

Jesus Taught Torah!

Yeshua Did Not Purify Pork

Mark 7 Food, the Syro-Phoenician Woman & Opening Ears

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1

EATING WITH UNHOLY (COMMON) HANDS

- Then the Pharisees and some of the scribes came together to Him, having come from Jerusalem. Now when they saw some of His disciples eat bread with defiled (κοιναις – common), that is, with unwashed hands, they found fault. For the Pharisees and all the Jews do not eat unless they wash *their* hands in a special way, holding the tradition of the elders. And from the marketplace, they do not eat unless they wash (βαπτισωνται - immersed). And there are many other things which they have received and hold, *like* the washing (βαπτισμους) of cups, pitchers, copper vessels, and couches. Then the Pharisees and scribes asked Him, “Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed (αυπτοις - unwashed) hands?” (Mark 7:1-5)
- - Original: **κοινός** **1.** common. **2.** common i.e. ordinary, belonging to generality
- LSJ **2.** Gramm., ordinary, 'regular' Greek , **3.** common, of inferior quality

2

WE OVERLY COMPLICATE COMING INTO THE KINGDOM

- He answered and said to them, “Well did Isaiah prophesy of you hypocrites, as it is written: ‘This people honors Me with their lips, But **their heart is far from Me.** (Mark 7:6) And in vain they worship Me, **Teaching as doctrines the commandments of men.**’ (Mark 7:7) “For laying aside the commandment of God, you hold the tradition of men—the washing of pitchers and cups, and many other such things you do.” (Mark 7:8) He said to them, “All too well you reject the commandment of God, that you may keep your tradition. (Mark 7:9)
- “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men’s bones and all uncleanness. (Matt 23:27) “Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness. (Matt 23:28)
- But the Lord told him, “Now you Pharisees clean the outside of the cup and the dish, but on the inside you are full of greed and evil. You fools! The one who made the **outside made the inside,** too, didn’t he? So give what is inside to the poor, and then everything will be clean for you...You give a tenth ... but you **neglect justice and the love of God. These are the things you should have practiced,** [Deut 14:22] **without neglecting the others. (Luke 11:37-43)**
- “For you have taken away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered.” (Luke 11:52)

3

WAYS TO CIRCUMVENT GOD’S WORD

- “For Moses said, ‘Honor your father and your mother’; and, ‘He who curses father or mother, let him be put to death.’ (Mark 7:10) “But you say, ‘If a man says to his father or mother, “Whatever profit you might have received from me is Corban”—’ (that is, a gift to God), (Mark 7:11) “then you no longer let him do anything for his father or his mother, (Mark 7:12) “making the word of God of no effect through your tradition which you have handed down. And many such things you do.” (Mark 7:13)

4



5

EXTERNALS DON'T MAKE A MAN UNHOLY/ COMMON

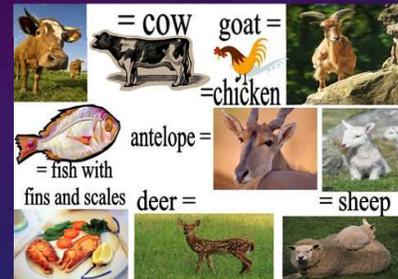
- “There is nothing that enters a man from outside which can defile (κοινωσαι make common / unholy) him; but the things which come out of him, those are the things that defile a man. “If anyone has ears to hear, let him hear!” (Mark 7:15-16) When He had entered a house away from the crowd, His disciples asked Him concerning the parable. (Mark 7:17) So He said to them, “Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile (κοινωσαι) him, (Mark 7:18)
- ‘This is the law when a man dies in a tent: All who come into the tent and all who are in the tent shall be unclean seven days; (Num 19:14) ‘and every open vessel, which has no cover fastened on it, is **unclean**. (Num 19:15) ‘Whoever in the open field touches one who is slain by a sword or who has died, or a bone of a man, or a grave, shall be unclean seven days. (Num 19:16)

6

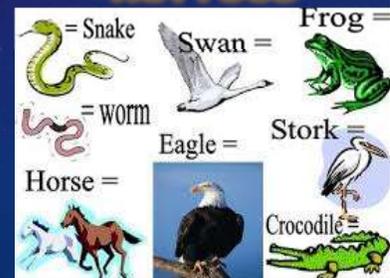
FOOD=ANIMALS THAT MAY BE EATEN

- Do you not perceive that whatever enters a man from outside cannot defile him, “because it does not enter his heart but his stomach, and is eliminated, *thus purifying all foods [βρωμα]?*” (Mark 7:19)
- παν βρωμα ο εσθεται ‘any edible food (Lev 11:34)
- ‘This *is* the law of the animals and the birds...‘to distinguish between the **unclean [αηυη=ακαθαρτων]** and the **clean, [καθαρων]** and between the animal that **may be eaten [=FOOD]** and the animal that **may not be eaten [=NOT FOOD]** .’ ” (Lev 11:46-47)
- “to **abstain from FOODS [βρωματων]** which God created to be received with thanksgiving [=animals that may be eaten] by those who believe and know the truth. For every creature of God *is* good, and nothing is to be refused if it is received with thanksgiving; for it is sanctified [=NOT **κοινον**] by the word of God and prayer. (1Tim 4:3-5)

