

BROOKHAVEN+PRESBYTERIAN  
**CHURCH**

//MAY 15, 2022//



# let's glorify God.

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## SONGS OF WORSHIP

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### EVERY HOUR

Lord, you know me  
And you always will  
Yeah, You keep me  
Yeah, You hold me close  
Like new mercies  
In the morning still  
You surround me  
And all I know is

#### [CHORUS]

Every hour  
Of every day  
Oh, I need you, Lord  
And that will never change  
Every moment  
In every way  
Oh, I need you, Lord  
And that will never change, no  
That will never change

You're my fortress  
You're my hiding place

You're the shelter  
Where I am safe  
You have freed me  
You have called me by name  
My redeemer  
My saving grace

**[REPEAT CHORUS]**

**[BRIDGE]**

Faithful  
That's who You are  
More than able  
To care for my heart  
You're Father and friend  
There 'til the end  
You are faithful  
Oh, God

**[REPEAT CHORUS]**

Faithful  
That's who You are  
More than able  
To care for my heart  
Father and friend  
There 'til the end  
You are faithful  
Oh, God  
Yeah, You are faithful  
Oh, God, yeah, yeah-yeah, yeah

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## CALL TO WORSHIP

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**[Hebrews 13:15]**

*Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.*

## RUN TO THE FATHER

I've carried a burden  
For too long on my own  
I wasn't created  
To bear it alone  
I hear Your invitation  
To let it all go

Yeah I see it now  
I'm laying it down  
And I know that I need You

### [CHORUS]

I run to the Father  
I fall into grace  
I'm done with the hiding  
No reason to wait  
My heart needs a surgeon  
My soul needs a friend  
So I'll run to the Father  
Again and again  
And again and again

You saw my condition  
Had a plan from the start  
Your Son for redemption  
The price for my heart  
And I don't have a context  
For that kind of love

I don't understand  
I can't comprehend  
All I know is I need You

### [REPEAT CHORUS]

### [BRIDGE]

My heart has been in Your sights  
Long before my first breath  
Running into Your arms  
Is running from life to death

And I feel this rush deep in my chest  
Your mercy is calling out  
just as I am, you pull me in  
I know I need you know

## **GREAT ARE YOU LORD**

You give life, You are love  
You bring light to the darkness  
You give hope, You restore  
Every heart that is broken  
Great are You, Lord

### **[CHORUS]**

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise to You only

You give life, You are love  
You bring light to the darkness  
You give hope, You restore  
Every heart that is broken  
Great are You, Lord

### **[REPEAT CHORUS]**

### **[BRIDGE]**

And all the earth will shout Your praise  
Our hearts will cry, these bones will sing  
Great are You, Lord

### **[REPEAT CHORUS]**

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## **SCRIPTURE READING**

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"For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope." Romans 15:4

## [Psalm 51]

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. **2** Wash me thoroughly from my iniquity, and cleanse me from my sin! **3** For I know my transgressions, and my sin is ever before me. **4** Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. **5** Behold, I was brought forth in iniquity, and in sin did my mother conceive me. **6** Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. **7** Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. **8** Let me hear joy and gladness; let the bones that you have broken rejoice. **9** Hide your face from my sins, and blot out all my iniquities. **10** Create in me a clean heart, O God, and renew a right[b] spirit within me. **11** Cast me not away from your presence, and take not your Holy Spirit from me. **12** Restore to me the joy of your salvation, and uphold me with a willing spirit. **13** Then I will teach transgressors your ways, and sinners will return to you. **14** Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness. **15** O Lord, open my lips, and my mouth will declare your praise. **16** For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering. **17** The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise. **18** Do good to Zion in your good pleasure; build up the walls of Jerusalem; **19** then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

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## CONGREGATIONAL PRAYER

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"Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours" Mark 11:24

### //LORD'S PRAYER//

*Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,*

*as we also have forgiven our debtors.  
And lead us not into temptation,  
but deliver us from the evil one.  
For yours is the kingdom and the power  
and the glory, forever.  
Amen.*

## MATTHEW 6:9-13

**[ Children of all ages are welcome in the service at  
all times. Anyone going to class may do so now. ]**

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## SERMON

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*"And we impart this in words not taught by human wisdom but taught by the Spirit,  
interpreting spiritual truths to those who are spiritual." 1 Corinthians 2:13*

### **[ Leviticus 4: 1 - 31 ]**

And the Lord spoke to Moses, saying, **2** "Speak to the people of Israel, saying, If anyone sins unintentionally in any of the Lord's commandments about things not to be done, and does any one of them, **3** if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the Lord for a sin offering. **4** He shall bring the bull to the entrance of the tent of meeting before the Lord and lay his hand on the head of the bull and kill the bull before the Lord. **5** And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting, **6** and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the Lord in front of the veil of the sanctuary. **7** And the priest shall put some of the blood on the horns of the altar of fragrant incense before the Lord that is in the tent of meeting, and all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting. **8** And all the fat of the bull of the sin offering he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails **9** and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys **10** (just as these are taken from the ox of the sacrifice of the peace offerings); and the priest shall burn them on

the altar of burnt offering. **11** But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung— **12** all the rest of the bull—he shall carry outside the camp to a clean place, to the ash heap, and shall burn it up on a fire of wood. On the ash heap it shall be burned up.

