

Jesus Taught Torah!

The *Fate* of *Satan's* Kingdom

Mark 9b Yeshua warns how Satan & his kingdom end up in Gehenna

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1

RISE FROM THE DEAD? HUH?

- Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead. (Mark 9:9) So they kept this word to themselves, questioning what **the rising from the dead meant**. (Mark 9:10)
- And they asked Him, saying, “Why do the scribes say that Elijah must come first?” (Mark 9:11) Then He answered and told them, “Indeed, Elijah is coming first and restores all things. And how is it written concerning the **Son of Man, that He must suffer many things** and be treated with contempt? (Mark 9:12)

2

ELIJAH COMES FIRST, JOHN THE BAPTIST?

- “But I say to you that Elijah has also come, and they did to him whatever they wished, as it is written of him.” (Mark 9:13)
- “And if you are willing to receive it, he is Elijah who is to come. (Matt 11:14)
- “Elijah the prophet before the coming of the great and dreadful day of the LORD. (Mal 4:5) “to turn the hearts of the fathers to the children, And the hearts of the children to their fathers...” (Mal 4:6)
- "the advent of the Messiah is dependent upon general repentance brought about by the prophet Elijah" (Sanh. 97b; Pirke R. El. xl.iii.; Assumptio Mosis, i. 18).
- He lived to see **Phinehas, who is Elijah**, the Great Priest, who is to be sent to the captivity of Israel at the end of the days. Targum Yerushalim Exod Section XIV. Vaera.

3

ELIJAH AND MOSES!

- Though you may be dispersed unto the ends of the heavens, from thence will the Word of the Lord gather you together **by the hand of Elijah the great priest**, and from thence will He bring you by the hand of the King Meshiha. And the Word of the Lord your God will bring you into the land which your fathers possessed by inheritance... Targum Palestine Jerusalem Deut 29-30
- R. Meir says: "The remainder remains intact until Elijah comes again" (as the herald of the resurrection)." Babylonian T Tract Shekalim CHAPTER II.
- The description of the two witnesses strongly implies Elijah will be one of them since he shut up the sky from Rev. 11:6, cf. 1 Kgs. 17:1; 18:1 James 5:17 and called down fire, cf. 1 Kgs. 18:24,38; 2 Kgs. 1:10,12.
- The Holy One, blessed be He, said to Moses: “Moses, by your life, just as you have given your soul for Israel in this world, so in the future to come, when I bring them the prophet Elijah, the two of you will come as one. (Deuteronomy Rabbah 3:17).

4

CHILD BESET BY A DUMB AND DEAF SPIRIT (NOT EPILEPSY)

- And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. (Mark 9:14) Immediately, when they saw Him, all the people were greatly amazed, and running to Him, greeted Him. (Mark 9:15) And He asked the scribes, "What are you discussing with them?" (Mark 9:16) Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. (Mark 9:17) "And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not." (Mark 9:18)
- The main symptom of epilepsy is repeated seizures. These are sudden bursts of electrical activity in the brain that temporarily affect how it works...Some seizures cause the body to jerk and shake (a "fit"), while others cause problems like loss of awareness or unusual sensations.
- A tonic-clonic seizure, previously known as a "grand mal"
 - tonic stage – you lose consciousness, your body goes stiff, and you may fall to the floor
 - clonic stage – your limbs jerk about, you may lose control of your bladder or bowel, you may bite your tongue or the inside of your cheek, and you might have difficulty breathing
- <https://www.nhs.uk/conditions/epilepsy/symptoms/>

5

ALL THINGS ARE POSSIBLE TO HIM WHO BELIEVES

- He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." (Mark 9:19) Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. (Mark 9:20) So He asked his father, "How long has this been happening to him?" And he said, "From childhood. (Mark 9:21) "And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us." (Mark 9:22)
- Jesus said to him, "If you can believe, **all things are possible to him who believes.**" (Mark 9:23) Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" (Mark 9:24)
- When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it: "Deaf and dumb spirit, I command you, come out of him and enter him no more!" (Mark 9:25) Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." (Mark 9:26) But Jesus took him by the hand and lifted him up, and he arose. (Mark 9:27)

