

Jesus Taught Torah!

Yeshua the *Passover* *Sacrifice* & Yom Kippur Priest

Mark 14 How Yeshua's Sacrifice fulfilled
the Yom Kippur requirements

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1

YESHUA IS THE PASSOVER SACRIFICE & THE YOM KIPPUR PRIEST

- “This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you. (Lev 16:29)
- After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death. (Mark 14:1) But they said, “Not during the feast, lest there be an uproar of the people.” (Mark 14:2) And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head. (Mark 14:3)
- But there were some who were indignant among themselves, and said, “Why was this fragrant oil wasted? (Mark 14:4) “For it might have been sold for more than three hundred denarii and given to the poor.” And they criticized her sharply. (Mark 14:5)
- But Jesus said, “Let her alone. Why do you trouble her? She has done a good work for Me. (Mark 14:6) “For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. (Mark 14:7) “She has done what she could. She has come beforehand to anoint My body for burial. (Mark 14:8) “Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.” (Mark 14:9)

2

PREPARING FOR THE PASSOVER

- [Then Satan entered Judas, surnamed Iscariot. (Luke 22:3)] Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. (Mark 14:10) And when they heard it, they were glad, and promised to give him money. So he sought how he might conveniently betray Him. (Mark 14:11)
- Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?" (Mark 14:12) And He sent out two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him. (Mark 14:13) "Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?" ' (Mark 14:14) "Then he will show you a large upper room, furnished and prepared; there make ready for us." (Mark 14:15)

3

ONE WILL BETRAY THE SON OF MAN

- So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. (Mark 14:16) In the evening He came with the twelve. (Mark 14:17) Now as they sat and ate, Jesus said, "Assuredly, I say to you, one of you who eats with Me will betray Me." (Mark 14:18) And they began to be sorrowful, and to say to Him one by one, "Is it I?" And another said, "Is it I?" (Mark 14:19)
- He answered and said to them, "It is one of the twelve, who dips with Me in the dish. (Mark 14:20) "The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born." (Mark 14:21)

4

THE NEW COVENANT

- And as they were eating, Jesus took **bread**, blessed and broke it, and gave it to them and said, "Take, eat; this is **My body**." (Mark 14:22) Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. (Mark 14:23) And He said to them, "This is **My blood** of the new covenant, which is shed for many. (Mark 14:24) "Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God." (Mark 14:25) Cf Jer 31:31-33
- For if that first covenant had been faultless, then no place would have been sought for a second. (Heb 8:7) Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— (Heb 8:8) "For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. (Heb 8:10) In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away. (Heb 8:13)

5

YESHUA FULFILLED THE YOM KIPPUR REQUIREMENTS

- But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance; (Heb 9:7) the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. (Heb 9:8) But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. (Heb 9:11) Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. (Heb 9:12)
- "Then he shall kill the goat of the sin offering, which is **for the people**, bring its blood inside the veil...and sprinkle it on the mercy seat and before the mercy seat. (Lev 16:15) "So he shall make **atonement** for the Holy Place, because of the **uncleanness** of the children of Israel, and because of their **transgressions**, for all their sins... (Lev 16:16)
- For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, (Heb 9:13) how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? (Heb 9:14)

6

YESHUA'S SACRIFICE ALSO FULFILLED SHAVUOT

- He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. (Heb 9:15) For where there is a testament, there must also of necessity be the death of the testator. (Heb 9:16) For a testament is in force after men are dead, since it has no power at all while the testator lives. (Heb 9:17) Therefore not even the first covenant was dedicated without blood. (Heb 9:18) For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, (Heb 9:19) saying, "This is the blood of the covenant which God has commanded you." (Heb 9:20) Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry. (Heb 9:21)
- For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us; (Heb 9:24) not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another— (Heb 9:25) He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. (Heb 9:26) And as it is appointed for men to die once, but after this the judgment, (Heb 9:27)

7

YESHUA KNEW EXACTLY WHAT HE WAS DOING PER SCRIPTURE

- And when they had sung a hymn, they went out to the Mount of Olives. (Mark 14:26) Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep will be scattered.'" (Mark 14:27) "But after I have been raised, I will go before you to Galilee." (Mark 14:28)
- "Awake, O sword, against My Shepherd, Against the Man who is My Companion," Says the LORD of hosts. "Strike the Shepherd, And the sheep will be scattered; Then I will turn My hand against the little ones. (Zech 13:7)

8

3 DISCIPLES ON TRANSFIGURATION WITH YESHUA

- Peter said to Him, “Even if all are made to stumble, yet I will not be.” (Mark 14:29) Jesus said to him, “Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times.” (Mark 14:30) But he spoke more vehemently, “If I have to die with You, I will not deny You!” And they all said likewise. (Mark 14:31) Then they came to a place which was named Gethsemane; and He said to His disciples, “Sit here while I pray.” (Mark 14:32) And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. (Mark 14:33) Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch.” (Mark 14:34) He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. (Mark 14:35)