**13** “If the whole congregation of Israel sins unintentionally and the thing is hidden from the eyes of the assembly, and they do any one of the things that by the Lord’s commandments ought not to be done, and they realize their guilt, **14** when the sin which they have committed becomes known, the assembly shall offer a bull from the herd for a sin offering and bring it in front of the tent of meeting. **15** And the elders of the congregation shall lay their hands on the head of the bull before the Lord, and the bull shall be killed before the Lord. **16** Then the anointed priest shall bring some of the blood of the bull into the tent of meeting, **17** and the priest shall dip his finger in the blood and sprinkle it seven times before the Lord in front of the veil. **18** And he shall put some of the blood on the horns of the altar that is in the tent of meeting before the Lord, and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting. **19** And all its fat he shall take from it and burn on the altar. **20** Thus shall he do with the bull. As he did with the bull of the sin offering, so shall he do with this. And the priest shall make atonement for them, and they shall be forgiven. **21** And he shall carry the bull outside the camp and burn it up as he burned the first bull; it is the sin offering for the assembly.

**22** “When a leader sins, doing unintentionally any one of all the things that by the commandments of the Lord his God ought not to be done, and realizes his guilt, **23** or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish, **24** and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the Lord; it is a sin offering. **25** Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of its blood at the base of the altar of burnt offering. **26** And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings. So the priest shall make atonement for him for his sin, and he shall be forgiven.

**27** “If anyone of the common people sins unintentionally in doing any one of the things that by the Lord’s commandments ought not to be



done, and realizes his guilt, **28** or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed. **29** And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering. **30** And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar. **31** And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the Lord. And the priest shall make atonement for him, and he shall be forgiven.

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## PRAYER OF CONFESSION

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*Most merciful God, we confess we have sinned against you in thought, word and deed, by what we have done and what we left undone. We have not loved you with our whole hearts and we have not loved our neighbors as ourselves. Have mercy on us and forgive us through the blood of your Son, Jesus Christ. Feed us now that we may become more like him.*

*Amen.*

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## ASSURANCE OF PARDON

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**[ Psalm 103:8 -12 ]**

*The Lord is merciful and gracious, slow to anger and abounding in steadfast love. **9** He will not always chide, nor will he keep his anger forever. **10** He does not deal with us according to our sins, nor repay us according to our iniquities. **11** For as high as the heavens are above the earth, so great is his steadfast love toward those who fear*

*him; 12 as far as the east is from the west, so far does he remove our transgressions from us.*

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## LORD'S SUPPER

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"For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" 1 Corinthians 11:26

For Christians, the Lord's Supper is the most sacred thing we do all week. We believe as Presbyterians that though the bread and wine do not become the physical body and blood, nevertheless something mysterious and spiritual happens when we eat and drink by faith, so that we are spiritually nourished and our union with Christ and one another is signified and sealed. For that reason, anyone who is not a Christian and does not see this as sacramental may feel free to abstain, as we do not want to force you to do something with your body that is inconsistent with your heart. However, the Heidelberg Confession says that for those who are displeased with themselves because of their sins, and yet trust that these are forgiven them, the Supper may help remind them that their weakness and sin is covered by the suffering and death of Christ.

If you think your child is ready to go through confirmation and receive communion, please contact Beth.

## THE HEART OF WORSHIP

When the music fades  
All is stripped away  
And I simply come  
Longing just to bring  
Something that's of worth  
That will bless Your heart  
I'll bring You more than a song  
For a song in itself  
Is not what You have required  
You search much deeper within  
Through the way things appear

You're looking into my heart

**[CHORUS]**

I'm coming back to the heart of worship  
And it's all about You  
It's all about You, Jesus  
I'm sorry, Lord, for the thing I've made  
When it's all about You  
It's all about You, Jesus

King of endless worth  
No one could express  
How much You deserve  
Though I'm weak and poor  
All I have is Yours  
Every single breath  
I'll bring You more than a song  
For a song in itself  
Is not what You have required  
You search much deeper within  
Through the way things appear  
You're looking into my heart

**[REPEAT CHORUS]**

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## APOSTLE'S CREED

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*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified,  
died, and was buried; he descended into hell.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.*

## COME THOU FOUNT

Come, Thou Fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy, never ceasing  
Call for songs of loudest praise

Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount, I'm fixed upon it  
Mount of Thy redeeming love

Here I raise my Ebenezer  
Hither by Thy help I've come  
And I hope, by Thy good pleasure  
Safely to arrive at home

Jesus sought me when a stranger  
Wandering from the fold of God  
He, to rescue me from danger  
Interposed His precious blood

Oh, to grace how great a debtor  
Daily I'm constrained to be  
Let that goodness like a fetter  
Bind my wandering heart to Thee

Prone to wander, Lord, I feel it  
Prone to leave the God I love

Here's my heart, oh, take and seal it  
Seal it for Thy courts above

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## BENEDICTION

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**[2 Corinthians 13:14]**

*The grace of the Lord Jesus Christ and the love of  
God and the fellowship of the Holy Spirit be with you all.*

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# in the know.

**SUNDAY MORNING SET-UP** Each week we have just a couple of people who set up all of the chairs for the service. We would like to expand and create a team of people who can commit to coming once or twice a month at 9:00 to help. If this is something that you are willing to help with, please email Beth.

**MEMBERSHIP AND BAPTISMS** If you have completed both membership classes and would like to join the church on June 5, please fill out the membership application found on the BPC website by today. If you are planning on being baptized or having your child baptized on June 5, please let Beth know.

**CHURCH-WIDE RETREAT** Save the Date for a church-wide retreat on August 26-28. All are invited! More details and sign up information coming soon.

**SUPPER CLUBS** We will have Supper Clubs again this summer! If you would like to spend some time getting to know others within our church outside of Sunday morning, a Supper Club is a great way to do it. Be on the lookout on how to sign up soon!

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## CONNECT WITH US

If you would like prayer for something specific, are new to the church, or would like to meet with a church leader for any reason, please text your information to 770.241.8131 or fill out the form on our connect page.

## ELDERS

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BPC staff is responsible for the day-to-day operations and programs of the church.

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