

Bible Prophecy Update – June 30, 2024

Links

- [J.D. Farag Interview with Dr. Chris Dubuque, A Medical Doctor Speaks The Hard Truth](#)

- The Great Altar of Pergamum
<https://fogtravel.blog/the-great-altar-of-pergamon>

- CBS News, Obama Takes Center Stage
<https://www.cbsnews.com/pictures/obama-takes-center-stage/2/>

- steemit.com, The Seat of Satan
<https://steemit.com/history/@jaketohuman/the-seat-of-satan-hitler-s-fascination-with-the-altar-of-pergamum-and-why-obama-fancied-it-as-well>

- Asclepius: Greek God Of Healing And Medicine
<https://mysteryinhistory.com/asclepius>

- NIH, Things you don't learn in medical school: Caduceus
<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6913859>

- Moderna, Moderna Announces Positive Phase 3 Data for Combination Vaccine Against Influenza and COVID-19
<https://investors.modernatx.com/news/news-details/2024/Moderna-Announces-Positive-Phase-3-Data-for-Combination-Vaccine-Against-Influenza-and-COVID-19-/default.aspx>

- Forbes, Israeli Startup Combines Software With Medicine To Transform \$1.6 Trillion Pharma Market
<https://www.forbes.com/sites/gilpress/2024/06/06/israeli-startup-combines-software-with-medicine-to-transform-16-trillion-pharma-market/?sh=684ca35658f1>

Bible Prophecy Update, Pagan Medicine Gods Are Alive And Well Today - 2024-06-30

The Serpent on the Pole and Christ on the Cross

THE SERPENT ON THE POLE	THE CHRIST ON THE CROSS
The serpent got Eve to look upon the tree	Jesus would have us look upon the cross/tree
The serpent is a picture of sin	Jesus died as payment for our sin
Bronze is the metal of judgment.	Jesus took the judgment upon Himself for us and instead of us
The bronze snake lifted up and put on the pole	Jesus was judged for our sin lifted up and put on the cross
The pole was in the shape of a cross	Jesus paid in full for our sin vis-a-vis the finished work of the cross
The snake was horizontal on a vertical pole	Jesus a man (horizontal) restores us to God (vertical)
This was the only way to be saved/healed	Jesus is the only way to be saved/healed
The serpent on the pole became an idolatrous symbol	The modern-day medical symbol and god of medicine is idolatrous

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KAPONO: Would you join me and bow your heads in a word of prayer? Lord, we thank You so much for Your mercies are new every morning, Lord. We thank You for this time to gather together in Your word. Lord, would You help us to understand what it is before us? Lord, if there's anything that we're struggling with, Lord, would You make it clear to us that we may leave this place blessed and different than when we walked in, Lord? We ask all these things in Jesus' name.

PASTOR JD: In Jesus' name. Amen and amen. Good morning and welcome.

[Applause]

You can be seated. So glad you're here. Those of you online, we're so glad that you're joining with us as well. A couple of things, though, before we get started, the first of which is that we are going to on Tuesday, this Tuesday, which is July 2nd, have our prayer meeting. And we're going to start right at 7:00 p.m. with a brief teaching that I've titled, 'When I'm at My Wit's End' out of Psalm 107, and then after that — oh, by the way, the reason for that is because there are many who are at their wit's end, as was the psalmist in 107.

But then after the teaching, we're going to open it up for our time to pray together as a church. By the way, we have a lot of people that have asked us to pray, and so we're going to — imagine that — at our prayer meeting, we're going to pray at our prayer meeting. So hope you're able to come; I would encourage you to do so.

Now, for those asking if we're still having our Bible study this Thursday, which just so happens to be the 4th of July, the answer is yes.

[Cheering and applause]

Oh, see? I was hoping you would respond that way. Not only are we going to have our Bible study on the 4th of July, we're also going to celebrate communion together after the Bible study on the 4th of July. How about that? And you might still have time to make it to Kailua for the fireworks. And then, no problem if you, windward side, want to go to the parade. I don't, but if you do — Kailua Parade — you can still go. But — and still spend time with your family. But let's spend time as a church family together in the word of God. All right, I feel better. Not really. But here's the thing about this Thursday, and we made this decision because we deemed it important enough to still have our Bible study for a number of

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reasons, not the least of which is God's word is more important than a holiday like that. And secondly, we just so happened to be in *Daniel Chapter 8*, which I'm going to talk about just a little bit. That's all you're going to get out of me for now. You'll get all of it on Thursday. But what a chapter. And the usual start time will be 7:00 p.m.

That's the worship. And then about 7:30-ish, heavy on the ish, is when the teaching will start, and we'll resume our Daniel study. Also, we do have a link to last Thursday's discussion with Dr. Chris titled, 'A Medical Doctor Speaks the Hard Truth.' And it'll be on the website for both the Update, First Service, the sermon, Second Service. And you can download that PDF file or click on that link and watch the video in its entirety.

Actually, as only the Lord could time it, both today's Update, and I did not know this because Dr. Chris and I had scheduled last Thursday like a month and a half prior. Actually, even before. And I could have never timed this, but the Lord did, to where today's Update and verse-by-verse teaching Second Service through *Revelation* are all about this, in concert with this, exactly concerning this.

So this, as you know, is our first of two Sunday morning services. We devote it to the teaching on end times. We've been doing these weekly Bible Prophecy Updates as such. But the Second Service is the sermon. And this is a verse-by-verse study through the Bible. We started in Matthew — I don't know how many years ago. I just know I had more hair then. And we made it all the way through to the *Book of Revelation*, the last book, and today's text is going to be *Chapter 2, verses 12 through 17*, which as you may know, is the letter to the church in Pergamum. Pergamos is the feminine. And I'm going to title the sermon 'When I Commit Adultery With the World.' I thought about, you know, 'When I'm Too Friendly With the World.' And the Holy Spirit was like, no.

Yeah, but it's a little bit softer, Lord, you know, idolatry: That's kind of (Grimacing)... How about, you know, when I'm — I've got too much of a hold on the world? No. How about when I compromise? No.

'When I Commit Adultery With the World.' Spiritual adultery. So that's the title. So now you have to come because if you don't, we'll know.

[Laughter]

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For those of you online, it'll be livestreamed at 11:15. We won't know if you watch, but here's what we're going to do. We're going to look at five encouraging ways that God responds mercifully to us when we allow the world to become too friendly with us. So that'll be Second Service at 11:15.

Now, those of you that are watching by way of YouTube or Facebook, we would really encourage you, especially today, to go directly to JDFarag.org for the uncensored and uninterrupted entirety of today's Update, which will be particularly content heavy. And I think you'll see why I say it that way here shortly.

