Bible Prophecy Update - March 27, 2022

Update Links

- PDF, "5.3.6 CUMULATIVE ANALYSIS OF POST-AUTHORIZATION ADVERSE EVENT REPORTS OF PF-07302048 (BNT162B2) RECEIVED THROUGH 28-FEB-2021"

https://phmpt.org/wp-content/uploads/2021/11/5.3.6-postmarketing-experience.pdf

- NIH,Genetic And Rare Diseases, 1p36: https://rarediseases.info.nih.gov/diseases/6082/chromosome-1p36-deletion-syndrome
- Reuters, "Ukraine to buy extra 10 mln doses of Pfizer's coronavirus vaccine" https://www.reuters.com/world/europe/ukraine-buy-extra-10-mln-doses-pfizers-coronavirus-vaccine-2021-05-01/
- WSJ, "Russian Disinformation Campaign Aims to Undermine Confidence in Pfizer, Other Covid-19 Vaccines, U.S. Officials Say" https://www.wsj.com/articles/russian-disinformation-campaign-aims-to-undermine-confidence-in-pfizer-other-covid-19-vaccines-u-s-officials-say-11615129200
- Bloomberg, "Would You Take Russia's Covid-19 Vaccine?" https://www.bloomberg.com/opinion/articles/2021-01-08/how-does-russia-s-covid-19-vaccine-compare-with-pfizer-moderna
- Israel365News, "PENTAGON ADMITS TO RUNNING BIO-WEAPONS LABS IN UKRAINE; WORRIED THEY'LL FALL INTO RUSSIAN HANDS" https://www.israel365news.com/267261/pentagon-admits-to-running-bio-weapons-labs-in-ukraine-worried-theyll-fall-into-russian-hands/

J.D. Farag

For today's update, I want to talk with you about that well-known saying, you know how it is when something happens and we'll in our efforts to try to encourage somebody say to them something to the effect of well, at least it's not the end of the world.

Well, I want to talk about that by asking and answering the question of: Or is it? I truly believe with all of my heart that in fact, it is the end, and I base this not on anything other than prophecy that's found in the Bible.

And thankfully, Scripture is replete with prophecy as it relates to the end of the world as we know it, chief of which comes from the Savior Himself in a well-known passage found in Matthew's Gospel, the 24th Chapter. I want to begin reading in verse 3.

We're told that, "As Jesus was sitting on the Mount of Olives, the disciples came to Him privately. "Tell us," they said, "when will this happen, and what will be the sign of Your coming and of the end of the age?"

Three questions really wrapped up into one: When, and what will be the sign, and what will be the signs of the coming of the end of the age. "Jesus answered" [verse 4, and this is important]

I want you to highlight and underscore this and hang onto this. We're going to come back to this.

"Watch out that no one deceives you. For many will come in My name, claiming, 'I am the Messiah,' and will deceive many. You will hear of wars and rumors of wars but see to it that you are not alarmed. Such things must happen, but the end is still to come. Nation will rise against nation and kingdom against kingdom. There will be famines and earthquakes in various places."

And then He says this, verse 8, "All these are the beginning of birth pains."

Dare I say that everything Jesus says here, like birth pains, is coming to pass with increasing intensity and shocking frequency, namely, that of the deception which we're going to talk about more in a moment, the wars, the reported threats of wars, nations that are rising up against nations, and racial uprisings.

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In the original language of the Greek New Testament, that word carries with it the idea of ethnic groups. It is ethnos in the Greek, ethnicities, races. There will be racial uprisings and there will be famines and pestilences and even earthquakes. And He likens all of them on that list to birth pains.

During my time off, I reflected on the last 16 years since we started doing these weekly updates, and I have to confess that I'm just stunned. Towards the end of 2006, I sensed that we were entering a period of time the likes of which we've never seen in human history.

It was for this reason - this is 2006 now - that after inquiring of the Lord, it became very clear from the Lord that I was to start teaching Bible prophecy and talking about the end times.

Now if you were to say to me back then that we'd be witnessing what's happening in the world today, I have to say you would have been met with my disbelief.

Fast-forward to the present in 2022, and I can truly say that the Lord has done a profound work in my life over the years in this regard. It's not that I didn't believe it; it's that my unbelief has been transformed into belief that the rapture of the church is at the door! I've always believed and taught the sound doctrine of imminence, but I never heretofore believed that the aforementioned birth pains would increase with such intensity and

I suppose that you could say that I've always had this sound doctrine, but what's changed now is that this sound doctrine has me! And by that I mean a man can have the message, but the question should be: Does the message have the man?