9

LEGALLY, THERE WAS NO OTHER WAY

- And He said, “Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will.” (Mark 14:36) Then He came and found them sleeping, and said to Peter, “Simon, are you sleeping? Could you not watch one hour? (Mark 14:37) “Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.” (Mark 14:38) Again He went away and prayed, and spoke the same words. (Mark 14:39) And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him. (Mark 14:40) Then He came the third time and said to them, “Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. (Mark 14:41) “Rise, let us be going. See, My betrayer is at hand.” (Mark 14:42)

10

DISCIPLES DENY YESHUA

- And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. (Mark 14:43)
- Now His betrayer had given them a signal, saying, "Whomever I kiss, He is the One; seize Him and lead Him away safely." (Mark 14:44) As soon as he had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him. (Mark 14:45) Then they laid their hands on Him and took Him. (Mark 14:46)
- And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear. (Mark 14:47) Then Jesus answered and said to them, "Have you come out, as against a robber, with swords and clubs to take Me? (Mark 14:48) "I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled." (Mark 14:49) Then they all forsook Him and fled. (Mark 14:50)
- Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, (Mark 14:51) and he left the linen cloth and fled from them naked. (Mark 14:52)

11

YESHUA CONFESSES TO BEING THE MESSIAH

- And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. (Mark 14:53) But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire. (Mark 14:54)
- Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. (Mark 14:55) For many bore false witness against Him, but their testimonies did not agree. (Mark 14:56) Then some rose up and bore false witness against Him, saying, (Mark 14:57) "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'" (Mark 14:58) But not even then did their testimony agree. (Mark 14:59) And the high priest stood up in the midst and asked Jesus, saying, "Do You answer nothing? What is it these men testify against You?" (Mark 14:60)

12

THE HIGH PRIEST TORE HIS CLOTHES

- But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, [**“I put You under oath by the living God (Matt 26:63) “Are You the Christ, the Son of the Blessed?” (Mark 14:61) Jesus said, “I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven.” (Mark 14:62)**
- Adjure - Yeshua was obeying the Law
- “If anyone sins because they do not speak up when they hear a public charge to testify regarding something they have seen or learned about, they will be held responsible. (Lev 5:1)
- Then the high priest tore his clothes and said, “What further need do we have of witnesses? (Mark 14:63) “You have heard the blasphemy! What do you think?” And they all condemned Him to be deserving of death. (Mark 14:64) Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, “Prophecy!” And the officers struck Him with the palms of their hands. (Mark 14:65)
- ‘The high priest, the one among his brothers who has had the anointing oil poured on his head and who has been ordained to wear the priestly garments, **must not** let his hair become unkempt or **tear his clothes**. (Lev 21:10)
- Thanks for Ed Doss for this amazing discovery!

13

CAIAPHAS DISQUALIFIED FROM BEING HIGH PRIEST

- “Make the robe of the ephod entirely of blue cloth, with an opening for the head in its center. There shall be a woven edge like **a collar around this opening so that it will not tear**. (Exod 28:31-32)
- The moment Caiaphas tore his robes, he was no longer the High Priest - in his anger, he violated God's law for his office - which left an opening to the priesthood.
- For surely it is not angels he helps, but Abraham’s descendants. For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. Because he himself suffered when he was tempted, he is able to help those who are being tempted. (Heb 2:16-18)
- For when the priesthood is changed, the law must be changed also. (Heb 7:12) But He, because He continues forever, has an unchangeable priesthood. (Heb 7:24)
- And behold, the curtain of the temple was torn in two, from top to bottom. (was Jehovah rending His own garments?) (Matt 27:51)

14

PETER DENIES YESHUA THREE TIMES

- Now as Peter was below in the courtyard, one of the servant girls of the high priest came. (Mark 14:66) And when she saw Peter warming himself, she looked at him and said, "You also were with Jesus of Nazareth." (Mark 14:67) But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed. (Mark 14:68) And the servant girl saw him again, and began to say to those who stood by, "This is one of them." (Mark 14:69) But he denied it again. And a little later those who stood by said to Peter again, "Surely you are one of them; for you are a Galilean, and your speech shows it." (Mark 14:70) Then he began to curse and swear, "I do not know this Man of whom you speak!" (Mark 14:71) A second time the rooster crowed. Then Peter called to mind the word that Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And when he thought about it, he wept. (Mark 14:72)
- so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. (Heb 9:28)
- And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. (1John 2:2)

15

AARONIC BLESSING

יְבָרְכֶךָ יְהוָה
 וַיִּשְׁמְרֶךָ:
 יֵאָר יְהוָה פְּנֵיו
 אֵלֶיךָ וַיִּחַנֶּךָ:
 יִשָּׂא יְהוָה פְּנֵיו
 אֵלֶיךָ וַיִּשֶׂם לְךָ
 שְׁלוֹם:

"The LORD will bless you
 and keep you;
 The LORD will make His face
 shine upon you, And will be
 gracious to you; The LORD
 will lift up His countenance
 upon you, and will give you
 peace." Num 6:24-26

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