So I would venture to say that the title the Lord had me choose to use of 'Pagan Medicine Gods Are Alive and Well Today' sort of says it all, as they say. And this for a number of reasons, not the least of which is the stunning, and I mean stunning connection to our Second Service text of *Revelation Chapter 2, verses 12 through 17*.

Would you allow me to borrow *verse 13* from our — what are you going to say — no? I'm gonna — let me rephrase that then. I'm going to borrow *verse 13* from our Second Service text in *Revelation Chapter 2*.

This is the letter to the church in Pergamum, the perverted church, the perverted marriage that had committed adultery with the world. Pergamum — perverted — gamum — marriage, gamy, bigamy, polygamy, monogamy. This was when the church got married to the world, committing spiritual adultery with the world. So the name says it all. Now this is a very intense letter and even a more intense verse that we're going to borrow from this letter in *verse 13*.

So John, by the Holy Spirit, is writing, and this is the letter that Jesus has him write to this literal church in Asia Minor. We know it today as modern-day Turkey. How about this? Right of the chute, **"I know where you live— where Satan has his throne. Yet you remain true to My name. And you did not renounce your faith in Me, even in the days of Antipas, [Anti pas, meaning against all, anti: against, pas: all] my faithful witness, who was put to death in your city— [A martyr] where Satan lives."**

Two times in one verse we're told that — and notice the detail because it could be easily missed at first read. We're told that Satan has his throne there, but just because he has a

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summer estate there and his throne there doesn't mean he's always there. No, we're told that he actually is there. He lives there. He dwells there. He has a place there. Make that delineation. That's going to be key to what I believe it is that God has for us today.

All right. Pictured here is what's been dubbed The Great Altar of Pergamum, which is where Satan had his throne and dwelt, or lived as it were, literally. What do you mean? Well, we talked about this briefly last week.

Satan is not omnipresent. Only God is omnipresent. Omnipresent, meaning that God can be all places at one time. Satan cannot. He can only be one place at a time. So he needs to find a place to be, to dwell, to live. He's not omnipresent. So he found, I guess, a good real estate, you know, acquisition there in Pergamum. And that's where he decided to dwell.

So I know I'm kind of being a little bit snarky in trying to illustrate this, but please don't miss this. Satan literally dwelt there where his throne was in this city. And the throne that I have in this photo is no longer located in ancient Pergamum, but is now located in the Pergamum Museum in, get this, the center of Berlin, Germany, of all places, of course.

So here's how that went down. It was still standing in Pergamum in the seventh century A.D. then in 1860, the German engineer Carl Human [*German*] came across the ruins of the altar and wanted to rebuild it. This got the attention of the German government who decided they needed an impressive museum with significant artifacts because they were in competition with the well-known British Museum.

Well, Germany wanted to have one too. So what a better idea then to rebuild this altar in their own museum. And so in 1877, the German government made a deal with the Ottoman Empire that somehow enabled them to ship the fragments of the altar from Pergamum back to Berlin. So what ensued is what's pictured here, the rebuilt altar, which was the actual throne of Satan in Pergamum at the time and would soon come to be known as the "Throne to Zeus," the god, the pagan god Zeus. Hang on to that.

It should be noted that back in 2008, this altar was not lost on one Barack Hussein Obama, who had it built [*Not in Waimānalo, thankfully*] [*You guys online have no idea*] But he had it built as an almost exact replica for the massive audience in attendance when he accepted the Democratic Nomination in Denver, Colorado, of all places.

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If you don't mind, I'll quickly reference it. By the way, we have links to all of this. It's just a quick reference to this web page bearing an interesting title of 'The "Seat of Satan" — Hitler's fascination with the altar of Pergamum and why Obama fancied it as well.' This for a couple of reasons, chief of which is, and this is why I'm sharing it, Hitler had become, quote, engrossed with this ancient altar.

And if you look at some of those old photos of Hitler, you'll see it — it's kind of subtle — but it's modeled — that stage with the sea of people — is modeled after this altar. And it was at this time not so much known as the altar, "The Great Alter of Pergamum." That name kind of faded into the backdrop of obscurity and became more well known as the "Altar to Zeus," the pagan god Zeus.

The second — by the way — Second Service we're going to get more into kind of the nuts and bolts of this, for lack of a better way of saying it. But the second reason I'm referencing this website is that Obama had visited Berlin, that museum that I showed you the picture of, the rebuilt altar, courtesy of the Nazis, the Nazis who moved it there. And that's where it is to this day.

You can go to Berlin if you want, and — I wouldn't necessarily recommend it — but it's there. I suppose you could say the rest is history. Or as I like to say, the rest is prophecy. Just as a side note, this Thursday we're going to resume our verse-by-verse study, as I mentioned, through Daniel.

And once again — I tell you — when I'm studying in my office and preparing for a teaching, I just — chicken skin's an understatement — sometimes just — I think — here's what I'm thinking: God just likes to blow our minds. You know what I'm talking about?

You know, in your time with the Lord it's kind of like when you're a kid, your parents want to — yeah, I got a surprise for you. What is it? I'm not going to tell you. It wouldn't be a surprise. But it's like, okay, I got — boy, have I got a surprise for you. Okay. What is it? Boom! Wow! I'm very surprised! Thank you, Lord! This is amazing!

Because here we are. Who could a— who knew? God knew! We're going to be in *Chapter 8*. Perfect, perfect. You know why? In *Chapter 8*, Daniel is going to get another vision of an antichrist named Antiochus Epiphanes who placed — get this — wait for it — he put a statue

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of Zeus in the Jewish temple in December of 168 B.C. Then — that's not all. He sacrifices a pig. No! An unclean pig to the Jew? Yeah, a pig on the altar of incense in the Jewish temple, and it's referred to as “an” abomination causing desolation.

Now, when we get to *Daniel Chapter 9*, Lord willing, the following week, Jesus himself quotes *verse 27* when He's preaching His sermon, recorded in *Matthew 24*, and He connects this historic event, the abomination — that's an abomination. You're going to put the statue of the god Zeus in the Holy Place of the temple?

Ask the Philistines how that worked out for them when they put the Ark of the Covenant in their temple to Dagon. They woke up the next morning, and they're Dagon god, half man/half fish was on its face before the Ark of the Covenant, as well it should be. The only problem was it was all buss-up. The head came off, the arms — you know you got problems when you got to glue your god back together, which is actually what they did. And then worse things happen, and they finally said, get this thing out of here.

So this did not end well for them, for him. You're going to put Zeus in the Jewish temple? See, ya; wouldn't want to be ya. That's what he did. And this was an abomination. And it is also a type, a prophecy pointing to “the” abomination of desolation during the 7-year tribulation, not by an antichrist but rather by the Antichrist.

We're at the three-and-a-half-year mark, *2 Thessalonians 2*, we're told he commits an abomination, and it causes desolation at the three-and-a-half-year mark in the newly rebuilt temple.