6

THEY WERE AFRAID TO ASK

- And when He had come into the house, His disciples asked Him privately, “Why could we not cast it out?” (Mark 9:28) So He said to them, “This kind can come out by nothing but prayer and fasting.” (Mark 9:29)
- Then they departed from there and passed through Galilee, and He did not want anyone to know it. (Mark 9:30) For He taught His disciples and said to them, “The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day.” (Mark 9:31) But they did not understand this saying, and were afraid to ask Him. (Mark 9:32)

7

THE FIRST MUST BE THE SERVANT OF ALL

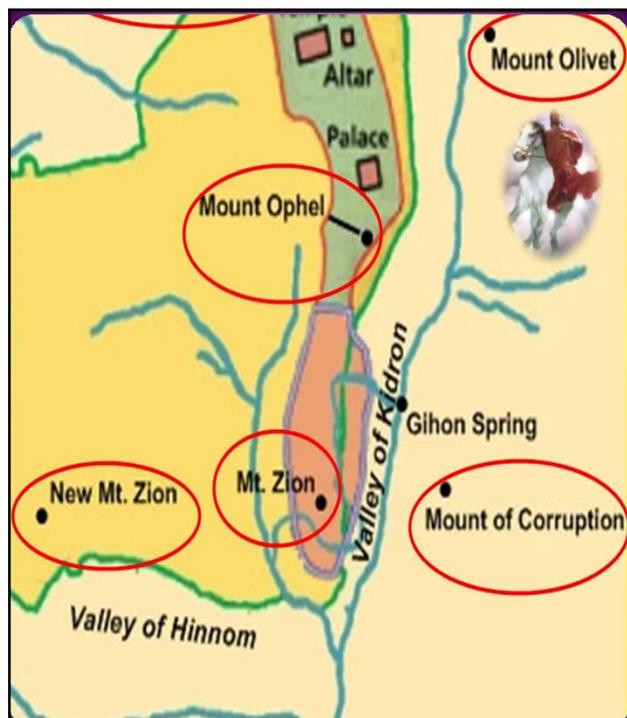
- Then He came to Capernaum. And when He was in the house He asked them, “What was it you disputed among yourselves on the road?” (Mark 9:33) But they kept silent, for on the road they had disputed among themselves who would be the greatest. (Mark 9:34) And He sat down, called the twelve, and said to them, “If anyone desires to be **first**, he shall be **last of all and servant of all**.” (Mark 9:35) Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them, (Mark 9:36) “Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me.” (Mark 9:37)
- Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.” (Mark 9:38) But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. (Mark 9:39) “For he who is not against us is on our side. (Mark 9:40) “For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward. (Mark 9:41)

8

WORM DOES NOT DIE, FIRE IS NOT QUENCHED

- “But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. (Mark 9:42)
- “If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell [Gehenna], into the fire that shall never be quenched– (Mark 9:43) “where ‘Their worm does not die, And the fire is not quenched.’ (Mark 9:44) “And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched– (Mark 9:45) “where ‘Their worm does not die, And the fire is not quenched.’ (Mark 9:46) “And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire– (Mark 9:47) “where ‘Their worm does not die, And the fire is not quenched.’ (Mark 9:48)

9



TOPHET (SHAME) = GEHENNA

- ...the Valley of the Son of Hinnom [גֵּי בֶן-הִינּוֹם] *gei-ben-hinnom*], which *is* in the Valley of Rephaim on the north, descended to the Valley of Hinnom [גֵּי הִינּוֹם] *gei-hinnom*],... (Josh 18:16; 15:8)
- he defiled Topheth, which *is* in the Valley of the Son of Hinnom, that no man might make his son or his daughter pass through the fire to Molech. (2Kgs 23:10) Then the king defiled the high places that *were* east of Jerusalem, which *were* on the south of the Mount of Corruption, which Solomon king of Israel had built for Ashtoreth the abomination of the Sidonians, for Chemosh ...of the Moabites, and for Milcom... (2Kgs 23:13)
- The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet *are*... (Rev 20:10)