Well, it does, now it does, so much so it's been a game-changer, as it were, with respect to everything in my life knowing that we're on the cusp of eternal life.

Every decision I make is viewed through the lens of eternity. Now lest one think that I'm somehow advocating for do nothing and just wait for the rapture, let me hasten to say that it's the opposite that's true.

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frequency as they are now.

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It's not do nothing, rather it's do everything and anything we can to get Jesus to people and

people to Jesus while there's still time. There's still time, little time, but like never before it is

incumbent upon us to do everything and anything we can in this last hour, specifically that of

digging more ditches, shooting more arrows, and casting more nets, holding nothing back,

with nothing to lose.

When you've lost your life in this world, what have you got to lose?

You've already lost your life.

Holding nothing back; this is no time to play it safe. There's no more time to just kind of lay

low. There's no more time, and this is certainly not the time to hunker down.

No, it's time to start digging and shooting.

I need to be careful on that one.

And casting more nets.

Let's start with the digging more ditches.

In the Book of 2 Kings Chapter 3, here we find the King of Israel, the King of Judah, and the

King of Edom forming an alliance against the King of Moab who is coming against them. The

problem was they didn't know what route to use, and even more serious was that they had

no more water, which was in effect a death sentence.

Enter Jehoshaphat who asks if there's a prophet through whom they may inquire of the

Lord. An officer of the King of Israel answers, suggesting the prophet Elisha, who tells them

to dig ditches, and here's why.

God was going to miraculously fill them with water; however, they would not see wind nor

rain. And in so doing, God uses their ditches filled with water to deliver them out of the

hands of Moab by having the morning sun shine on the water in such a way that it looked

like blood.

I love it when God does that!

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The Moabites then thought there must have been this great slaughter, only to themselves be

slaughtered, all because of the digging of ditches. The more ditches they dug, the more

water the Lord miraculously provided.

What's your point, Pastor?

Here's my point. Like never before in our lives, metaphorically speaking, we should be

digging as many ditches as we possibly can, this in anticipation of the many miracles that

God desires to do, two of which we just witnessed this morning, not the least of which is His

providing for us and protecting of us in these perilous last days.

Well, in addition to digging more ditches, let's not hold back from shooting more arrows,

which brings us to the account in 2 Kings 13 also involving Elisha who beginning in verse 14,

we're told is now on his deathbed.

This Elisha, by the way, very interesting guy. "Elisha had become sick [verse 14] with the

illness of which he would die. Then Joash the king of Israel came down to him and wept over

his face and said, "O my father, my father, the chariots of Israel and their horsemen!"

Elisha's not having it, doesn't even respond to it. Instead, we're told, verse 15, "And Elisha

said to him, "Take a bow and some arrows."

So he took himself a bow and some arrows.

Then he said to the king of Israel, "Put your hand on the bow."

So he put his hand on it, and Elisha put his hands on the king's hands.

And he said, "Open the east window," and he opened it.

Then Elisha said, "Shoot."

Local: That almost sounds local, shoots.

"And he shot."

And he said, "The arrow of the Lord's deliverance and the arrow of deliverance from Syria

for you must strike the Syrians at Aphek till you have destroyed them."

Then he said, "Take the arrows," so he took them.

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And he said to the king of Israel, "Strike the ground."

Now you have to understand this is a declaration of war, and the shooting of arrows was symbolic of that. And this was not shooting arrows into land belonging to Syria. It's the shooting of arrows into land belonging to Israel that Syria had occupied.

"So he took them. And he said to the King of Israel, "Strike the ground."

So he struck three times and stopped.

And the man of God was angry with him."

This is Elisha, not Elijah. Oh, I could see Elijah in his righteous anger. Elijah the prophet was a fiery man, his temperament, his personality, but Elisha was almost really the polar opposite. Elisha was kind of a low-key, mellow, loving, kind, soft-spoken, and now he's angry! That's saying something.

"And he said, "You should have struck five or six times, then you would have struck Syria till you had destroyed it! But now you will strike Syria only three times."

Why did you stop?

Why did you hold back?

Why did you play it safe?

Do you realize that had you shot more arrows you would been assured of the victory over Syria?

To me, this is one of the most dramatic accounts in all of Scripture that speaks to limiting the Almighty hand of our Almighty God.