MAY BE EATEN =FOOD

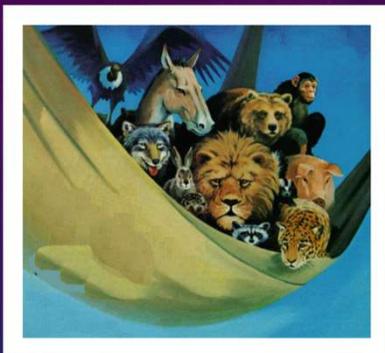


MAY NOT BE EATEN =NOT FOOD



7

PETER: DON'T CALL MAN COMMON OR UNCLEAN



- ...“Rise, Peter; kill and eat.” But Peter said, “Not so, Lord! For I have never eaten anything [**κοινον**] or **unclean [ακαθαρτον]**. ” ... “What God has cleansed [**man**] you must not call **common.**” (Acts 10:15) Now while Peter **wondered** within himself **what this vision** which he had seen **meant**.... (Acts 10:13, 14, 17)
- Then he said to them, “You know how unlawful it is for a Jewish man to keep company with or go to one of another nation [Not in God’s Word]. But God has shown me that I should **not call any MAN common [κοινον] or unclean [ακαθαρτον]**. (Acts 10:28)

8

FOOD, FASTING, & IDOLS

- I know and am convinced by the Lord Jesus that *there is* nothing ~~unclean~~ [COMMON= **κοινον**] of itself; but to him who considers anything to be ~~unclean~~ [COMMON= **κοινον**], to him *it is* unclean. **(Rom 14:14)** Yet if your brother is grieved because of *your* **FOOD[=ANIMALS THAT MAY BE EATEN]** you are no longer walking in love. Do not destroy with your **FOOD[=ANIMALS THAT MAY BE EATEN]** the one for whom Christ died. **(Rom 14:15)**
- ...But he who doubts is condemned if he eats [**FOOD=ANIMALS THAT MAY BE EATEN**], because *he does not eat* from faith; for whatever *is* not from faith is sin. **(Rom 14:23)**
- However, *there is* not in everyone that knowledge; for some, with consciousness of the idol, until now eat *it* as a thing offered to an idol; and their conscience, being weak, is defiled. **(1Cor 8:7)**
- Paul is talking about the same thing in Romans and 1Cor 8, 10. Namely, if you eat meat sacrificed to idols (and you know it), then it is a sin. He is not saying that every KIND of animal is OK to eat; God already dealt with that.

9

OUR BEHAVIORS DEFILE US

- And He said, "What comes out of a man, that defiles (**κοινωσαι**) a man. **(Mark 7:20)** "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **(Mark 7:21)** "thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. **(Mark 7:22)** "All these evil things come from within and defile (**κοινοι**) a man." **(Mark 7:23)**

10

WHY DID JESUS NOT SHOW IMMEDIATE COMPASSION LIKE BEFORE?

- From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden. (Mark 7:24) For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet. (Mark 7:25) The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter. (Mark 7:26) But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs." (Mark 7:27)

11

BEING GOD, JESUS KEPT AN OLD PROMISE

- "Indeed, what have you to do with Me, O Tyre and Sidon, and all the coasts of Philistia? Will you retaliate against Me? But if you retaliate against Me, Swiftly and speedily I will return your retaliation upon your own head; (Joel 3:4) Because you have taken My silver and My gold, And have carried into your temples My prized possessions. (Joel 3:5) Also the people of Judah and the people of Jerusalem You have sold to the Greeks, That you may remove them far from their borders. (Joel 3:6)
- And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs." (Mark 7:28) Then He said to her, "For this saying go your way; the demon has gone out of your daughter." (Mark 7:29) And when she had come to her house, she found the demon gone out, and her daughter lying on the bed. (Mark 7:30)

12



JESUS WENT BACK INTO THE LAND OF THE SHADOW OF DEATH

- Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. (Mark 7:31) Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. (Mark 7:32)

13

ΕΡΗΡΗΑΘΑ - ΕΦΦΑΘΑ

And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. (Mark 7:33) "Then, looking up to heaven, He sighed, and said to him, 'Ephphatha,' that is, 'Be opened.'" (Mark 7:34) Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. (Mark 7:35)

"be opened" found in: Job 12:14, Job 32:19, Ezek 24:27, 46:1. 3-yippateach 4th - yippatach.

ἐφφαθα
 εἰ
 Future, masc
 ηηθ!
 θα
 φφα
 Dagesh, doubles letter
 No Greek-Transliteration

14

