and dead men don't have their mind on earthly things. They have their mind on heavenly things.

**“For you died, and your life is now hidden with Christ [Hidden with Christ] in God. When Christ, who is your life, appears, [Not comes, appears] [That's the rapture] then you also [I love this] will appear with Him in glory.”** Oh, I can't wait.

*1 John 2: I hope you don't tire of this one because I know it's a hard word, but it's the Word, and it's truth. 1 John 2, beginning in verse 15, “Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that [Here's the “why”] for all that is in the world — the lust of the flesh, the lust of the eyes, and the pride of life — is not of the Father but is of the world. And [Here's some more “why”]*

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**[Spoiler alert] the world is passing away, [It's dying] and the lust of it. But he who does the will of God abides forever."**

Last one. How are you doing? All right. Nobody got up and left yet, so that must be a good sign. *Philippians Chapter 3*: in a way, I saved the best for last. *Verses 20 and 21*. Listen. The Apostle Paul to the church in Philippi, by the Spirit. I want you to listen very carefully to this. **"But our citizenship [Our citizenship] is in heaven."**

Wait. I thought you were a U.S. citizen. Well, temporarily. I was born in Beirut, Lebanon. My parents, after five years, did everything, with tears streaming down their face, to be at that ceremony to receive their U.S. citizenship. And I was just a little boy at the time. I didn't understand what was going on.

But what my mom told me was that when I turned 18, I could automatically become a U.S. citizen, or I had the option of retaining my Lebanese citizenship. (Chuckling) Talk about a no-brainer, especially at that time. Because when I was 18, if I said I want to retain my Lebanese citizenship, they would've handed me an AK-47 and said, bye! So in a sense, we have dual citizenship. Yeah, we're citizens, but wait. We might be U.S. citizens, but are we citizens of the world? Have you heard that expression before? No, no, no, no, no, no. You might be. I'm not. I'm a citizen of heaven.

You know the Lamb's Book of Life. It's actually a registry of all of the citizens that would dwell in that city. If you're a citizen, your name was written. They have citizenship in this city, in this place.

Our names are written in the Lamb's Book of Life because we are citizens of heaven. **"And [It gets better] we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables Him to bring everything under His control..."**

And it is. It may not seem like it. He rules over all and overrules all. He directs the hearts of kings and rulers as the water is directed downstream, the proverbs say. **[The one] "...the power that enables Him to bring everything under His control [Watch this] [Here's that word again] will transform...."**

Wait a minute. So I don't bring anything to the table? Is there anything I've got to do, forms to fill out, agreements, terms of service to agree to? No, I'm going to do it for you instead of

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you. I'm going to transform you. That's where the transformation comes. *[He will transform]* “...our lowly bodies so that they will be like His glorious body.”

That right there. I'm like, Jesus, now would be not soon enough. I mean, it's like every day, something new. I'm just looking — oh — in the mirror — oh, God. Jesus, please. Remember *Philippians 3:21*? Like God needs to be reminded. Can we hurry that up a little bit? I'm kind of — I'm feeling it right now.

Okay, Pastor.

Here's where I'm going with this. In view of all that's happening in the world today, would you agree that we would do well to let go of the world today? If you were to ask me what I thought was one of the greatest hindrances to us as Christians, it would be that of hanging on too tightly to this dying world, not our home. Yes, we're in the world, but not of the world.

[ Congregant says, “Amen.” ]

What does that mean? When Jesus said James and John wanted to call fire — I would have totally done that too. Don't be too hard on these guys. You know, you read the Israelites complaining. You would have been right in the front of the line, complaining with the poster board and all that. Don't be too hard on them. I mean, if I'm James and John and my Savior just got dissed, I'm like, hey, You want us to — can we call, like, fire down from heaven to scorch them and torture them right on the spot?

And Jesus turns to them gently, never imagine with disdain or disgust in His voice and says, “...you know not what spirit you're of.” You see what I'm doing here? Is it the spirit of the world or the Spirit of God? It's a tug of war, isn't it? So we're in the world, but not of the world. And even Jesus, when He prayed in *John 17*, He prayed very specifically. I don't pray that You take them out of the world. I just pray that You protect them in the world.