Like with Joash; let's not be too hard on him, we're just as prone to do the same thing, we're just as prone to tie the hands of our God's limitlessness with the ropes of our disbelieving littleness.

Sometimes I wonder do we pray too small, our faith too little?

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I think of all the times in the Gospels when Jesus, not angrily, but really with a pity: Why is your faith so small when your God is so big?

Here's the bottom line: Give it another shot, pun intended.

No, not that shot; I'm talking about don't stop. Keep going. Shoot more arrows, dig more ditches, and then stand back and behold what the Lord will do.

Oh, I tremble to think of all the times in my own life where I've limited the Lord in that which He desired to do in my life had I, but shot more arrows, had I, but dug more ditches.

Well, from digging more ditches and shooting more arrows, we now come to casting more nets.

And another dramatic account, this one in the Gospel of Luke, Chapter 5. And one for which at first read it's not so easily noticed.

Beginning in verse 4, "When He [speaking of Jesus]had stopped speaking, He said to Simon, "Launch out into the deep launch out into the deep [go deep]and let down [watch this] your nets [plural] for a catch."

But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." [singular]

Oh, I think He said "nets."

So here's Peter letting down - ah, you know, okay, Lord whatever. We've been at this all night, and we've got nothing, but because it's You and it's Your Word, I'll go ahead and do it. So you guys go ahead, just throw a net over [a net] over.

"And when they had done this [verse 6] they caught a great number of fish, and their net [singular] was breaking.

So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he [verse 9] and all who were with him were astonished at the

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catch of fish which they had taken, and so also were James and John, the sons of Zebedee, who were partners with Simon."

And Jesus, now this is what I love about the Word of God because you catch the tone, the sensitivity on the part of the Savior. You've got to know that Jesus knows how they're feeling. You now, He knows our thoughts, He knows our heart, right?

And so He says to Simon who's just mortified, oh, my goodness, I should have - if I would've known this, I wouldn't have played it so safe and just thrown one net over. I'd have thrown 500 nets over.

So what does Jesus in His sensitivity to Simon, in His gentleness and His love and His patience and kindness say?

He said, "Do not be afraid. From now on, you will catch men." I'm going to make you fishers of men." So when they had brought their boats to land [this is interesting] they forsook all and followed Him."

Here's the common denominator with just these three accounts. We have a lot of work to do while there's still time to do it.

In John's Gospel Chapter 9 beginning in verse 1 we're told, "Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that [here's why this man was born blind - answer] that the works of God should be revealed in him."

And then He says this, verse 4, "I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world."

Please don't lose heart when I say this, but everything up to this point was the introduction. This is what happens when I take a couple of weeks off; it's kind of pent up.

What I really need to talk with you about is why, why it is that we are at the end, with little time. Why it is that the night is coming when no one can work.

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So let's go ahead and end the livestream on YouTube and Facebook at this time.

If you'll kindly allow me to, I want to make an appeal to your God-given ability to reason and think things through. Can I do that?

You know God's given you the ability to reason, to think. And so I want to appeal to that and ask you to think through this question: Would it stand to reason that everything and everyone in place now could or would still be in place 10 years from now?

By everything and everyone, I mean do you believe that all the players geopolitically and the numerous created crisis globally have that long of a shelf life?

That's faith. I don't.

If you're anything like me, and I suspect that you are, this in and of itself is very telling given that the shift in the narrative was so abrupt.

Yes, there's been what at least for now seems to be the lifting of some restrictions, but make no mistake about it, we are never going back to so-called normal.

Now I'm keenly aware that what I just said may be met with indifference on the part of some, and I think I know why.

It's because the Russia-Ukraine war has virtually eclipsed any and all mention of deaths, mandates, and especially injections.

Actually, it wasn't until just yesterday that I saw a national news report, as brief as it was, mention COVID. I mean, it was maybe a 2-minute segment. You have to understand I keep my finger on the pulse, I have the screens, but they're all on mute, I rarely unmute them.

And so I'm just kind of monitoring the monitors, as it were, and of peculiar interest is this - remember Jussie Smollett?

Or how about this transgender swimmer?

28 minutes of coverage, 28 minutes!

Oh, you counted?

No, somebody else did; I just stole it from them, but they counted 28 minutes!

J.D. Farag

(Groaning out loud) Really?

And then this segment - I don't watch local news, and I mean no disrespect. Probably as good of a time as any to say this again.

