

BROOKHAVEN+PRESBYTERIAN
CHURCH

//JUNE 12, 2022//



let's glorify God.

SONGS OF WORSHIP

CHERRY BLOSSOMS

"Let us hold fast the confession of our hope without wavering, for he who promised is faithful." Hebrews 10:23

Well I feel a warm wind blowin'
Meltin' all the sadness off of my soul.
And I smell the sweet cherry blossoms
Pourin' all their gladness into my soul.

[CHORUS]

In winter, I believe you.
In springtime, I see you.
It's so good to be with you,
My hope has come!
Lord You make all things new!
Your love is my breakthrough.
Now I sing hallelujah!
My hope has come.

[REPEAT CHORUS]

Now I walk through the valley of the shadow,
And I have been tested like silver and gold.
Lord your faith has taught me to cherish.
That this light affliction is not my home.

[REPEAT CHORUS]

[BRIDGE]

Now I'm not gonna give in to this mortal frustration.
And I'm not gonna give death any standing ovation.
I will lift my soul, God, with no hesitation
Cause between you and me there is no separation.

[REPEAT CHORUS]

CALL TO WORSHIP

[Psalm 33:1 - 3]

*Shout for joy in the Lord, O you righteous! Praise befits the upright.
2 Give thanks to the Lord with the lyre; make melody to him with the harp
of ten strings! 3 Sing to him a new song; play skillfully on the
strings, with loud shouts.*

BEHOLD

The empty filled, the wounded healed
The broken back together
The poor are blessed, the weary rest
We will dance forever

The blinded see, the chained are free
The doubtful now believer
The outcast known, the orphan home
You are my Redeemer

[CHORUS]

Behold, behold
Behold what love can do
Behold, behold
He's making all things new

The lost return, the voiceless heard
The mourner now rejoicing
The mountains shake, the world awake

Creation all composing

The sad untrue, the earth renewed

The song has found its singer

The darkness light, the dead alive

You are my Redeemer

[REPEAT CHORUS]

[BRIDGE]

We've been struck down, we're not destroyed

We've sown in tears, we'll reap in joy

We've been struck down, we're not destroyed

We've sown in tears, we'll reap in joy

My eyes are open

Behold, behold

GOODNESS OF GOD

I love You, Lord

Oh Your mercy never fails me

All my days, I've been held in Your hands

From the moment that I wake up

Until I lay my head

Oh, I will sing of the goodness of God

[CHORUS]

Cause all my life You have been faithful

And all my life You have been so, so good

With every breath that I am able

Oh, I will sing of the goodness of God

I love Your voice

You have led me through the fire

And in darkest night You are close like no other

I've known You as a Father

I've known You as a Friend

And I have lived in the goodness of God, yeah

[REPEAT CHORUS]

[BRIDGE]

'Cause Your goodness is running after, it's running after me
Your goodness is running after, it's running after me
With my life laid down, I'm surrendered now
I give You everything
'Cause Your goodness is running after, it's running after me,

[REPEAT CHORUS]

SCRIPTURE READING

"For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope." Romans 15:4

[Acts 19:21-41]

Now after these events Paul resolved in the Spirit to pass through Macedonia and Achaia and go to Jerusalem, saying, "After I have been there, I must also see Rome." **22** And having sent into Macedonia two of his helpers, Timothy and Erastus, he himself stayed in Asia for a while. **23** About that time there arose no little disturbance concerning the Way. **24** For a man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen. **25** These he gathered together, with the workmen in similar trades, and said, "Men, you know that from this business we have our wealth. **26** And you see and hear that not only in Ephesus but in almost all of Asia this Paul has persuaded and turned away a great many people, saying that gods made with hands are not gods. **27** And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may be counted as nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship. **28** When they heard this they were enraged and were crying out, "Great is Artemis of the Ephesians!" **29** So the city was filled with the confusion, and they rushed together into the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul's companions in travel. **30** But when Paul wished to go in among the crowd, the disciples would not let him. **31** And even some of the Asiarchs,[a] who were friends of his, sent to him and were urging him not to venture into the theater. **32** Now some cried out one thing, some another, for the assembly was in confusion, and most of them did not know why they had come together. **33** Some

of the crowd prompted Alexander, whom the Jews had put forward. And Alexander, motioning with his hand, wanted to make a defense to the crowd. **34** But when they recognized that he was a Jew, for about two hours they all cried out with one voice, "Great is Artemis of the Ephesians!" **35** And when the town clerk had quieted the crowd, he said, "Men of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky? **36** Seeing then that these things cannot be denied, you ought to be quiet and do nothing rash. **37** For you have brought these men here who are neither sacrilegious nor blasphemers of our goddess. **38** If therefore Demetrius and the craftsmen with him have a complaint against anyone, the courts are open, and there are proconsuls. Let them bring charges against one another. **39** But if you seek anything further,[c] it shall be settled in the regular assembly. **40** For we really are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion." **41** And when he had said these things, he dismissed the assembly.