Some believe it'll be similar to what Epiphanes did, sacrificing an unclean pig on the altar. It doesn't get any more blasphemous than that. I don't know if he's going to put Zeus back in there. I wouldn't recommend it, but whatever it is he's going to do to commit this abomination is going to cause desolation. And that's when the Jews are going to realize this is not our Christ.

And for the last three and a half years they're going to flee to that place that was prepared for them. That's *Matthew 24*. Many believe it's modern-day Petra in Jordan. And for the last three and a half years, God's going to protect His people, the Jewish people, who are going to come to a saving knowledge of their true Messiah after realizing that this was a

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false Messiah because their true Messiah would never commit such an abomination in the temple.

Anyway, that's — that's all — again, all you're getting out of me. So you have to come on Thursday for the rest of the story.

Now, this brings us back to Pergamum where we find the seat of — have you heard it said like this? The Mystery Religion. Mystery Babylon. The Secret Societies. Well, they're synonymous, one and the same with Greek pagan gods in Greek mythology. And they're all associated with, in fact, find their birthplace in, of all places, the city of Pergamum, where the throne of Satan was.

It is believed that the god Zeus is said to have been born in Pergamum, and he had a son named Apollo. You've heard of the god Apollo. You've heard of the god Zeus. You've probably not heard about Apollo's son, which would have been Zeus' grandson. His name is Asclepius. Anybody named Asclepius, or did you name your child? No.

Who is Asclepius? Well, he's the grandson of Zeus and the son of Apollo. But he was the Greek god of medicine. Notice the serpent. And maybe the guys in the AV booth can put it back up for the online members.

Notice the serpent at the bottom right-hand corner of the photo. Okay. Now this is where it gets a little interesting. This is a publication from the National Library of Medicine bearing the title, “Things you don’t learn in medical school: Caduceus.”

Well, you got my attention right there. And they depict these two symbols. You've seen them. The left with one snake as the rod of Asclepius and the right being Caduceus with two snakes on a pole.

Now, I don't need to tell you that the reason why these look familiar is because this is the modern-day symbol today for medical, the medical industry. I don't call it a field. I call it an industry because that's what it is. And not just the medical industry but the pharmaceutical industry.

Listen very carefully to the following quote from this National Library of Medicine publication. “Asclepius was the god of medicine and was the son of Apollo [*Son of Zeus*], the

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god of healing. *[Wait a minute] [I think somebody else already has that position]* Hermes (Mercury, also a.k.a) was the messenger of the gods and known for carrying a staff known as the Caduceus.

The caduceus included two snakes topped off with a set of wings.” I’m quoting from the National Institute Library of — Institute — whatever it’s called. What is it? The Library of Medicine. Thank you. I’m sorry. It’s the national — this is the National Library of Medicine.

Still quoting. “The Caduceus is from the Greek root meaning “herald’s wand” (or magic wand) and was a badge associated with *[Listen]* commerce, *[Money]* alchemy, *[Sorcery]* *[Potions]* thievery, and lying.

The caduceus is often used in medically-related industries such as pharmaceuticals and hospital supplies.” Close quote.

Wow. Let me just add to this quote something very important. This Asclepius god was seen as a god, but he was believed to have been born of a virgin mother named Corniois.

And he claimed, as the god of healing, the god of medicine, to have power over death, *[Sound familiar?]* and as such offered eternal life as the god of medicine and healing. Did you know this? Well, now you do.

This begs the question of okay, why is there one pole with one snake and a more elaborate pole with two snakes? And here's the answer. The Greeks depicted the Caduceus of Asclepius with the two serpents because one represented Hermes, the god of commerce, *[Money, money, money, money]* *[Sorry]* *[You understand?]* *[Commerce, commercial, money, business, profit, profit]* and the second, the god of medicine. You see what's going on here? You got two snakes. One is medicine and one is money. And they're both gods.

Why both? Because. Think about this. Both of these pagan gods are powerful gods, such that they're capable of putting people under their spell, if you will. Money. People can be put under the spell of money. Because if money is their god, they're under that spell. It does something to a person.

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And see, it tied in with the medical part of it, the financial and the medical because this ancient medical and commercial practice of medicine included [*And I want you to hang on to this word*] hybrid potions.

They would mix these brews, these potions. They would mix these chemicals, alchemy, the drugs, these potions. And it was sorcery. It was magic. It was witchcraft. And it was all geared to put the patient in an altered state of consciousness. Why?

Because now you've got a compliant customer for life doing whatever you tell them to do because you've got them under your spell. In this particular period of history and in this particular altered state of consciousness, they would worship Caesar, which was a mandate. They had a mandate back then like we just had a mandate. Some places still do today — we talked about this last week — where it was mandated.

You want to keep your job? Just you have to take a little pinch of the incense burnt on the altar and — to Zeus — and say and confess with your mouth that “Caesar is Lord.” You can go worship whatever god you want. But if you want to keep your job — if not — and there's no exemptions.

The only exemptions were for the Jews. So that's why last week we had that *verse 9 in Chapter 2* about how that there were those that were saying they were Jews, but were not, but of the synagogue of Satan. In other words, they were just saying, “I'm a Jew” so they could get the exemption and not have to pinch the incense and say, “Caesar is Lord.”

So it was mandated under the threat of death, which is why millions of Christians were killed during this time. They refused to confess with their mouth that “Caesar is Lord” because Jesus is Lord. So this is — I'm hoping this will all come together. Just hang in there with me, okay? I'm doing the best I can here. All right?

Pergamum was the first seat of and center for this worship. Even more interesting is its connection with Nimrod. You know who he is? He's in Genesis. He was the one who tried to build the Tower of Babel, Babylon, the plains of Shinar, modern-day Iraq. This guy was not a good guy. And you know what went down?

And by the way, it wasn't a tower to reach heaven. It was a tower to bypass God with the promise of eternal life in heaven. Nothing new under the sun. But this is why I bring it up.

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Again, in Daniel, we're learning about Babylon, and it being conquered by the Medo-Persians, then subsequently ruled by King Cyrus after a very short rule and reign by the Mede king, Darius.

So the Persian king, modern-day Iran, this King Cyrus would then rule. Where are you going with all this? Because I'm going this direction because that's where they funded and founded this new pagan worship at this altar in Pergamum. And the high priests of that religion — we're going to see that more next week — no, this week too — was known as — wait for it — the Pontifex Maximus. Pontiff.

The priest of this pagan worship, of these pagan gods, on these altars was known as the Pontifex — easy for me to say — Maximus. Can you say “Pope”? That's the Thyatira church, next week. Now this altar of Zeus, a.k.a. throne of Satan, you know, it went from Babylon to Pergamum when they fled Babylon, when Babylon was captured and conquered by the Medo-Persians, which is right where we're at in our study through Daniel.