We have brothers and sisters in Christ that work for the local news stations. I mean no disrespect, but I cannot watch the local news anymore. I'm sorry, I'm sorry. I just cannot. I'm talking about national news.

And so there was just this - and I saw Fauci's face on the screen. That is what got my attention. I haven't seen him in a while. Where did you go? Where have you been?

Now please don't get me wrong, we're going to talk about that in our James study today concerning anger, an area in my life that God has been doing a profoundly deep work regarding. I know not in your life, but, you know, you're more spiritual than I am, but that is an issue for me. I mean, I just get angry! It's an unrighteous anger.

So the way that I've overcome that, and it's sin, that anger is sin. The way I've overcome it is to look at them as someone that Jesus died for.

And if the rapture were to happen, they'd be left behind and enter into the tribulation, or if they were to be met with their untimely death, they would take their last breath here and their first breath in hell for all eternity.

That changes the whole complexion of it. And you go from being angry at them, which is so easy in the flesh, right? The spirit is willing, but the flesh is weak.

You from being angry at them to feeling sorry for them, and then you start praying for them, which is why, by the way, Jesus said in Matthew 5, "Pray for your enemies, those who speak evil of you and despitefully use you."

Oh, I will pray for them all right. God, get them!

No, that's not what He means.

See here's what happens when you pray for someone like that. Your heart toward them changes.

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I mean, it might be a little bit rough at first, you know, when you start praying for them. I mean, it just takes everything within you through gritted teeth, God, just ble-bless them.

There, I said it. I prayed it, barely.

But what you start noticing is after a period of time is when you are praying for someone like that, your heart changes towards them, and that's the "why" behind the "what" when Jesus says pray for your enemies. Pray for those elected officials. Don't get angry at them; pray for them. They need Jesus.

And even on the national stage, man - (Sighing)

Okay, Lord I thought we weren't going to do this, but maybe we are.

If Biden is still human - I know that's a great way to start, right?

[Laughter]

I thought we weren't going to do this, right? But I guess we are.

Just bear with me.

Um, I don't think he is fully human anymore, but if he is still human, he doesn't walk like he is.

He walks like an AI robot and talks like he needs an update, by the way, but that's another -

[Laughter]

I'm sorry. I'm so sorry. I'm not really sorry, but I'm just sharing with you.

[Laughter]

If he's still human, he needs Jesus.

And I'll take it a step further and say that his son Hunter Biden needs Jesus.

Jesus loves them. Jesus died for them. They need Jesus.

Okay, there. Let's move on.

Please know that I am in no way dismissing the seriousness or certainly, the prophetic significance of what's now happening in Ukraine.

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Rather, I'm questioning how it is that seemingly overnight the whole world is instantly and might I add viciously against Putin and all of a sudden, very pronounced in their support of Zelensky. I've never seen anything like this.

I never want to posture myself as one having all the answers. I hope you know that. But I do think at the very least that it's incumbent upon me to present a couple of plausible scenarios, if you don't mind.

One scenario concerning the conspicuous absence of the so-called COVID narrative is that this is a massive distraction and deception.

What pray tell do they want to distract us with and deceive us by?

Answer: Said injection is worse than any of us could have possibly ever imagined. With the world glued to the brain washing, mind-controlling news, wall to wall, every day, all day, "war in Ukraine," a horrifying Pfizer report was released and/or leaked, and I say it that way for a reason.

Pictured here is a screen shot of the 38-page downloadable PDF file. We've provided a link to it on the website. It's titled, "5.3.6 CUMULATIVE ANALYSIS OF POST-AUTHORIZATION ADVERSE EVENT REPORTS RECEIVED THROUGH 28-FEB-2021"

In it, you will find nine pages that list in alphabetical order what one has counted as 1291 adverse side effects.

Maybe they can put it back up on the screen. I want you to notice on the right side, that's page 1 of 9 of all of the side effects, and notice I have highlighted that first one, again in alphabetical order so it starts with a number.

And what that is is "1p36 deletion syndrome."

Here's the official NIH, National Institutes of Health, webpage GARD, which is the acronym for "Genetic And Rare Diseases," and their definition of what this 1p36 deletion syndrome is. I'm quoting, "1p36 deletion syndrome is a chromosome disorder that typically causes severe intellectual disability. 1p36 deletion syndrome [listen] is caused by a deletion of genetic material from a specific region in the chromosome. There is no cure for this syndrome."