Okay, so we're not in the world. I mean, we're in the world, but not of the world. But why do we still have this proclivity to dig our roots down so deep into the temporal soil of this world? Well, it's really the big three when it comes right down to it. It boils down to the flesh, the devil, and the world.

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Now, you would think that it's three against one, but it's not. It's three against God. And if God is for us, no one, no thing can be against us. And we're going to talk about that a little bit more Second Service. We are more than conquerors. And I wonder — and we're victors in Christ. We're free in Christ. But we don't live in it. We forfeit it. We don't walk in it.

Now, the strength in which I say what I'm about to say is God's word of truth, evidence beyond any doubt, not reasonable doubt, any doubt about how this present world is just about to be burned with fire, more specifically, the fire reserved for the final judgment on this world, for rejecting Jesus Christ as the only Savior of this world. This goes back to the preface, my rhetorical question about the folly of us investing in anything that we know will absolutely, without question ultimately burn in the end. I'm not going to buy a house if next month when my first payment's due it's going to be torched to the ground.

*2 Peter, Chapter 3:3-7.* And isn't it interesting that it's in the context of the last days, the rapture of the church, the pre-Tribulation rapture of the church, the coming of Christ as we near the end? He says, "**First of all [Verse 3] you must understand that in the last days scoffers will come, scoffing and following their own evil desires. They will say, 'Where is this "coming" He promised? Ever since our fathers died, everything goes on as it has since the beginning of creation.' But [Verse 5] they deliberately [Deliberately] forget [That's intentional] that long ago, by God's word, the heavens existed, and the earth was formed out of water and by water. And by these waters [Verse 6] also, the world of that time was deluged and destroyed.** [Speaking of the days of Noah, which Jesus likened His return to] **[And now listen to verse 7] By the same Word, the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of ungodly men."**

Can I just say it like this? Investing in this world, being friends with this world, laying up treasures in this world, bad investment, very bad, very bad, very bad. Here's the truth from God's word of truth. This reservation that was made in advance is reserved, you know, like you reserve a table at a restaurant. This judgment with fire that burns, consuming fire, the reservations have been made for the judgment with fire.

And here's the thing. It's coming up and even now setting up. How so, you ask. Vis-à-vis the Great Reset, which is actually the great set up. And one need look no further, just as a start point, than to the world financial system, which students of Bible prophecy know or should

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know in advance because that's what prophecy is. History in advance. It's a prophetic warning of what's coming. That is except those who accept this. Why?

Because it's being packaged and sold as hey, we're eliminating wasteful spending. And we're leveling the playing field of international trade. That's a good thing. No it's not. Conversely, let's flip it over. Those with eyes to see, ears to hear, and hearts to receive are already discerning everything that's now happening as the beginning of the fulfilling Bible prophecy, specifically in Revelation, which we're studying, and this on two fronts.

If I could just explain this. And these two work in concert, one with the other, the first of which is the uptick in the man-created and man-manipulated weather weaponization to control the food supply of the world. The second is the man-created and man-manipulated world economy, weaponized with the controlled demolition of the old in order to usher in the new digital economy, ultimately controlling any and all buying or selling. Sound familiar?

What follows are two quotes, starting with this one about man-controlled weaponized weather. And it's from 1962, when then-Vice President Lyndon B Johnson, LBJ, who would become the 36th president of the United States, said, and I quote, and we have links for all of this.

“A good way is the predicate [It's predicated upon] in the foundation for the development of a weather satellite that will permit man to *[And I want you to hold onto this word]* determine *[Determine]* the world's cloud layer and ultimately to control the weather.”

And the way he says it — if you watch the video — I encourage you to.

“And he who controls the weather will control the world.” Here's another one. It, again, it dovetails into this, ties in with this — Henry Kissinger — remember him? Quote, “Who controls the food supply controls the people; who controls the energy can control whole continents; who controls money, can control the world.”

