

BROOKHAVEN+PRESBYTERIAN
CHURCH

//JULY 3, 2022//





BASICS

WHERE	WHEN
Camp Westminster//Conyers, GA	August 26 - 28, 2022
COST	SIGN UP
\$50 per person or \$100 per couple/family	Register on the events page of our website by August 1 st

LODGING

CABINS

MORNINGSIDE AND HILLSIDE CABIN AREAS - this is likely where most people will be staying. The individual cabins hold 13 twin beds each - fitting approx 2-3 families, a group of girls, or a group of guys. The cabin areas have a shared bathhouse. Both the cabins and bathhouses are climate-controlled. Please note on your registration who you'd like to bunk with and we'll try to make it happen!

DORM-STYLE ROOMS

SWANN DORMS - hotel-style lodging that will mainly be reserved for families with young kids who need a more private room due to sleeping arrangements or other factors. There are 14 of these rooms available containing a queen bed, a twin bunk bed, and a private bathroom.

Please visit the events page on our website for a link to Camp Westminster's virtual lodging tours.

MEALS

BREAKFAST, LUNCH & DINNER IS PROVIDED

Camp Westminster is able to accommodate most all food allergies and dietary restrictions with *sufficient notice*. Please make note of any necessary accommodations on your registration form.

CHILDCARE

SEE CAMP SCHEDULE FOR SPECIFICS

Childcare will be provided at various points by Camp Westminster counselors. Please see the schedule for specific times and age groups.

ACTIVITIES

SEE CAMP WESTMINSTER'S WEBSITE FOR SPECIFICS

High ropes course
Climbingtower//Zip line

Sports Fields
Basketball//Volleyball//Soccer

Lakefront activities
Canoeing//Kayaking//Fishing

Pool - Lifeguards Provided

Arrow Tag

Horseback Riding

Paintball

CONTACT

BPC CAMP DIRECTORS - WILLIAM HESTON & DAVE COUSINS

If you have any further questions or concerns, please contact Mallory Chow or William Heston by using the "contact" button on the retreat page on our website.

NOTE: If you'd like to come for only a portion of the weekend or drive down each day rather than staying the night, you are more than welcome to do so. There are also several hotels if you'd prefer to stay somewhere else nearby.
Even if you can only attend part of the retreat, please still register online.

CAMP SCHEDULE

FRIDAY - AUGUST 26TH

5:00 - 7:00 PM ARRIVAL

7:00 - 8:00 PM DINNER

9:00 PM BONFIRE

SATURDAY - AUGUST 27TH

8:00 - 9:00 AM BREAKFAST

9:30 - 11:30 AM LEADERSHIP RETREAT

Childcare for all kids is provided in the morning.

Ages 0 - 2 Camp Westminster Counselors can monitor play and nap time

Ages 3 - 8th Grade Counselors will be leading activities

11:30 - 12:30 PM FREE TIME

12:30 - 1:30 PM LUNCH

2:00 - 5:00 PM ACTIVITIES

Ages 0 - 5 Camp Westminster Counselors can monitor play and nap time

Ages 6+ Counselors will be running activity stations for everyone, so parents will need to somewhat monitor children over 6

5:00 - 6:00 PM FREE TIME

6:00 - 7:00 PM DINNER

7:00 - 8:00 PM FREE TIME // CAMP-WIDE SPORTS

8:00 PM KARAOKE // SILENT DISCO

Camp Westminster Counselors will be available to monitor sleeping kids

10:00 PM LATE NIGHT PAINTBALL

SUNDAY - AUGUST 28TH

8:00 - 9:00 AM BREAKFAST

9:30 - 11:00 AM CHURCH @ CAMP WESTMINSTER

Ages 0-5 Camp Westminster counselors will provide childcare

11:00 AM PACK UP TO LEAVE LATEST BY NOON

let's glorify God.