So these priests, these pontifex — I'm not going to say it anymore. You know what I'm talking about. We're just going to call them the “ponte” for short. They fled and took their pagan religion from Babylon now that there was a new sheriff in town, the Medo-Persians.

And where did they go? Pergamum. And they set up shop there. So it's actually — this is ancient Babylon. It started in Babylon. And it goes from Babylon to Pergamum and then ultimately ends up in Rome. Now we're going to see this Babylon connection more clearly at the conclusion, but suffice it to say, Babylon comes back into play as a repackaging of Rome and Pergamum. This repackaged Babylon, which falls in *Revelation 17* and *18*, is the counterfeited mystery religions that have their pagan roots in these gods of medicine and money. They go hand in hand, the two snakes.

I want to take you on an intriguing journey through God's word and explain why and how these pagan medicine gods are alive and well today and why this is important to us in our day. I'm not just up here — listen — I don't just stand up here, which is my privilege to, as the pastor of this, God's church, just to impart information.

No. Knowledge is information, but wisdom is the application of that information. I know that this is a lot of information. I had somebody tell me the other day, “Sitting under your

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teachings like drinking water out of a fire hose.” It's just like, whoa! I said, “Well cool. You need a glass?” Start small.

But I want to — I want to connect to it all together now. I'll start with the most well-known verse in all of Scripture. You know which one it is, right? *John 3:16*. Who doesn't know *John 3:16*? And if you didn't, who would ever admit it, right?

[Laughter]

But I don't want to start with *John 3:16*. I want to start with the two verses that come before *John 3:16*, *14 and 15*. Isn't that profound? *14 and 15* come before *16*. Can I start in *verse 14*? Okay. I thank you so much for the permission.

***John 3:14* “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”**

What? Wait! So Jesus — the most, the most well-known verse in all of the Bible, is preceded with this weird thing about — what was the deal with Moses and the whole snake, and what was that all about? Oh, I'm glad you asked. Can I draw your attention to *Numbers Chapter 21*.

Let me just read from *verses 4 through 9*. **“Then they [*Speaking of the Israelites*] journeyed from Mount Hor by the Way of the Red Sea...”**

This is close in proximity to the miraculous event of the parting of the Red Sea, and the walking on dry ground, and the drowning of the Egyptians, and the delivering of the Israelites. So we're not many days after that.

And here they are. **“...and the soul of the people became very discouraged on the way. [*This is after they go around the land of Edom*] And the people spoke against God and against Moses: “Why have you brought us up out of Egypt to die in the wilderness? [*And yes, they said it just like that*] For there is no food and no water, and our soul loathes this worthless bread.”**

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Oh, no you didn't. Oh, yes they did. What are they talking about? The manna. That's going to be Second Service when Jesus promises the church of Pergamum, the overcomers, that they're going to get to partake of the hidden manna. Manna: a picture of Christ.

So they are so tired of manna. Manna every day. Manicotti, manna burgers, manna... Every — what's on the menu? Manna. What about tomorrow? Manna. What about the next day? Manna. We want meat to eat. You want — that's the quail. You know what went down. That — whew — don't eat before you read that account in God's word.

Okay, so now the people are complaining again. So what's God going to do? What's God's response? **“So the Lord sent fiery serpents among the people, and they bit the people; and many of the people of Israel died.”** That's called a deterrent. You're complaining again? And all of a sudden, God himself sends these fiery serpents among the people.

Imagine — if this is too graphic, I'm sorry. Not really. They're slithering around, amongst the Israelites, biting them, and they're dying for complaining against God and against Moses.

“Therefore the people came to Moses, and said, “We have sinned, [Oh, now, now you want to talk] for we have spoken against the Lord and against you. [Yeah, you did, in fact, didn't you?] Pray to the Lord that He take away the serpents from us.” So Moses prayed for the people.”

I love Moses. I would not have done that. Oh, I would have prayed. It would not have resembled Moses' prayer; I can assure you. And don't look at me all spiritual because you would have — I'll pray for you, all right. Yeah. After you posted that on social media about me and spoke against me and talked stink about me; yeah, I'll pray for you. Should I repent right now before we move on? Because I'm kind of getting a little — it's really warm up here today. Is the A/C on?

Now watch this. *Verse 8.* **“Then the Lord said to Moses, “Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it [Looks at it] [Believes in it] shall live. [And be saved] So Moses made a bronze serpent and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.”**

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He was saved. Wait! Jesus is connecting anyone who believes on Him, looks upon Him, puts their trust in Him, believes in Him, will be saved from the snake bite of sin and have everlasting life? Yes. And that's exactly what this was all about. And this is why it is that Jesus would reference it in the context of what has become the most well-known verse in all of the Bible.

This serpent on the pole was not only referenced by Jesus, it also paints a powerful prophetic, what I call Scripture picture, of salvation found in Jesus. I just want to go through this quickly. The serpent got Eve to look to and upon the tree of the knowledge of good and evil, and sin entered. Jesus would have us look to and upon another cross, a wooden tree in the shape of a cross for salvation.

The serpent always, in Scripture, is a picture of sin. And Jesus became sin for us, died as payment for our sin instead of us. Bronze is the metal of judgment. It's a type of judgment because it bears the heat. Jesus took the judgment of our sin upon Himself for us and, again, instead of us. When Jesus said, I will be — the Son of Man will be lifted up like Moses lifted up the serpent on the pole. That's how they would do it. They would impale the man on the cross with these nine-inch nails.

By the way, that's where that satanic band got their name. How did they know they were nine inches? Because they're demon possessed, and Satan was there when they — so Satan knew the measurements of those nails. And they — but the cross was laying down, and they would hammer those nine-inch spikes into the arms, the wrists, not the hands, the wrists, and the feet. And then once they had nailed, spiked Him, impaled Him on this cross, they had to lift it up.

That's what Jesus was saying. When Moses did it in the wilderness, he had to lift it up. **“So too will the Son of Man be lifted up.”** And so the bronze snake is lifted up and put on the pole, just as Jesus was judged for our sin, lifted up after he was nailed to that cross. The pole, by the way, was in the shape of a cross.

Now think this through with me. It would have had to be. How are you going to put a snake on just a pole? It's going to slide off. So it would have to have had a cross member in the

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shape of a cross that the serpent that Moses made would be wrapped around that pole. It was in the shape of a cross, pointing to the cross of Christ, the finished work of the cross.

And here's another — very interesting. I love these details. These are those — have I got a surprise for you today. What is it? Well, check this out. The snake was horizontal on a vertical pole, right, on the shape of a cross. Well, God became a man. God, vertical, became a man, horizontal. The first five commandments are vertical. Love the Lord your God with all your heart, soul, mind, strength, body. The second five, like them, are horizontal. Love your neighbor. God. Man. Fully God, fully man on that cross to restore us.