This explains why we're already now witnessing the shaking in the world economy and the never-before-seen earth-shaking weather events. I mean, back-to-back. And I'm sure you've heard about this on the mainland. Our brothers and sisters: please pray for them. I mean, we're talking about all the states, starting with Texas all the way up through to Michigan. It's worldwide, and it's leaving man-made irreparable destruction in its evil way.

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But God. Genesis 50:20. You meant this for evil. But God means it for good, for the salvation of many this day. Here's what God is doing. He's using the increasing intensity and frequency of earthquakes, volcanoes, and tornadoes — just to mention three — to shake up and wake up those asleep to these warnings, so they will just let go.

You know how sometimes somebody's in a deep sleep. You got to shake them up to wake them up. Then they get mad at you. Just the current economic shake-up should wake up the sleepy to the reality that the prophesied infrastructure is now being built up. But see, there's a prerequisite here, and the prerequisite is that you have a working knowledge of God's word. You know the word of God, so you're able to connect those dots.

If you'll kindly allow me to, I'd like to draw your attention to what's already moving at warp speed to build and put this prophesied infrastructure in place as we speak.

Pictured here is one of two bills that are at the ready to become law in August of this year as it relates to this new prophesied digital financial system, starting with HR2392 Stable Act of 2025. Here's a quick quote. This is what's in the bill destined to become law.

Section 2, paragraph 8, quoting. “Distributed ledger: The term “distributed ledger” means technology where data is shared across a network that creates a public digital ledger of verified transactions or information among network participants, and the data is linked using cryptography to maintain the integrity of the public digital ledger, *[Not you, the public digital ledger]* *[And this one is interesting]* and execute other functions.”

Wait. Well, that's a little vague. What other functions are you going to execute? We're not going to tell you. Okay, here's the second bill, which I'll call the companion of the aforementioned bill, this one bearing the title of S394 *[Don't you just love these?]* Genius Act.

So you know nobody's going to argue, you know because you're just going to be made to look stupid. And that's in the Bible, the word “stupid,” *Proverbs 12:1*.

Genius Act of 2025. *[Genius]* Quick excerpt from the text that speaks to *[Listen]* “...the requirements, supervision, and even revocation *[You know what I mean by that?]* *[Where your rights are revoked, access is revoked]* based on an arbitrary and unilaterally made decision and/or *[Here's that word]* determination under the heading suspension or revocation of registration.

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*[Quote]* The primary federal payment stablecoin regulator may prohibit a permitted payment if the primary federal payment stablecoin regulator *[Here's that word again]* determines that such permitted payment stablecoin issuer or an institution-affiliated party of the permitted payment stablecoin issuer is:

- A) materially violating or has materially violated this Act or any regulation or order issued under this Act; or
- B) materially violating or has materially violated any condition imposed in writing by the primary federal payment Stablecoin regulator in connection with a written agreement."

Oh, where's the written agreement? We haven't written it yet. Oh, is that the other functions you want to execute? I think it's me you want to execute. Be that as it may, there's still a major piece to this puzzle that completes the final picture painted on the canvas of Bible prophecy.

And in a word, it's health that puts the final prophetic nail in the coffin of the end, again, prophesied in several Revelation prophecies, specifically *Revelation 13:16-18*, upon which I am kind of framing this because in order for there to be a system which uses, I believe, blockchain technology, which is a verification system. And once the transaction is approved and verified and permitted, and it is determined, determined, and the block is completed, then it's added to the chain, blockchain.

Now this prophecy would require that something be in place; otherwise, how would you know who refused the mark or accepted the mark? So I revisited *Revelation 13:16-18*. I've done this a jillion times, but the Lord, just in His grace brought to my attention a word that often-missed just leaped off and right in front of me in my face. You know what that word is? It's not what you think.

The word "all." "**...all people great and small, rich and poor, free and slave are forced**  
***[Forced] to receive a mark on their right hands or forehead."***

Wait. You want to buy or sell? It's been determined that you can't because you're not part of the system. Or if you were, you did something, and now your privileges have been revoked. Social credit score, carbon credit score.