SONGS OF WORSHIP

STAND IN YOUR LOVE

When darkness tries to roll over my bones
When sorrow comes to steal the joy I own
When brokenness and pain is all I know
I won't be shaken, no, I won't be shaken

[CHORUS]

My fear doesn't stand a chance
When I stand in Your love
My fear doesn't stand a chance
When I stand in Your love
My fear doesn't stand a chance
When I stand in Your love

Shame no longer has a place to hide
And I am not a captive to the lies
I'm not afraid to leave my past behind
Oh, I won't be shaken, no, I won't be shaken

[REPEAT CHORUS]

[BRIDGE]

There's power that can break off every chain
There's power that can empty out a grave

There's resurrection power that can save
There's power in Your name, power in Your name

[REPEAT CHORUS]

CALL TO WORSHIP

[Psalm 148:1-5]

Praise the Lord! Praise the Lord from the heavens; praise him in the heights! 2 Praise him, all his angels; praise him, all his hosts! 3 Praise him, sun and moon, praise him, all you shining stars! 4 Praise him, you highest heavens, and you waters above the heavens! 5 Let them praise the name of the Lord! For he commanded and they were created.

GREAT I AM

All throughout the ages
Your presence led the way
You are constant and unchanging
My God, my God

[CHORUS]

You have been the lighthouse in the storm
You are still the voice I listen for
You will be the rock on which I stand
The Great I am.

And all throughout my life
I have seen Your faithfulness
You are constant and unchanging
My God, my God

[CHORUS]

You have been the lighthouse in the storm
You are still the voice I listen for
You will be the rock on which I stand

The Great I am.
You have been the refuge where I run
You are still my portion, my reward
You will be my victory in the end
The Great I am

[BRIDGE]

You're the greatest love I've ever known
You never fail, You won't let go
So let my life overflow
So all the world will know
You're the greatest!
You're the greatest love I've ever known
You never fail, You won't let go
So let my life overflow
So all the world will know

[REPEAT CHORUS]

I AM HELD

[CHORUS]

I am held, I am held
I am held by the One who won't let go
I am held, I am held
I am held by the Lover of my soul

Made in Your image
Filled with Your breath inside my lungs
Crowned with Your blessing
You're proud of the work You've done

[REPEAT CHORUS]

Made for communion
I am the branch and You're the vine
My heart is a table
And You are the bread and wine

[REPEAT CHORUS]

[BRIDGE]

Caught in a love
And it won't let go
Caught in a love
And it frees my soul

SCRIPTURE READING

"For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope." Romans 15:4

[Ecclesiastes 3:1 - 13]

For everything there is a season, and a time for every matter under heaven: **2** a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; **3** a time to kill, and a time to heal; a time to break down, and a time to build up; **4** a time to weep, and a time to laugh; a time to mourn, and a time to dance; **5** a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; **6** a time to seek, and a time to lose; a time to keep, and a time to cast away; **7** a time to tear, and a time to sew; a time to keep silence, and a time to speak; **8** a time to love, and a time to hate; a time for war, and a time for peace. **9** What gain has the worker from his toil? **10** I have seen the business that God has given to the children of man to be busy with. **11** He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end. **12** I perceived that there is nothing better for them than to be joyful and to do good as long as they live; **13** also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.

CONGREGATIONAL PRAYER

"Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours" Mark 11:24

//LORD'S PRAYER//

Our Father in heaven, hallowed be your name.

*Your kingdom come, your will be done,
on earth as it is in heaven.*

*Give us this day our daily bread,
and forgive us our debts,
as we also have forgiven our debtors.*

*And lead us not into temptation,
but deliver us from the evil one.*

*For yours is the kingdom and the power
and the glory, forever.*

Amen.

MATTHEW 6:9-13

Children of all ages are welcome in the service at all times. Anyone going to class may do so now.