In other words, too high for our understanding. That's why we're saved by faith, not understanding. That God would become one of us, to save us because of His love for us, to restore us back to Himself. And notice: This was the only way to be saved. **“No one comes unto the Father except through Me.” “I am THE way, THE truth, THE life.”**

Can you give me — let me have this one. I've already asked you for one. I'm asking you to let me have this one. I might ask you for another one, but let me have this one. You're there with the Israelites, and you're watching uncle and aunt. They're all getting bitten, and they're dying. And then Moses lifts up this bronze serpent on a cross, and him and Aaron are, like, yelling, you guys, all you got to do is look to Him, believe on Him, and you'll be healed. Yeah, but I just got bitten! Just look upon, believe in. You'll be healed. That's called faith. That's all they had to do. That's all we have to do. We don't have to fill out any forms or agree to any terms of service. We don't have to jump through any hoops. He did it all. And so all we have to do is believe. That would require faith.

I don't know, maybe somebody next to you if you're there with the Israelites at this time, which would have been weird, by the way. How freaky would this be, right? And they're not just serpents. They were fiery, fiery serpents. They had flames on them. And you're talking to your brother over here. And he's going, no way, that's too good to be true. All I got to do is look at that thing that Moses just lifted up, and I'm going to be healed? Come on. And then they die. Why? Because they didn't believe. You see where I'm going with this? That's all they had to do, by faith. Believe in, look upon the only One that can save you. This is the only way of salvation. He's the door.

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Lastly, and might I add sadly, the serpent on the pole became a corrupted, idolatrous symbol and so too has the modern-day medical industry and pharmaceutical industry become a symbol of corruption and idolatry. It's so corrupted and perverted. I use that deliberately because that's what Pergamum means. It had become so perverted and so idolatrous that we're told in 2 Kings 18:4 “[Hezekiah] removed the high places and broke the sacred pillars, cut down the wooden image, and broke in pieces [Listen] the bronze serpent that Moses had made. [And here's why] For until those days the children of Israel burned incense to it, and called it Nehushtan,” [Meaning they worshiped it].

So Hezekiah had to destroy it. You're worshiping the wrong god. You've turned it into a god that was only to point you to the true and the living God. And you're worshiping that which was to point you to God as a god? So Hezekiah had to completely destroy it.

Okay. These aforementioned pagan gods are not only alive today, they are also venerated and even worshiped today. And by that I mean the medical industry, science, pharmaceuticals.

Okay. With all due respect to medical doctors, I say this broadly. I mean this not specifically, but generally. Aren't doctors seen as gods, gods of healing that we look to and rely on? And how about the medication that we look to and rely on? Again, I think of what Solomon wrote in Ecclesiastes. **“There's nothing new under the sun.”** The only thing that's changed is the names, which brings me full circle to the prophetic significance of all this to us today. And if you'll kindly allow me to, I want to explain how this applies to us, and again, why this is of utmost importance for us to understand at this the time of the end.

And by the way, this Thursday, again, that's the title I chose for *Daniel Chapter 8: 'If People Only Knew It's the End of Time'*. Because Daniel was told to seal up this prophecy, this vision. He's also told this in *Chapter 12*. Seal this up. I'm telling you how it ends, what's going to happen at the time of the end, when it's going to be when it ends, what it's going to be like when it ends. But it's not yet the end, so seal it up, close it up, and wait until the end. Then we'll open it up. Guess what? It's opened up! Why is it opened up? Cause it's the end! I'll save it for Thursday night.

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But at this time, we're going to go ahead and end the livestream. I told you at the beginning. So hopefully, you're on the website. Bye.

All right. Real talk. Let's connect all of this together, okay? Well, Pastor it appears to me you put a lot of time and effort and work into this. And yes, I did. Why did I do that?

Because I think it is proof beyond, not a reasonable doubt, but beyond any doubt that this is the end. This is how it ends. So you ready?

(Chuckling)

That's the best I got. So.... All right, let's start with this Moderna announcement on Monday, June 10th. What's the announcement? Well, it's an announcement of its trial of mRNA-1083, meeting primary phase 3 endpoints for a combination hybrid vaccine against influenza [Flu] and COVID-19. In other words, we're gonna combine them together, mix them in a little potion. (Evil laugh) That's what they did. That's alchemy. That's what they did. Sorcery: That's witchcraft. They would mix their magic potions and...

So apparently, Moderna, which, by the way, you know what Moderna means? Mod RNA, modify your DNA, RNA. See, the RNA does all the work for the DNA. And the DNA gets all the good press, and the RNA does all the work. You probably know somebody like that at your workplace. You do all the work; they get all the credit. Well, that's what — (Chuckling) don't feel bad that — you're in good company with RNA. They do all the work, and the DNA gets all the credit. Messenger RNA.

Now I want you to listen to this quote from this announcement from June 10th. “mRNA-1083 showed an acceptable tolerability and safety profile.” It's safe and effective. And now you can get two for the price of one. So now just come in, get your flu shot because you heard about the flu. It's flu season. It's July!

[Laughter]

Sorry. It's still June actually, so, but it's close to July. But no, the flu season! Get your flu shot! Get your flu shot! No! Stop!

I'm in the store — I shared this — I'm gonna — let me — let me have this one too. I'm in the store. You know, the music in the — which by the way, it's really loud. Is it just me? You

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know as you get — how — it's kind of like where's the manager? Turn that thing down. I can't even hear what you're saying to me. And they're playing the worst music in the world that you can ever find, the worst song, and they're playing it over the loudspeakers in the store. I need to get this off my chest. And then they break into that awful music. (Gasping) Thank you. Only to let you know: Did you know? And they have the most, I mean, hypnotizing, mesmerizing voice. It's — I know it's AI because most people don't have a voice like that. And it comes on and — did you know that we have over 40 vaccines for your family? ("Yay" demonstration with hands) And that's not even what they're probably subliminally, you know, in that loud music that's horrible — they're saying get your flu shot, get your flu shot. La-la-la-la-la-la (Singing in calming instrumental voice)

Did I take it too far? What if it's true, though? It is. Okay, so... Wow, breaking news! We got a flu shot and a COVID shot. Two for the price of one. Have we got a deal for you? And it's showing positive results. And by the way, it's acceptable and tolerable, the safety profile. Oh really? Who determines how safe and tolerable your markers are? Well it only killed a million people this time instead of... Really?

Well, I say that jokingly, but listen to the disclaimer. And as I read this disclaimer, I mean, it's laughable, but I want you to hear it with ears and see it through eyes as you're watching those, you know, those drug commercials, and they'll come on; there's that voice again. Are you tired? Who isn't tired? Are you kidding me? Do you do you experience moments of....

I mean, you know, they know everybody's tired. Well, you need this drug. Ask your doctor about it. Because we spent billions of dollars developing it and testing it on.... We won't tell you what we tested it on. You, actually, is what we tested it on.