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And its listed there as one of 1296 reported adverse events.

Well, I happen to know a thing or two about chromosome disorders and not by choice I can assure you. Our daughter Noelle died with what's known as Edwards Syndrome, also known as Trisomy 18 which instead of having a genetic deletion, she had a genetic addition of the number 18 chromosome, thus the tri (three) somy (chromosome) 18, the number 18 chromosome.

Now trisomy 21, you know it is Down Syndrome. That's a third copy of the number 21 chromosome.

You know how this works, right?

I'm not going to try to give you a dissertation on the human genome, but the father and the mother provide each 23 chromosomes that make up the baby's DNA. And there can sometimes, as was the case with our daughter, be an anomaly where there's a duplicate or an addition to one of those chromosomes genetically.

Now trisomy 21, a third copy of the 21 chromosome, also known as Down Syndrome, well, you can survive that, and we know many precious - in fact, they are so innocent and honest and precious.

But that's the 21 chromosome. When it comes to number 18 or even number 13, game-over. We met with a geneticist who provided us with a detailed explanation of our daughter Noelle's genome and answered for us the question of why the medical field deems Trisomy 18, "Incompatible with life."

In fact, she was diagnosed in the ninth month of pregnancy, and sure enough, they said well, we can still perform an abortion.

I couldn't believe it. (Sighing)

So incompatible with life, why?

Because of the anomaly of her DNA by addition, not deletion, which would eventually lead to her getting pneumonia resulting in her death when she came into contact with a common cold virus also known as coronavirus.

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When we took her into the hospital, her oxygenation was a little over 50%. They put her on a

ventilator, and it wasn't long after that.

Her immune system was completely gone because of this and rendered inoperative by virtue

of this chromosome syndrome, and that's just one.

A deletion of a chromosome?

An altering genetically of the human genome?

We've talked about this in prior updates. I won't take the time to go any further with it.

Suffice it to say that I am personally of the belief and of the opinion that what's happening

right now is a total distraction from what's really going on.

And not only is it a distraction from what I'll reluctantly refer to as the "death shot," I'll take

it a step further and suggest it may also be the cause.

And if you'll hear me out, I will explain why I believe this and say this with four reports, all of

which point to both Russia and Ukraine's position on the Pfizer injections. I do so with the

hopes that all of us, myself included, will have a better understanding of what's really going

on and what this is really about.

Let's start with this Reuters report from last year about how Ukraine was to buy an extra 10

million doses of Pfizer's vaccine, so-called.

According to the report, President Volodymyr Zelensky's office said that the additional 10

million doses of Pfizer's vaccine brought the total number of doses to 20 million. Oh, wasn't

that interesting?

Now, in stark contrast to Ukraine's chummy relationship with Pfizer, it seems that Russia was

never on board, and it's evidenced by this scathing Wall Street Journal report about how U.S.

officials were accusing Russia concerning a disinformation campaign aimed to undermine

confidence in Pfizer and even other COVID-19 vaccines.

This Bloomberg opinion piece titled, "Would You Take Russia's COVID-19 Vaccine?" may in

some way explain why Russia is not on board with Pfizer, citing their own Sputnik vaccine.

Add to this the rumored U.S. bio-weapon labs in Ukraine - [you heard about this?]

J.D. Farag

Well, according to this Israel 365 news report, the Pentagon has all but admitted to running these bioweapon labs in Ukraine.

Oh, by the way, I hope it doesn't come as a shock that Zelensky's in Ukraine because of the U.S. You knew that, right?

I wonder, hmm. Things that make you go hmm.

I wonder if what this is really about is the U.S. against Russia in Ukraine.

I mean the Pentagon's admitting to running these bioweapon labs in Ukraine, so much so that they even fear that these U.S.-run bioweapon labs in Ukraine will fall into Russian hands. What does that tell you?

Well, this is a recipe for disaster, and may in fact be one of the main reasons that this is all happening. In the event that all of this were to escalate, and it most certainly could, then it's just a matter of time before Bible prophecies foretold specific to the 7-year tribulation unfold.

And that's why I believe we're at the end. Jesus said, "As it was in the days of Noah, so too will it be in the days of the coming of the Son of Man."

And He also included Lot in that, by the way. Interesting, He took Lot out before the judgment came down, a picture, by the way, of the pre-tribulational rapture.

So the question I guess becomes one of is it like it was in the days of Noah?