10

WORM DOES NOT DIE, FIRE IS NOT QUENCHED GEHENNA THE PLACE OF DOOM FOR MARK OF THE BEAST TAKERS

- "...hell [Gehenna γέεννα], into the fire that shall never be quenched– (Mark 9:43) “where **‘Their worm does not die, And the fire is not quenched.’** (Mark 9:44)
- “...from one Sabbath to another, All flesh shall come to worship before Me,” says the LORD. (Isa 66:23) “And they shall go forth and look Upon the corpses [בְּפִגְרֵי הָאֲנָשִׁים] of the men Who have transgressed against Me. For their worm does not die, And their fire is not quenched...” (Isa 66:24)
- “I will bring him to judgment...I will rain down on him...great hailstones, fire, and brimstone. (Ezek 38:22) “...I will give Gog a burial place there in Israel, the valley of those who pass by east of the sea; and it will obstruct travelers, because there they will bury Gog and all his multitude. Therefore they will call it the Valley of Hamon Gog. (Ezek 39:11)
- this place shall no more be called Tophet or the Valley of the Son of Hinnom, but the Valley of Slaughter. (Jer 19:6)

11

YESHUA IS THE JUDGE ON THE THRONE

- “that servant who knew his master’s will, and did not prepare himself or do according to his will, shall be beaten with many stripes. (Luke 12:47) “But he who did not know, yet committed things deserving of stripes, shall be beaten with few... (Luke 12:48)
- “But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you.” (Matt 11:24)
- “...they will gather out of His kingdom all things that offend, and those who practice lawlessness, (Matt 13:41) “and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. (Matt 13:42)
- And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. (Rev 20:12) ... And they were judged, each one according to his works. (Rev 20:13) And anyone not found written in the Book of Life was cast into the lake of fire. (Rev 20:15)

12

BURNED UP, CONSUMED, ANNIHILATED

- κατακαίω burn down, burn up, consume by fire (BDAG)
 - “...He will burn up [κατακαίω] the chaff with unquenchable fire.” (Matt 3:12)
 - “...gather together the tares and bind them in bundles to burn them [up]...” (Matt 13:30)
 - many of those who had practiced magic brought their books together and burned [up] ... (Acts 19:19)
 - Then the heifer shall be burned [up] in his sight.... (Num 19:5)
- “For behold, the day is coming, Burning [καίωμενη] like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up [velichat otam טלהל דלהל] [αναψει],” Says the LORD of hosts, “That will leave them neither root nor branch. (Mal 4:1)
- ἀνα-ψάω , wipe up, 2. clean out, (LSJ)
- You shall make them as a fiery oven in the time of Your anger; The LORD shall swallow them up [דגלגל] in His wrath, And the fire shall devour them [שחלםלמלח] [καταφάγεται*]. (Ps 21:9) *by fire, to devour i.e. to utterly consume, destroy

13

JESUS – HEAVEN OR HELL; NO THIRD OPTION

- The School of Shammai says: There are three groups, one for *eternal life*, one for *shame and everlasting contempt* (Dan 12:2)—these are those who are completely evil. An intermediate group go down to Gehenna and scream and come up again and are healed
- Jesus’ generation were asking: do people remain in hell for eternity, and is there a third group of those who aren't evil enough for hell or good enough for heaven ?
- The gospels’ emphasis on the two ways shows that Jesus rejected the concept of a third group and the idea that one could escape from hell. In one verse punishment is clearly stated as having eternal consequences (Matt 25:46) and other references to eternal features (such as “eternal flames”) imply that punishment in hell has no end. Jesus’ generation, as far as we know...all agreed that it was characterized by fire and darkness with pain of torment and eventual destruction.
- Jesus used exactly the same terminology as his contemporaries...This means the verse stating that “punishment” is eternal should be understood to mean that torment plus destruction is eternal—without any means of escape—because this is what his contemporaries meant when they used the same language. – Eternal Punishment in First Century Jewish Thought

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