And then at the end of the commercial, you're like, you know I might ask my doctor about that because I got all that stuff. I'm kind of tired all the time and, you know, experience these mild symptoms, and I could experience and have temporary relief if I just take this drug that I need to ask my doctor about. Then once they've got you, you know, lullabied and you buy the lie, and you're just like, okay. And then all of a sudden, here comes that voice again. And it's so subtle because the music has already hypnotized you, and mesmerized

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you, and puts you into an altered state of consciousness. And now here comes the disclaimer. Possible side effects are death.

[Laughter]

Okay, listen, I got an arm, a little shoulder pain. And I'm going to take something that might kill me? I'll stick with the shoulder pain. Thank you very much.

But the way they insert it, it's so, so s-s-s-s-ubtle. And they do that. So let me just — can I just read the disclaimer? “The statements in the press release are neither promises nor guarantees, and you should not place undue reliance on these statements because they involve known and unknown risks, uncertainties, and other factors, many of which are beyond Moderna's control and which could cause actual results to differ materially from those expressed or implied by the statements. Moderna disclaims any intention or responsibility for updating or revising any statements contained in this press release.”

Okay. What? What did you just say? Let's rewind four days earlier on Tuesday, June 6th. This is mind-blowing. Forbes. This publication, to me, seals the deal, so-to-speak in a report titled — listen to this — “Israeli Startup” [Why Israel?] Oh, you didn't know that Netanyahu sold the DNA database of all of the Israelis to Pfizer in exchange for start-ups in Israel?

That didn't sink in, did it? I can tell by the way you're looking at me, like, you know, a dog when you just kind of like... I did not call you — I'm sorry — that did not come out right. I'm not calling anybody a dog. Just our dog — when he just kind of, you know because it just dawned on me my dog does not speak English, so...

[Laughter]

Let me see if I can rephrase that. And I've quoted this. It was an interview that was eventually censored by Jordan Peterson — millions of followers — who interviewed Netanyahu, and they cut that out. And I found it by the grace of God and was able to — I had to do it manually. I transcribed it word for word.

And Netanyahu boasts about how they were promised that they would get all the start-ups if they would but give Pfizer the DNA, the genome of all of Israel. Hmm. Things that make you go, hmm. Why Israel? This is why. And I've taken a lot of — bring it on. When people —

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no, Netanyahu's good! No, he's not. He's evil. Don't email me. That's demonic. So they've got your DNA, Israel. And now, in exchange, we're going to bring all the commerce, then start up there.

So “Israeli Startup Combines [There's your combination again] [You're mixing again] Software with Medicine [That's a perverted marriage] To Transform [Get this number] [Get your head around this number] \$1.6 Trillion [With a T dollars] Pharma Market.” He's sold out the Israeli citizens for money. So here's the two snakes wrapped up together in one. You've got money and medicine and in, of all places, Israel.

A couple of quick quotes. We're almost done. I want you listen very carefully to the wording. I'm quoting this article. “Combining [Mixing, perverting] software with medicine to unlock...”

Remember that I showed you the early Moderna website. They took it down not because of me, but people were starting to go, wait a minute. By their own admission, Moderna was “the software of life.” This is an operating system that we're putting into people. Wait, I thought it was a vaccine. No, it's a computer program. So we can program you, recode your DNA, and get you to do whatever we want you to do, so you're compliant.

So “Combining software with medicine to unlock an entire new market for [*And here it is*] “hybrid drugs” [*No, thank you*] is the vision driving Israeli startup Remepy. These are [*Watch this*] digitized [*A-ha! I knew it*] evidence-based therapeutic interventions... [Dr. Chris talked about evidence-based, what it meant] evidence based therapeutic [*These are genetic therapies, gene therapy, gene editing, CRISPR-Cas9*] interventions that trigger physiological effects that have been known to enhance the effectiveness of traditional drugs.

Michal Tsur, Remepy co-founder and co-CEO, calls its hybrid approach...” By the way, hybrid? Think transhumanism. Hybrid: electric and gas in your cars. Hybrid. If you have one, you're still saved. But the human is going to be a hybrid. Machine and man. Human and machine. Transhumanism. And listen to what they say that this is going to do, this hybrid approach, and why they're calling it a very big revolution.

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Quoting. “We are using digital tools in order to harness the brain to drive physiological effects that are synergistic with drugs.” Translated: We brought money and medicine together, and those two snakes are alive and well on that pole.

And we're going to put them together (Evil laugh), and we're going to put them in you, and then we'll be able to harness your brain, control your brain, program your brain and your behavior. And we're going to do it digitally to trigger the behavior we want out of you so that you're compliant. All right. Have a nice afternoon. That's coming soon to a...

Let's take these two reports and superimpose them on just two prophecies in Scripture, both of which are in *Revelation* specifically *Chapter 18*, concerning Babylon By way of a preface, it's of importance to understand that there are two Babylons, in two chapters, like the two serpents. One is commercial and the other is religious. What a coincidence!

Let's start with *Revelation 18*, the first three verses. John is writing by the Spirit. **“After these things, I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. And he cried mightily with a loud voice, saying, “Babylon the great is fallen, is fallen. It has become [Interesting] a dwelling place of demons [Where demons dwell] a prison for every foul spirit, and a cage for every unclean and hated bird! [And this is why, verse 3] For all the nations, [All the nations] have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth [Commerce, money, profit] have become rich through the abundance of her luxury.”**

The second one is in *Revelation 18*. I'll read verses 21 through 23, and then we'll bring it in for a close. **“Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, “Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore. The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. [Why?] For your merchants were the great men of the earth, [I refer to them as the demon-possessed conspirators] [The rulers, of which there will be 10, according to Daniel**

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and John] for by your sorcery [Pharmakeia in the original language of the Greek New Testament] all the nations were deceived.” Not most.

So let me see if I got this straight. Babylon will fall because of all this money that they had got drunk on and went into an altered state of consciousness because of. And so too will Babylon fall because of the deception of Big Pharma. Did you see those two snakes again? Money. Medicine. And all the nations were deceived by it.

I'm going to end the way I began and just say that I truly believe with all my heart that the evidence is irrefutable, irrefutable that this is the end. Because everything we're told about what it will be like at the time of the end is already happening as we speak. And not just, you know, sort of happening. No, with precision, accuracy, 100% accuracy happening. These gods are alive and well today. And our only hope is that cross with the Savior who took our sin upon Him and was lifted up.

And that's the good news, the Gospel. Actually, I have good news, believe it or not. The good news for those who are born-again is that all of this is on the cusp of happening — that's not hyperbole — literally, on the cusp of happening because it's already beginning to come to pass.

I also have some bad news for those who aren't born-again. You know what it is? All of this is on the cusp of happening. So which side of this are you on?