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By the way, I don't have time, but maybe you know about this breaking news within the last couple of weeks. First carbon tax in the history of the world. Carbon tax. That's just one step away from a carbon credit score. Okay now, we're going to get there, get done. Just in order for it to be all people in all the world, *Revelation 18:23* — all nations were deceived by this pharmaceutical deception and sorcery.

In order for it to be all of the people in all the world, there would have to be one regulation to make that determination. Are you with me? Because this is going to be determined, regulated. It's this one regulation that I want to expound on for the remainder of our time. And at this time, we're going to go ahead and end in the livestream on YouTube and Facebook.

This one regulation that becomes the final determination is — you already know it — vaccination. And if you'll just hear me out, I'll explain why. The major "why" is because the determination of vaccination is what determines whether or not one is in compliance or defiance, accepting or rejecting the mark during the seven-year Tribulation, which we're not in, by the way. Okay.

Beginning in 2020 and what ensued worldwide with all nations on earth was unprecedented, specific to the so-called vaccine, which became the final [I'm going to use the word again] determination. Your status of vaccination. You know what's sad? It's been almost five years. Can you believe it? And for the most part, most forgot that the regulation and determination of your access was based on the health status of your vaccination. Your entry into something or some place had been revoked. You were not granted access you couldn't go in, buy/sell, nothing.

It started with the mask. Remember the mask? And by the way, if you still wear a mask, please, I — we love you. Wear a mask. I'll die if I wear a mask because I can't breathe because I have asthma. It's just, you know, restricts my airways, and I'll just go be with Jesus. Hey. No. So never mind.

But it was so interesting to me that, and I made a comment about this mask. M-A-S-K is one letter away from M-A-R-K. You could not access, buy food at the grocery store without an M-A-S-K, which was a preconditioning for the M-A-R-K in the seven-year Tribulation.

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So that's the biggest reason why this is the final determination, the status of your vaccination. And if this weren't bad enough, and this is so sad, there have been those who acquiesced under the crushing force to keep their jobs, but they lost their health and/or their life. But if saved, they cannot lose their salvation, their eternal life.

I want to share with you an email we received last week from Kate Thompson in Holliston, Massachusetts, who writes, "Hi there! Online member Kate here. *[I like her already]* I love all the Prophecy Updates. They have been a big help these past several years. I can't believe it's been this long.

Anyway, a big part of my watch is on the so-called vax. And I'm always watching and listening for more info. This is very interesting and extremely sad but not surprising. So here it is. In a peer-reviewed study *[That's pictured here]* *[Maybe they can put it back up]* *[We'll provide a link to this as well]* *[Quoting from her email, which she sums it up better than I could have, so...]* COVID mRNA vaccines linked to over a one hundred thousand percent spike in life threatening conditions. Is this gene therapy roll-out the greatest medical scandal of our time? *[Talk about rhetorical questions]* *[I would say medical scandal and deception]*

A brand-new peer-reviewed paper by Dr. János Szebeni, a leading immunologist and nanomedicine expert, just rocked *[I love it]* the scientific world. *[Shake them up. They need to be shaken up]* It was published in *Pharmaceutics* (April 2025), this study analyzed real-world data from the U.S. VAERS system *[You know what that is]* and *[world-wide]* vaccine surveillance. *[I - what's that?]* *[Oh come on; you know what that is]* *[They're surveilling]* *[Anyway]* *[Quoting her email]*

The findings are jaw-dropping. Adverse Events: Percentage increases in reports after mRNA shots (Versus flu vaccine) condition. Percentage increase over flu vaccine.

Myocarditis: *[Myocarditis]* Plus 115,100 percent increase.

Thrombosis (Clots): Plus 45,400 percent. *[Percent]*

Death: Plus 22,500 percent.

Heart Attacks: Plus 21,700 percent.

Tachycardia (Rapid Heart Rate): Plus 16,100 percent.