CONGREGATIONAL PRAYER

"Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours" Mark 11:24

//LORD'S PRAYER//

*Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we also have forgiven our debtors.
And lead us not into temptation,
but deliver us from the evil one.
For yours is the kingdom and the power
and the glory, forever.
Amen.*

MATTHEW 6:9-13

Children of all ages are welcome in the service at all times. Anyone going to class may do so now.

SERMON

“And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.” 1 Corinthians 2:13

[Ephesians 2:11 - 3:13]

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— **12** remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. **13** But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. **14** For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility **15** by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, **16** and might reconcile us both to God in one body through the cross, thereby killing the hostility. **17** And he came and preached peace to you who were far off and peace to those who were near. **18** For through him we both have access in one Spirit to the Father. **19** So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, **20** built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, **21** in whom the whole structure, being joined together, grows into a holy temple in the Lord. **22** In him you also are being built together into a dwelling place for God by the Spirit.

For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles— **2** assuming that you have heard of the stewardship of God’s grace that was given to me for you, **3** how the mystery was made known to me by revelation, as I have written briefly. **4** When you read this, you can perceive my insight into the mystery of Christ, **5** which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. **6** This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. **7** Of this gospel I was made a minister

according to the gift of God's grace, which was given me by the working of his power. **8** To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, **9** and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, **10** so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. **11** This was according to the eternal purpose that he has realized in Christ Jesus our Lord, **12** in whom we have boldness and access with confidence through our faith in him. **13** So I ask you not to lose heart over what I am suffering for you, which is your glory.

PRAYER OF CONFESSION

Most merciful God, we confess we have sinned against you in thought, word and deed, by what we have done and what we left undone. We have not loved you with our whole hearts and we have not loved our neighbors as ourselves. Have mercy on us and forgive us through the blood of your Son, Jesus Christ. Feed us now that we may become more like him.

Amen.

ASSURANCE OF PARDON

[Psalm 103:8 -12]

*The Lord is merciful and gracious, slow to anger and abounding in steadfast love. **9** He will not always chide, nor will he keep his anger forever. **10** He does not deal with us according to our sins, nor repay us according to our iniquities. **11** For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; **12** as far as the east is from the west, so far does he remove our*

LORD'S SUPPER

"For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" 1 Corinthians 11:26

For Christians, the Lord's Supper is the most sacred thing we do all week. We believe as Presbyterians that though the bread and wine do not become the physical body and blood, nevertheless something mysterious and spiritual happens when we eat and drink by faith, so that we are spiritually nourished and our union with Christ and one another is signified and sealed. For that reason, anyone who is not a Christian and does not see this as sacramental may feel free to abstain, as we do not want to force you to do something with your body that is inconsistent with your heart. However, the Heidelberg Confession says that for those who are displeased with themselves because of their sins, and yet trust that these are forgiven them, the Supper may help remind them that their weakness and sin is covered by the suffering and death of Christ.

If you think your child is ready to go through confirmation and receive communion, please contact Beth.

HARP IN MY HEART

There's a harp in my heart
And only You can play it
There's a song in my broken soul
And only You can sing it

You're so unpredictable, God
Like the rhythm, the rhythm of weeping
And my life still so upside down
But You keep on coming
Coming around
You keep on loving
Though I let You down
There's a harp in my heart and only You can play it

There's a song in my broken
soul and only You can sing it

I hear those curfew bells are ringing
But I just can't stop my singing
I've got to tell just one more person
never give up, keep on dreaming
Quieter than rain, He knows all your pain

Oh, I wish You would put those words in my mouth, God
To tell the world what You're really like
Not some dead god who lives in some building
But a Father, Spirit who helps us
Yes, that's who You, Lord

APOSTLE'S CREED

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified,
died, and was buried; he descended into hell.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.*

WHO YOU SAY I AM

Who am I that the highest King

Would welcome me
I was lost but He brought me in
Oh, His love for me
Oh, His love for me

[CHORUS]

Who the Son sets free
Oh, is free indeed
I'm a child of God
Yes, I am

Free at last, He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me
Yes, He died for me

[REPEAT CHORUS]

[BRIDGE]

I am chosen, not forsaken
I am who You say I am
You are for me, not against me
I am who You say I am
I am chosen, not forsaken
I am who You say I am
You are for me, not against me
I am who You say I am
I am who You say I am

[REPEAT CHORUS]

BENEDICTION

[2 Corinthians 13:14]

*The grace of the Lord Jesus Christ and the love of
God and the fellowship of the Holy Spirit be with you all.*

in the know.

CHURCH-WIDE RETREAT Save the Date for a church-wide retreat on August 26-28. All are invited! More details and sign up can be found on the website.

CONNECT WITH US

If you would like prayer for something specific, are new to the church, or would like to meet with a church leader for any reason, please text your information to 770.241.8131 or fill out the form online on the connect page.

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