As a born-again believer, this can be very exciting because we know not beyond any reasonable doubt, beyond any doubt. Scripture makes it so clear in no uncertain terms that the rapture of the church must happen before the 7-year tribulation. And if I'm seeing stuff in *Revelation* that is fulfilled during the tribulation starting to happen now before the tribulation, HA! I ain't buying any green bananas, baby. Cause I may not be around by the time they're ripe!

And by the way, the ones — have you noticed lately it takes a long — that's another thing. I won't do that. It's too late. But man, you buy them; it's like a week later, they're still green. It's like, what's the matter with you guys?

[Laughter]

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Is it just me? You buy green bananas. Okay, I can eat them in a couple of days. No, how about a couple of months? Then they're brown. They don't even go yellow. They go green to brown. Okay. I'm done. I just had to get that one off my chest.

So this is good news. (Chuckling) We are so out of here. We are so out of here, man. That's Second Service. I don't want to get ahead of myself. I can't for the life of me imagine why anybody would want to stick around this place.

If you're in the category of the latter, this is terrifying, not exciting. I mean, I'm looking at you. You guys are freaks, man. You're excited about this stuff. I'm terrified by this. What is the matter with you? Oh, nothing's the matter with me. It's what's the matter with you. You need Jesus.

I don't mean to sound crass, but unless you know Jesus as your Lord and Savior and are born-again of the Spirit of God, you will not enter the kingdom of heaven, Jesus said. So that's pretty serious, wouldn't you agree? So I just want to take you very quickly through the ABCs of salvation. And as I do, I want to explain to you the simplicity of the Gospel of salvation found in the person of Jesus Christ.

Let's start with the A, very simple Admit, acknowledge. You know, the average person, when you're sharing your faith, you ask them about this. They're going to say, you know, I'm a good person. Now be careful. I used to be really militant. No you're not. Your heart is deceitfully wicked, and you don't even know it. Sure, I would quote Jeremiah. Don't quote that verse. No, you're a sinner. You might be a good person, but you're not good enough. You need to acknowledge that you've sinned.

Romans 3:10 says, **“There is no one righteous, [No one good] not even one.”** Save one, Jesus the Christ, who was the only one who was without sin.

Romans 3:23 basically puts us all into the same category. **“All.”** That's pretty much it. Look it up in the original. It means all. **“...have sinned and fall short of the glory of God.”** In other words, we were all, all born sinners, which is why we must be born-again to enter the kingdom of heaven.

Now *Romans 6:23*: I liken it to a courtroom because once you realize that you're guilty as charged and you acknowledge and you enter your plea because here you've been saying,

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you know, I'm innocent. I'm a good person. No, you're not. You sinned. Yeah, but I only broke one commandment. But if you break one, it's like breaking all of them. So you still fell short. You still sinned. And it's an archery term, which means you missed the bullseye. Yeah, but I hit it 8 times out of 30. Actually, more like 50. Doesn't matter. You still fell short and missed the mark of God's perfect standard of righteousness. So you're guilty as charged. So you've been found guilty. Now we're going to sentence you. And the sentence is the death sentence **"...for the wages of sin is death."**

That's the bad news. Because when you see yourself in the mirror of God's word and God's perfect law, the way He sees you, and that mirror don't lie, you see that you've — when you're looking in that perfect mirror of God's law — you see, I have broken this law.

And by the way, the Ten Commandments were never given for us to keep. They were given to us to show us: us and our need for the Savior because see, once we come to that place and acknowledge and admit I have sinned, I have broken God's law, I have transgressed, I am guilty, here comes the Holy Spirit. Grabs you by the hand like the tutor, the schoolmaster, and takes you to that cross we talked about, to the Savior. But not until you realize that you've just gotten the death penalty. That's the bad news. Here's the good news. **"The gift of God is eternal life in Christ Jesus our Lord."**

I think unless and until — and this is the big problem we have in our evangelism and sharing of our faith. This presupposes we even share our faith. But the biggest problem is right here: People not embracing and accepting the fact that they've sinned and need the Savior. Once you can get past that point and they understand that apart from the Lord, they are going to spend all eternity in hell, you'll never bring them to Christ.

Now, once they do acknowledge that, you bring them centrally. And this is the only thing, like we just talked about. Very simple. Just believe. All you — believe in Him, look upon Him, and you'll be saved. Believe in your heart that Jesus Christ is Lord. *Romans 10:9*, **"If you believe in your heart that God raised Jesus from the dead, you will be saved."**

Israelite, if you believe in your heart that what Moses lifted up, and you look upon it, and believe in it, you will be saved. (Stumbling over words) Can you connect those? Just believe. And then once you believe in your heart that Jesus Christ is Lord, guess what's going to come

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out of your mouth? **“...because of the abundance of the heart the mouth speaks.”** *Romans 10:9* also says, **“If you confess with your mouth, Jesus is Lord [Not Caesar] Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved.”**

And *Romans 10:13*, **“All who call upon the name of the Lord will [Will] be saved.”** All who look upon the One who was lifted up, taking upon Him our sin and paying for it in full! It's finished, period! The debt has been paid.

You know what the word Gospel means? Again, can I just borrow the courtroom analogy? The judge because we know he's a local judge because he says, Ho!

[Laughter]

Because somebody just walked in, a man, no ordinary man, the God man, fully God, fully man, Jesus the Christ. And after the Judge of the universe sentenced you to death in hell for all eternity, Jesus walks in and says, “I'll die for him.” I'll pay his debt for him. I will go to his death in his stead. I will die for him because I love him. Because **“no greater love hath any man than he lay down his life for another.”** And that's where the local judge says, Ho!

Brah, good news! Your penalty has been satisfied. Your debt has been paid. You are free to go. And then they take that man, that God man, and He is put to death in your place. That's the good news. That's the Gospel of Jesus Christ.

I implore you, today — I know we do these every week and have for years now — and I do want to express my deep gratitude, my profound gratitude to those of you who sit through these ABCs week in and week out.

Those of you online, you never know. God may position you, put somebody in your path this week [No pressure] that needs Jesus. And now you've got a very simple template and tool. Because all my job is, is to equip you, equip the saints, preach the word, feed the sheep, equip the saints.

I've got a great job description, by the way. Not grow the church — I think we talked about that. If that was on my job description, I wouldn't be up here. If I had to — if that was part of what I had to do, no, no. Preach the word, equip the saints, make disciples, and equip, equip the saints, and feed the sheep. Do you love Me? Yeah, I love You. Feed My sheep.

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Okay. So I go through these. Well, how do you know that God isn't going to bring somebody into your path, and you're going, (Gasping) you know, you get nervous, right?