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Shortness of Breath (Dyspnea): [Is that how you pronounce it, Dr. Christopher, dyspnea?] *[Dyspnea] [What he said]* Plus 15,100 percent.

Hypertension (High Blood Pressure): Plus 13,000 percent.

These aren't blog rumors. They're from a peer-reviewed article in a real academic journal (*Pharmaceutics*, Vol. 17, Issue 4). The data shows these events were reported tens of thousands of percent more frequently after mRNA shots than after flu vaccines..." which, by the way, they're combining them now. You know that flu shot from the past? Gone. It's mRNA now. You get two for one. I guess you get a donut or a burger, whatever you want. Fries.

But it goes deeper, she says. "Dr. Szebeni argues that these shots aren't vaccines. He calls them "prophylactic immuno-gene therapies" because they use synthetic mRNA and lipid nanoparticles *[Which we covered last week]* to hijack your cells and force them to produce spike protein. That protein can trigger wide-ranging immune damage, and in some, chronic illness.

He warns of a new wave of "iatrogenic orphan diseases"— crippling post-jab conditions that don't fit neatly into current diagnostic boxes, so they're ignored, misdiagnosed, or gaslit away. *[You know what gaslighting is, right?]*

This isn't alarmism. This is from a nanomedicine expert with over 30 years in the field. *[And then she says this] [And I want you to hang onto this, and I'm almost done]* It's time to face reality."

It's time to face reality. Now to this question from those who question that the so-called vaccine that you talk about every single week, will become that prophesied final regulation and determination, here's what I'm gonna do. I'm going to answer that question with a question. Jesus did. How many times in the Gospels they would try to catch Him with a question? Why even try? And Jesus would then ask them a question. So I'm just trying to be like Jesus.

Here's the question in answer to that question about why. Why are you so convinced that it's all going to come down to this so-called vaccine during the seven-year Tribulation as the

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final piece in the prophetic puzzle? And why is it that you talk about this every week? I have no intentions of stopping because this is real, man, and it's happening, man.

Okay, so I'm going to ask that question. For those of you that are asking, you don't have to raise your hands. You know who you are. Question: Is your trust in this world causing you to still hold out hope for this world in light of all the evil being perpetrated against this world? To me, that would be the impetus for a question such as this. And by the way, discerning whether or not someone's looking for an answer or an argument is very important, especially in these last days.

May I humbly suggest that instead, one more "instead," as the Apostle John and the Apostle Peter said, we all need to just let go of this world because it's already dying. And very soon it will be burning. I'll end the way we began and simply say, as Kate Thompson said in her email, it's time to face reality. And this is now that reality.

You can live in denial. You don't have to believe it. Well, I just don't believe as you believe. That's fine. I don't agree. You don't have to agree with me. But this is now the reality. And that's why these Prophecy Updates have one sole goal, which is that of getting Jesus to people and people, to Jesus by way of the Gospel of salvation and the ABCs of salvation, which is just a childlike explanation of salvation.

So what are the ABCs? A) and not a formula, just a first step. There has to come that point in one's life where they acknowledge that they've sinned because they're not going to be interested in the Savior that you're sharing with them, wanting to lead them to. Because most people will say, "Well, I'm a good person."

Well, *Romans 3:10* says, you might be good, but you'll never be good enough. "**There is no one righteous, not even one.**" And *Romans 3:23* is our "why." It's because "**All [There's that word, "all"] have sinned and fall short of the glory of God.**"

We were all born sinners under Adam, which is why we must all be born-again under the second and final Adam, Jesus the Christ, to see or enter the kingdom of heaven. It's the new birth, being born-again by the Spirit of God. So if you're going to stand firm and dig your heels in, in your own righteousness, being a good person, well, you're going to stand trial one

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day before the Judge of the universe, and you will be found guilty in your sins, which you thought were your own righteousness, which Isaiah says is as filthy rags.

And you're going to stand before Him, and you will hear you're sentenced to death. **“For the wages of sin is death, but [Here's the good news, the Gospel] but the gift of God is eternal life in Christ Jesus our Lord.”**

That's what the word “gospel” means. Good news. Your debt has been paid by another. Your death sentence has been carried out by another. You're free to go. **“And whom the Son has set free is free indeed.”** Ho! That is good news.