SERMON

"And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual." 1 Corinthians 2:13

[Leviticus 23]

The Lord spoke to Moses, saying, **2** "Speak to the people of Israel and say to them, These are the appointed feasts of the Lord that you shall proclaim as holy convocations; they are my appointed feasts. **3** "Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work. It is a Sabbath to the Lord in all your dwelling places. **4** "These are the appointed feasts of the Lord, the holy convocations, which you shall proclaim at the time appointed for them. **5** In the first month, on the fourteenth day of the month at twilight, is the Lord's Passover. **6** And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; for seven days you shall eat unleavened bread. **7** On the first day you shall have a holy convocation; you shall not do any ordinary work. **8** But you shall present a food offering to the Lord for seven days. On the seventh day is a holy convocation; you

shall not do any ordinary work.” **9** And the Lord spoke to Moses, saying, **10** “Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest, **11** and he shall wave the sheaf before the Lord, so that you may be accepted. On the day after the Sabbath the priest shall wave it. **12** And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the Lord. **13** And the grain offering with it shall be two tenths of an ephah of fine flour mixed with oil, a food offering to the Lord with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin. **14** And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings. **15** “You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. **16** You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the Lord. **17** You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and they shall be baked with leaven, as firstfruits to the Lord. **18** And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams. They shall be a burnt offering to the Lord, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the Lord. **19** And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings. **20** And the priest shall wave them with the bread of the firstfruits as a wave offering before the Lord, with the two lambs. They shall be holy to the Lord for the priest. **21** And you shall make a proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations. **22** “And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the Lord your God.” **23** And the Lord spoke to Moses, saying, **24** “Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation. **25** You shall not do any ordinary work, and you shall present a food offering to the Lord.” **26** And the Lord spoke to Moses, saying, **27** “Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you

shall afflict yourselves and present a food offering to the Lord. **28** And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the Lord your God. **29** For whoever is not afflicted on that very day shall be cut off from his people. **30** And whoever does any work on that very day, that person I will destroy from among his people. **31** You shall not do any work. It is a statute forever throughout your generations in all your dwelling places. **32** It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.” **33** And the Lord spoke to Moses, saying, **34** “Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths[f] to the Lord. **35** On the first day shall be a holy convocation; you shall not do any ordinary work. **36** For seven days you shall present food offerings to the Lord. On the eighth day you shall hold a holy convocation and present a food offering to the Lord. It is a solemn assembly; you shall not do any ordinary work. **37** “These are the appointed feasts of the Lord, which you shall proclaim as times of holy convocation, for presenting to the Lord food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day, **38** besides the Lord’s Sabbaths and besides your gifts and besides all your vow offerings and besides all your freewill offerings, which you give to the Lord. **39** “On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the Lord seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. **40** And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the Lord your God seven days. **41** You shall celebrate it as a feast to the Lord for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month. **42** You shall dwell in booths for seven days. All native Israelites shall dwell in booths, **43** that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the Lord your God.” **44** Thus Moses declared to the people of Israel the appointed feasts of the Lord.

PRAYER OF CONFESSION

Most merciful God, we confess we have sinned

against you in thought, word and deed, by what we have done and what we left undone. We have not loved you with our whole hearts and we have not loved our neighbors as ourselves. Have mercy on us and forgive us through the blood of your Son, Jesus Christ. Feed us now that we may become more like him.

Amen.

ASSURANCE OF PARDON

[**Psalm 103:8 -12**]

The Lord is merciful and gracious, slow to anger and abounding in steadfast love. 9 He will not always chide, nor will he keep his anger forever. 10 He does not deal with us according to our sins, nor repay us according to our iniquities. 11 For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; 12 as far as the east is from the west, so far does he remove our transgressions from us.

LORD'S SUPPER

"For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" 1 Corinthians 11:26

For Christians, the Lord's Supper is the most sacred thing we do all week. We believe as Presbyterians that though the bread and wine do not become the physical body and blood, nevertheless something mysterious and spiritual happens when we eat and drink by faith, so that we are spiritually nourished and our union with Christ and one another is signified and sealed. For that reason, anyone who is not a Christian and does not see this as sacramental may feel free to abstain, as we do not want to force you to do something with your body that is inconsistent with your heart. However, the Heidelberg Confession says that for those who are displeased with themselves because of their sins, and yet trust

that these are forgiven them, the Supper may help remind them that their weakness and sin is covered by the suffering and death of Christ.