Do you know what it was like in the days of Noah?

There was genetic manipulation to corrupt the seed line in the human DNA. Did you know that?

Genesis 6. It's a very - in fact, I heard one - I really appreciate the way he stated it because it is arguably the most controversial passage in all of Scripture, Genesis Chapter 6, concerning the Nephilim.

There's an interesting word there when - I can't cite the exact verse just off the top of my head, but it says of Noah that he was a righteous man, upright, or perfect, in his generations.

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Interesting. In the original language of the Hebrew Old Testament, that word for "perfect" is

the Hebrew word, "tamim."

It's similar to the word in my native tongue of "tamam." It means intact, perfect,

uncorrupted, unaltered.

So if I were to say to you, or you were to ask me, "Hey how are you doing, JD?" I would say

[speaking Arabic] everything is perfect, intact. That's the word. He was intact in his

generations, how about intact in his genetics?

Uncorrupted, unaltered in his DNA. As it was in the days of Noah. How about the wickedness

and the evil?

We're going to talk a little bit about this in James. The prevalence of evil in our day would

rival the days of Noah and the days of Lot.

You know it's interesting, Ezekiel provides us with some detail as to the judgment that came

down on Sodom and Gomorrah. I mean, we assume and rightfully so that it was their sexual

immorality.

But it was even worse than that. I mean you even get back into that whole account when the

angels came to get Lot and his family out, and the people were so evil, so wicked, so corrupt.

I mean, I don't even want to go there. It's not necessary, I suppose.

So to the question of are we at the end?

Yes.

Are you sure? How can you be so sure?

I mean, again, I'd base this on nothing but the prophetic Word of God, the more sure word

of prophecy. God doesn't want us to be ignorant concerning Bible prophecy. He wants us to

know.

This is what the world is going to look like at the time of the end. I want you to know this so

that you can be ready, so that when I come, and I'm coming, it won't be for you as a thief in

the night that you're caught unaware.

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And when I come as a thief in the night, you're already ready, watching, anticipating.

This brings me to how we began. This is not only the end, but this is how it ends. For the Christian, this ends in the rapture.

For those who are not Christians, it ends in the tribulation and here's why. The next event on God's prophetic clock is the rapture of the church, which is again, closer than any of us can possibly imagine.

And those who are not born-again will be left behind and enter into the most horrific period of human history in the 7-year tribulation.

This is why there's little time, while it's still day, because that time is coming.

One more thing. I want you to think through this with me again with that God-given intellect, to reason through this. When the rapture happens, that's it for us.

Everything we did here on earth is now sealed, and we will be recompensed according to that for all eternity. In other words, the little time that we have left, we can get to work to further the kingdom of God while there's still time, and whatever we do for Christ will matter for all eternity.

That - How are we investing our time, our treasures, our talents, as one said?

It's been said that "Soon one life will be past and only that which was done for Christ will last."

We're so close. There's still time.

Remember that parable Jesus taught about the laborers that were hired?

So he hires this group of workers first thing in the morning, agrees to pay them this price to work all day, then he goes back again, needs more workers, hires them, pays them the same price, then towards the end of the day, he gets even more and pays them the same price.

And apparently, these guys found out whatever everybody is getting paid. You shouldn't do that.

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And they protested, and said wait a minute, you hired us in the morning, and you're paying us the same amount that you're paying them, that you hired them?

They only worked for two hours! You hired them at 3:00 and it's almost 5:00.

What's up with that?

And he says we agreed, right?

What's the point of the parable?

Well, there is many, but one of them for our application today is this: It's never too late. Or you've heard it said, better late than never.

You still got time. You can still invest in eternity, "Lay up for yourselves treasures in Heaven where neither moth nor rust can destroy, nor thief break in and steal."

You still have time. You still have time. Not much, which is why we do these updates and have for 16 years. I can't believe it! I had more hair then when we started.

It's all right. When I get my new body, wow! I was thinking about you a lot lately, Mike, about how you are so handsome and I just - in fact, I prayed. I said Lord don't - I'm not as handsome as Mike because if I was to lose all my hair, I would be hideous. And in fact, can You save a little bit on top until I get my new body?

Because when I get my new body, I'm going to have an Afro.

[Laughter]

Yeah, that's what I'm - anyway. Okay, I digress.

Let's bring this import for a much-needed landing.