But you have to accept it. See, it's a gift that you receive. Who paid for it? He did. What did it cost Him? Everything. **“We are not our own but purchased with a price.”** His blood shed in our stead.

So I've been sentenced to death. And there's this man, no ordinary man. He's the God man. Fully God, fully man. He comes into that courtroom of the universe before the Judge of eternity, and He says, “Stop. I will go to his death in his place, her death in her place.” And the judge says, “Wow! Hey, I got good news for you, bruh! *[Because he's local]* You're free. What a gift. Wow! And all you have to do is receive it and believe it.”

And that's the B. And please, please, please believe does not mean, “Oh, I believe in God.” (Said unconcerned) I believe in Jesus.

No. To believe in your heart that Jesus Christ is Lord is to say, “I am trusting in Jesus Christ for the forgiveness of all of my sins because I'm not going to stand before Him on that day in my own righteousness, but instead His imputed righteousness because I'm going to be clothed *[We'll see this Second Service]* clothed in His righteousness.”

So I'm standing before and the judge says, “Why should I allow you in?”

And I'm just going to turn and go, “Jesus is here. Because of Him.”

“No. What do you have to say for yourself?”

“Nothing. Jesus, come here.”

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Is that too...? I'm just trying to.... And by the way, this is really going to happen, man. Really. I'm kind of getting ahead of myself, but Second Service we'll expound more. Almost done. Thanks for your patience.

So the C, again, not a formula. It's just a — it's kind of one of those principles that you don't break. It breaks you if you go up against it. So once somebody acknowledges surrenders, admits, and then puts their trust in Jesus Christ and His righteousness instead of their own self-righteousness for the forgiveness of all their sins, and they believe in their heart that Jesus Christ is Lord and Savior of my life, and the Holy Spirit comes to indwell me and empower me, now, what's in my heart is gonna come out of my mouth.

Jesus said, "**out of the abundance of the heart, the mouth speaks.**" You want to know what's in somebody's heart? Wait to hear what comes out of their mouth. The illustration of the bucket. If it's full of anger and they're bumped, guess what's going to come out? Anger. If it's full of love, and they get bumped, guess what's going to come out? Love.

Jesus — I believe in my heart that Jesus Christ is Lord. I'm putting my trust in Him, and I'm filled with the Holy Spirit, which is — the fruit of the Spirit is love. Then what's going to come out of my mouth? Jesus. Jesus loves you. This I know, for the Bible tells me so. It's not just a confessing with your mouth; it's calling upon the name of the Lord, *Romans 10:13*. It says, "**All [There's that "all" again] who call upon the name of the Lord will [Not might, could, should] will be saved.**"

Why? Because He already paid for it. And He said, His final words: "**It is finished.**" Period. Don't put a comma there. It is finished if... It is finished, however... it is finished, but the jury's out. I did My part. Let's see how you do. Bye! No.

And by the way, the Gospel isn't just that Jesus Christ was crucified, buried, and rose again on the third day, which we celebrate next Sunday, Resurrection Sunday. I'll never call it anything but Resurrection Sunday. That's not the whole story, as Paul Harvey used to say. That's going to date me. You older folk; you know what I'm talking about. The rest of the story.

Jesus Christ came. He was crucified, buried, rose again on the third day, and He's coming back soon and very soon, one day, to take us out off of this earth to that place in His father's house that He prepared for us. Good news!

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[ Applause ]

What's your scriptural basis for that? *1 Thessalonians, Chapter 1*. Why are you looking at me like that? Go read it. That's your homework now. You're gonna be tested on it next week. No, I can't. It's Resurrection Sunday. I still might.

Listen. Real quick. Just the first letter the Apostle Paul, by the Holy Spirit, ever wrote was to the Thessalonians. And the first time the Gospel is mentioned is not to the Corinthian church in *Chapter 15*, the first four verses. No, it's to the Thessalonian church in *Chapter 1*. Excuse me, *Chapter 4*. Long week. I'm tired. If I'm tired, you must be exhausted. Yeah.