By the way, don't underestimate the role of the enemy at that very moment. Because the enemy will do everything to keep you from sharing Jesus with that person. And that's why the tension and the doubts and like, (Nervous utterances), and you're ashamed and you're scared, and you're... What are they going to say? No. What are they going to unfriend you on social media? Unfollow you? Wait a minute. We're talking about life and death for all eternity here. We're talking about salvation for all of eternity here. And you don't want to share that with somebody?

So you go through this every week as I do. And I spit and yell. I — everybody in the front row, by the way, you guys got a free water baptism today. I spit and I yell, and I scream, and I do this week in and week out. But you don't know that this week somebody might be put in your path by divine appointment, by the hand of God. And they need Jesus, and you're the one that is going to lead them to Jesus. That was pretty strong, wasn't it? How about I end with the “But God Testimony” then?

This one comes from comes from Kathy Greene who writes, “Dear Pastor JD, God used you to speak directly to me in your Thursday night Bible study on *Daniel Chapter 7* on June 20th. I want to share my “But God Testimony.”

I worked in health care for 14 years as a medical assistant to an OBGYN practice. I loved my job, and over the years God provided many opportunities for me to witness to patients and pray for the protection of their unborn babies.

During COVID, my unit was one of the only units that continued to see patients. I was never afraid to care for mothers during that time.

In June 2021, the organization that I work for mandated that all employees be vaccinated by October 15th, 2021. I continued to work and saw firsthand the side effects that many women were having after receiving just one or two doses of the vaccine so-called. I sought God for His guidance and knew He did not want me to take this thing.

So in June of 2021, I submitted a religious exemption request. My request was denied three times. I began to pray to the Lord to help me find a new job. My husband and family fully

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supported my decision. I began searching for a new job in August of 2021, but it was very difficult because everywhere mandated the vaccine.

[Listen to this] I applied to 21 different positions and had no callbacks despite my qualifications. [That's called a closed door, like 21 of them] I came across a listing for a position in a law office as a legal assistant and decided to apply. I was offered the position at the end of October 2021. It was the only place that I had interviewed, and I had no prior legal experience. I was hired on the spot, and I began working for the firm in November of 2021, and I was not required to be vaccinated.

Since starting my position at the law firm, I have had the opportunity to witness to many coworkers, most notably the attorney who I now work for who is Jewish. [I love it when God does that] [Wow, 21 applications sent out, and 21 doors shut] [That's because I got this attorney over here] [He's Jewish, and he needs Me] *[She goes on] [She says]*

I know God led me to this law firm, but I struggle often with, why am I here? The environment is not always savory. And as of late, there have been a lot of shake ups making things even more unsavory.

I decided I was going to start looking for a new job again in the health care industry since requirements have diminished for COVID vaccines. I found myself setting up interview after interview to find that right job for me. But I really wasn't listening to God.

One day while I was at work, I started pondering the story of Jonah. [Ooh, don't do that] Jonah didn't want to go to Nineveh, but that was where God wanted him for His purpose. I decided to stop resisting God *[Oh, would to God that we would stop fighting Him]* and I canceled all my interviews.

But God, I was listening to your message on Daniel 7 when at about the 56-minute mark, you begin to talk about Daniel staying in Babylon for God's purpose. You then went on to say, "Maybe it's a job or relocating from a place that you live, but God wants you there for a purpose." You said, "Maybe it's just for one person." I immediately knew you were speaking directly to me.

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The struggle has been so great for me wanting to leave this job. I don't love it the way I loved my old job, but I know God did lead me there. I believe the one person is the attorney that I work for.

My mother and father later listened to the same message. And my mother told me she couldn't help but laugh because Pastor JD was speaking to me about staying put at my job with this law firm.

Thank you, Pastor JD for listening to the Holy Spirit. I know that word was for me. God bless you and your family with love and many blessings. Kathy Greene.”

Kapono, come on up. Stand up. I want to share one last thing.

[Applause]

Again, thank you for your patience. This is the reason, one of the reasons I chose this particular “But God Testimony” is that she says some things in here that I just want to remind you of.

It's the Holy Spirit. I love it when God does stuff like this. And if God can speak through a donkey, who we're going to hear about, again, Second Service, then God can speak through me.

I've had people come up to me and ask me, “Did somebody email you about me?” Okay. I'm sorry. What was your name again? What are you talking about? No, that — you were speaking right at me.

Listen, here's the deal. I just want to remind you of this, okay? Never look at me and go, “wow,” please. It's more appropriate if you look at me and go, “whoa.” That's better. But don't — when this happens, the Holy Spirit is allowing you to hear a different teaching than the one that I'm teaching. And I thank God for that because He takes what I say, and He fine tunes it to the need of your heart.

Because see, I don't see your heart. I only see the outward appearance. And by the way, you all (Kissing sound) look marvelous today. But God's looking at your heart. And so sometimes I'll feel a tug to go in a certain direction. I'm like, okay, God, I don't know who

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this is for. But, you know, I started looking around like, whose fault is it that I'm taking this? You know that's why I don't look at people sometimes.

But I know God is speaking to somebody. And He's using this donkey, your pastor, to do it. because He knows exactly what you brought to this church, or those watching online to this service. He knows what's in your heart. I don't. So a word for you fitly spoken, not necessarily a prophetic word, a word of knowledge, or a word of prophecy, or a word of wisdom, just a word fitly spoken to you, please, I implore you, take this seriously. Because this is it. This is it.

One last thing. The Updates have been going a little bit longer lately. Some of you — notice I'm not looking at anybody — because you're going, “a little bit longer?” I just want to share with you, from my heart to yours, that one of the reasons is, is because I truly believe that every Update could actually be my last Update, and I want to go out that way. I don't want to — I don't want to — I'm putting it all out there. And so broken bread, poured out wine. I'm leaving nothing out. I'm putting everything out because that trumpet's going to sound. And there is coming a day soon, and probably sooner than any of us could possibly imagine, where we will not need any Prophecy Updates. And no, by the way, I will not be doing Prophecy Updates in heaven. No need.

[Laughter]

Thank you for your grace and your patience and thank you for being the most amazing church. I mean that. You guys are the real deal. You make the pastorate a joy and such a privilege. And for that I am so grateful. And thank you for being patient with me. Let's pray. Father, thank You.

Oh. (Heavy sigh) Things are getting crazy. The world's on fire. These fiery serpents are all over the place. And the need has never been greater than it is now to look upon You, the One who was lifted up on that cross. And so I pray if there's anybody watching online or here in this church that has never put their trust in You, believing in You, looking upon You, calling upon You, that they would not in any way delay the most important decision of their life for eternal life.

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And lastly, Lord, for those of us who do know You, long for Your appearing, can't wait, we're so done with this world. In fact, we've already left this world. We're just waiting for You to come and get us. Lord, I pray that You would encourage and strengthen the heart of the battle weary as we wait and watch for that trumpet to sound. Jesus, come quickly. Maranatha! We pray in Jesus' name. Amen.