We do these updates because the time is at hand. And this is why we end with the Gospel, the good news of salvation found in the person of Jesus Christ, and a childlike simple explanation of salvation by way of the ABC's of Salvation.

What's the good news?

J.D. Farag

Well, here's the good news. Jesus came and He was crucified and died for you and for me.

And He was buried, and He rose again from the grave on the third day, and He's coming back

again one day soon and very soon. That's the good news.

The good news is He died for you and instead of you so that you can have eternal life. That's

the good news. The ABCs, just a simple - in fact, it's even simpler than A, B, C. It's actually as

simple as B.

But the A is what brings us to the B. It's this admitting or acknowledging I'm a sinner.

Because until and unless I do, why would I need a Savior if I'm not a sinner?

Romans 3:10 says, "There is no one righteous, not even one."

You ask the average person: Do you think you're going to Heaven?

They're probably going to say something to the effect of: Yeah.

Then if you asked them why, they're going to probably say something to the effect of: Well,

I'm a good person.

Well, you might be a good person, but you'll never be good enough.

And Romans 3:23 tells us why.

It's because "All have sinned and fall short of the glory of God."

This word "sin," interesting, it's an archery term, talk about shooting arrows. It's missing the

bull's-eye, falling short. So you would say to the archer when he shot the arrow and missed

the bull's-eye, you sinned, you fell short, you missed the mark.

We all fall short of the perfect, bull's-eye standard of God's righteousness. Yeah, again you

might be a good person, but you'll never be good enough.

Now Romans 6:23, I like it because it packages, for lack of a better way of saying it, the bad

news first with the good news. And you'll forgive me for the way I say this, I know it's not

proper sentence structure, but the badder the bad news is the goodder the good news will

be. Well, how bad is the bad news?

Well, it's really bad. It's life and death bad.

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J.D. Farag

You've been sentenced to death because "the wages of sin is death." That's the bad news.

Now when I realize that I've broken God's law, the Holy Spirit's right there to take me by the hand like a tutor from the law to the cross where the One who fulfilled the law, didn't do away with it, fulfilled it, instead of me, for me, He takes me to that cross where the Savior paid in my stead my death penalty.

And when He did that, He purchased in His blood, the blood of the new covenant, He paid in full the price. "We are not our own. We are purchased with a price."

He made the purchase. He purchased us on that cross with His blood so that He could offer us a gift. He paid for it. And He offers us this gift that He paid for which is the gift of eternal life in Christ Jesus our Lord.

Ephesians 2:8-9 says, "We are saved by grace through faith. It is the gift of God, not of works lest anyone should boast."

Here's the B; it's again central. Believe in your heart. **"For God so loved the world that He** gave His only begotten son that whosoever would believe."

Just believe!

And be water baptized and join this religion and do this - no!

It's already finished, period. It's already paid for, period. Just believe, believe. Whosoever would believe in Him would not perish in hell for all eternity but have everlasting life.

Romans 10:9-10 says, "If you believe in your heart that God raised Jesus from the dead, you will [will] be saved."

And then the C lastly is for call upon the name of the Lord.

As Romans 10:9-10 also says, "If you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved."

J.D. Farag

And oh, by the way, spoiler alert, every knee is going to bow, and every tongue is going to confess that Jesus Christ is Lord.

Oh, wait a minute, does that mean everybody's going to get saved?

Oh, no!

See, when we confess Jesus is Lord now, it's unto salvation, but the time is coming that every tongue will confess and it's unto damnation.

Maybe I can say it like this. You'll forgive me, but Mo better, do it now.

Did you get that?

For the benefit of those that are not here, it would be infinitely better if you confessed it now.

[Laughter]

I'm sorry. That's what I get for taking a couple of weeks off, I guess.

Romans 10:13 finally, "All who call upon the name of the Lord will be saved."

Period, not comma, period.

Oh, I implore you today if you are here in this church or watching online, if you've never called upon the name of the Lord, believing in your heart, today's the day of salvation. The time is at hand.

The end is not near, the end is here, and the Lord is coming.

Can I just end with a great testimony?

It comes from - I again sure hope I'm pronouncing the name correctly. I'm probably not. Lucretia van Niekerk.

And it's really more of a testimony that kind of ties in with the update today because it speaks to how one never knows just how much God is going to use you.

I think it was Oswald Chambers who said that God will protect us from knowing how much He's using us lest we think that it is us.

J.D. Farag

Did you catch that?