One time I said to my wife, "You know, I'm just wiped." She goes, "You're wiped? I've had to listen to you. Anyway, enough of my problems. You know, of course, pastors have perfect marriages. So this is all hypothetical, theoretical.

That's the good news. That's the Gospel. And it's so simple, childlike simple. In fact, it's as simple as just believe, B. Put your trust in Him. Are you trusting your own righteousness? I don't want to be anywhere near you. Just I love you, but bye! I'm out of here. See ya! Wouldn't want to be ya.

No, when we're in Christ, we stand in His righteousness. It's been said God, when He sees us, He sees not our sin, but His Son. Oh, man, that's chicken skin. Okay. We're done.

Today's "But God Testimony" Just when I say the word "done," does that give you hope? Yeah, false hope sometimes. It comes from Ralph Duran. This was one that I prayed about, and I thought, man, this is so good. He writes, "I Was Blind, But Now I See More Clearly" *[There you go. Kapono, did you look at this?] [You peaked already]* – A Testimony of God's Discipline and Grace –

Before I got sick, my life was all about work— 12 to 15 hours a day, every day. I came home drained, stressed, and angry. My family, the ones I love most, often became the outlet for my frustration. I was present in body, but not in spirit. I was surviving, but not living. But God... In His infinite wisdom, He allowed everything to be shaken."

A whole lotta shaking going on. And by the way, that's a prophecy too. The whole foundations of the earth are going to be shaken. And by the way, real quick; I'm sorry. One of the impacts that these Prophecy Updates have had over the last well-nigh two decades, it

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has had this effect of shaking loose our, myself included, tight grips on this world, and instead focusing on the reality and the nearness of the next. And that's a good thing. Whatever it takes, right?

"So He allowed everything to be shaken [*I might need you again, Dr. Christopher*] Mucormycosis. [*Close enough*] [*Let me just go with it*] [*That's correct to me*] [*Talk to Dr. Christopher after*] CKD followed. I lost vision in my left eye. My life flipped upside down. But instead of letting it destroy me, God used the rod of affliction to open my spiritual eyes.

Today, I may be blind in one eye— but I see ever more clearly. I now see God in every situation. I see His hand in divine appointments, His voice in quiet moments, and His mercy in every breath I take. He stripped away the noise so I could hear His whisper. God didn't just heal my body—He healed my vision. Not the kind that needs 20/20, but the kind that sees through the lens of faith, grace, and purpose. I know now that my life isn't just about earning—it's about being used. Used for His glory, His kingdom, and the people He's placed in my life.

So no, I wouldn't trade what I've been through. Because in the breaking, [*In the breaking*] I found the blessing."

Oh, would to God that we would have those eyes to see, the eyes of faith. Kapono, come on up. Stand up. Thank you again. Don't look at your watches.

[ Applause ]

Second Service always gets mad at me. Man, how long did you go? I couldn't find a parking spot. Sorry.

Father, thank You so much. I mean, what do we say? I think about Thursday night at the end of *Chapter 2 of Habakkuk*, where at the end of You having him write the written word from You, the word of God. You said, write this: I am now seated in My holy place, and there will be silence. Nobody says a word, O Lord. Because of Your Holiness, what are we going to say? We can't say anything. But we'll worship You for everything because You are worthy.

Lord, I pray that You'll just take this that I've shared today, that You really worked in me and out with me this last week about letting go of the world. Man! You're coming so soon! I mean, why would we get entangled with any of this? I pray that all of us would be numbered

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amongst those of whom it is said whew, they've let go of this world. They're living for eternity. May that be said of us.

And for anyone today, maybe here or watching online, that man, it finally clicked today, that wasn't me; that's the Holy Spirit, obviously. But they're realizing, and You've been doing a work of stirring in their heart, and You brought them to this point of surrender. Oh, Lord, please, may today be the day of their salvation. We pray in Jesus' name. Amen.