If you think your child is ready to go through confirmation and receive communion, please contact Beth.

The following are some prayers to consider as you receive or refrain from communion. Obviously a person could potentially pray more than one of these prayers at once.

Prayer for those searching for Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my desires and needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism, and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit.

YOU BRING THE MORNING

You bring the gladness I'll bring the gleaming
You bring the glory I'll bring the singing
You bring the table I'll bring the feasting
Somewhere in the distance, I hear wedding bells ringing

You bring the comfort I'll bring my thinking
You bring the new wine I'll bring the drinking
You bring your spirit I'll bring the weeping
I have nothing else but the promises you're keeping

You bring the morning you bring the evening
I'm gonna praise you with every breath that I'm breathing
You bring the working day so a man can keep believing
So a woman can keep on dreaming
And after the fire dies you open up our eyes again

You bring the stillborn baby to my shoulder
You bring your sorrow to every fallen soldier
You bring your passion to the graves that we stand over
Young love that we lost, we will find as we grow older
You bring the mountain so I have somewhere to wander
You bring the ocean so I can walk on water
You bring the wilderness so I can learn to hunger

I feel you like a phantom I can't explain your wonder
You bring the morning you bring the evening
I'm gonna praise you with every breath that I'm breathing
You bring the working day so a man can keep believing
So a woman can keep on dreaming
And after the fire dies you open up our eyes again

APOSTLE'S CREED

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, God's only Son, our Lord,

*who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified,
died, and was buried; he descended into hell.*

*On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.*

Amen.

NOTHING BUT THE BLOOD

To the sinners ears it may sound strange
That freedom could be found through death and pain
Why sinless perfection took the blame
But Hallelujah

For our pardon it would take the cross
Salvation paid for at the highest cost
Our redemption gained at heaven's loss
Oh Hallelujah

[CHORUS]

What can wash away my sin
Nothing but the blood
Nothing but the blood
What can make me whole again
Nothing but the blood

There is nothing strong enough to stand
Against what love has done with outstretched hands
For now salvation flows for every man
Oh Hallelujah

And whosoever calls upon this name
Will find their guilt and burden rolled away

They'll rise up to their feet forever changed
Singing Hallelujah

[BRIDGE]

Every chain and fetter broken
Just one drop can make us clean
There is nothing it can't rescue and redeem
It has triumphed over darkness
Crushing every enemy
Bringing healing, bringing freedom, bringing peace

BENEDICTION

[2 Corinthians 13:14]

*The grace of the Lord Jesus Christ and the love of
God and the fellowship of the Holy Spirit be with you all.*

in the know.

THEOLOGY CLASS Ken Matlack will be leading our Theology Class each Wednesday evening in July from 7:30-9pm. The subject will be The Covenants: How God Builds Relationships with His People.

FAMILY MINISTRY UPDATE The month of July is BPC teachers appreciation month! K-4th grade classes will be closed as we give our teachers a break. Kids activity packs will be available and handed out during service. 0-4 year old classes will remain open with volunteers

MEMBERSHIP CLASS 1 will be Saturday, July 30 from 9-12 at the church. For those who are interested in joining the church, being baptized, or having your child baptized, the next date will be September 18th. If you plan to attend, please email Beth.

SUMMER LADIES NIGHTS Join us as we hear how God is working in the lives of a few ladies in our church. The first one will be July 18th at 7:30pm. Also, save the date for the second one on August 15th. Please email Beth if you have any questions.

CONNECT WITH US

If you would like prayer for something specific, are new to the church, or would like to meet with a church leader for any reason, please text your information to 770.241.8131 or fill out the form online on the connect page.

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