It's a protection because if he really knew, and He knows me well. If he really knew how

much I'm using him, it's going to go to his head, and he's going to write a book and go on

tour, but I won't do that.

But this testimony speaks to how no one ever really knows just how much God will fill the

ditches we dig, or how far God will reach with the arrows we shoot, or how many nets God

will fill when we're fishers of men.

She writes, Pastor JD, when you're bored one day, then read my letter.

[I'm never bored; I read the letter]

We are South Africans that lived in the Middle-East for 22 years and are currently in

Vietnam. I've been listening to you for the past 6 years! We love your sermons!

When I'm down, I just listen to a Bible prophecy update again and get hyper-excited! I know

we will meet in heaven soon, and I cannot wait to go home!

One of our brothers here shared your February 20th update, 'Invasion of Israel and Evasion

of the Church,' with this group we have here in Vietnam.

The reason is there's a Bible-believing Christian here who doesn't believe in Bible prophecy

and keeps on arguing! I think he got fed up with him when he said that Jesus's return will

probably be in another 200 years from now.

Your sermon was so appropriate.

We always thought God sent us to Saudi Arabia and Vietnam to pray and testify to these lost

people, then we end up testifying and praying for the expats more than the Saudis, Western

country people, New Zealanders, Australians, Dutch etc., people who grew up with the Bible

and churches, you would think.

One of them was my husband, also South African, whom I met in Saudi Arabia of all places.

He was a self-professed atheist. I shared the Lord with him, and through the Lord's grace, he

gave his life to the Lord in Saudi Arabia and is now saturated with the Lord! So I married him

just in case he changed his mind.

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J.D. Farag

Sorry for this long letter. I just wanted to encourage you! You have meant so much to us

these past few years! Your fun way of teaching Bible prophecy, your excitement about going

home soon!

[And I am!]

I get so excited myself! [And then she says this] You have been [get this] in many households

preaching in Saudi Arabia and all over the world as we share your messages and Bible

Prophecy Updates with so many people.

One day in heaven you will meet them all! I hear your battles but know one thing: You have

done so many great things for God these past few years in our hearts here overseas.

You don't even know it, but the Lord will show you one day, I believe.

Thank you, Pastor JD!

And thank you!

Who knew?

Well, God knew.

Think about this. Last thing - this is the last, last thing, think about this.

God's got a sense of humor, doesn't He?

Here's this church on the windward side of Oahu which has an Arab for a pastor, don't tell

anybody. And he's using this donkey, I'm speaking of myself, this ministry, this God's church

to reach literally the uttermost parts of the earth!

Praise the Lord!

[Applause]

Yes! And here's the thing: Okay this is the last, last thing.

We had nothing to do with it! No, it's in spite of us! Stay out of God's way! Let Him do what

He wants to do. The second we start thinking hey! That's it.

J.D. Farag

Okay, Kapono, come on up, save my bacon right now. And why don't you stand up and will

close in prayer and close in song?

I love you guys so much. I really missed you, by the way! Did you miss me?

[Applause]

Oh, thank You Lord. Father in Heaven, how is it even remotely possible that this side of glory

we could ever adequately or sufficiently thank You enough?

It's not possible. Our only consolation is that we have all of eternity to thank You, to praise

You, to worship You, for You are worthy to be worshiped, worthy, worthy, worthy is the

Lamb that was slain.

So until then, Lord, however long that is, and we don't believe it's that long at all, this will

have to suffice. Thank You, Lord, thank You, Jesus. We truly mean that, Jesus.

We thank You with all of our hearts, all of our souls. We love You with all of our hearts, all of

our souls, all of our minds, all of our strength.

Lord, thank You for the Gospel, the good news, the simplicity. Lord, I would make just one

final appeal to anyone that might be here or watching this that's never put their trust in You,

believed in You, I pray that today would be the day of their salvation, today, today!

And Lord, for those of us who do know You and are saved, many of whom I know are just

very weary and struggling and hurting, Lord, would You strengthen and encourage with

these words as the Apostle Paul said to the Thessalonians?

That that trumpet is going to sound and the dead in Christ are going to rise first, and we who

are alive and remain are going to be caught up, raptured up to meet You in the air and be

with You forever.

And not only that, all of our loved ones; we're going to see them again. I can't wait to see my

daughter Noelle. I can't wait to see my mommy and I hope my daddy as well.

Lord, thank You.

Thank You for this hope that You give in Jesus' name, amen.