

BROOKHAVEN+PRESBYTERIAN
CHURCH

//JUNE 26, 2022//



let's glorify God.

SONGS OF WORSHIP

BEHOLD

The empty filled, the wounded healed
The broken back together
The poor are blessed, the weary rest
We will dance forever

The blinded see, the chained are free
The doubtful now believer
The outcast known, the orphan home
You are my Redeemer

[CHORUS]

Behold, behold
Behold what love can do
Behold, behold
He's making all things new

The lost return, the voiceless heard
The mourner now rejoicing
The mountains shake, the world awake
Creation all composing

The sad untrue, the earth renewed
The song has found its singer
The darkness light, the dead alive
You are my Redeemer

[CHORUS]

Behold, behold
Behold what love can do
Behold, behold
He's making all things new

[BRIDGE]

We've been struck down, we're not destroyed
We've sown in tears, we'll reap in joy
We've been struck down, we're not destroyed
We've sown in tears, we'll reap in joy
My eyes are open
Behold, behold

CALL TO WORSHIP

[Matthew 11:28-29]

*Come to me, all who labor and are heavy laden, and I will give you rest.
29 Take my yoke upon you, and learn from me, for I am gentle and lowly
in heart, and you will find rest for your souls.*

GREAT I AM

All throughout the ages
Your presence led the way
You are constant and unchanging
My God, my God

[CHORUS]

You have been the lighthouse in the storm

You are still the voice I listen for
You will be the rock on which I stand
The Great I am.

And all throughout my life
I have seen Your faithfulness
You are constant and unchanging
My God, my God

[CHORUS]

You have been the lighthouse in the storm
You are still the voice I listen for
You will be the rock on which I stand
The Great I am.
You have been the refuge where I run
You are still my portion, my reward
You will be my victory in the end
The Great I am

[BRIDGE]

You're the greatest love I've ever known
You never fail, You won't let go
So let my life overflow
So all the world will know
You're the greatest!
You're the greatest love I've ever known
You never fail, You won't let go
So let my life overflow
So all the world will know

[REPEAT CHORUS]

WHOLE HEART

When I am broken,
When I'm afraid
When I don't have it together,
When I lose my way
There is a place where I can go
Where I am safe, where I am home

[CHORUS]

And I can trust You with my whole heart
Trust You with my whole heart
My whole heart
Yes I can trust You with my whole heart
Trust You with my whole heart
With my whole heart

You know my story
You've always been
My true companion
My Faithful friend
There's not a moment of my life
I live without You by my side

[CHORUS]

And I can trust You with my whole heart
Trust You with my whole heart
My whole heart
Yes I can trust You with my whole heart
Trust You with my whole heart
My whole heart
Yes I will love You with my whole heart
Love You with my whole heart
With my whole heart
I will love You with my whole heart
Love You with my whole heart
With my whole heart

[BRIDGE]

Let every anxious part of me
And every fearful thought in me
Be set free, set free
In Your peace, Your peace
Let every shackle on me break
And every shadow fall away
I'm set free set free
In Your peace, Your peace

[REPEAT CHORUS]

SCRIPTURE READING

"For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope." Romans 15:4

[Leviticus 12:6-8]

"And when the days of her purifying are completed, whether for a son or for a daughter, she shall bring to the priest at the entrance of the tent of meeting a lamb a year old for a burnt offering, and a pigeon or a turtledove for a sin offering, **7** and he shall offer it before the Lord and make atonement for her. Then she shall be clean from the flow of her blood. This is the law for her who bears a child, either male or female. **8** And if she cannot afford a lamb, then she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering. And the priest shall make atonement for her, and she shall be clean."

[Luke 2:22 - 24]

22 And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord **23** (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") **24** and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons."

CONGREGATIONAL PRAYER

"Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours" Mark 11:24

//LORD'S PRAYER//

*Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we also have forgiven our debtors.
And lead us not into temptation,*

*but deliver us from the evil one.
For yours is the kingdom and the power
and the glory, forever.
Amen.*

MATTHEW 6:9-13

[Children of all ages are welcome in the service at all times. Anyone going to class may do so now.]

SERMON

"And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual." 1 Corinthians 2:13

[Leviticus 25]

The Lord spoke to Moses on Mount Sinai, saying, **2** "Speak to the people of Israel and say to them, When you come into the land that I give you, the land shall keep a Sabbath to the Lord. **3** For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruits, **4** but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the Lord. You shall not sow your field or prune your vineyard. **5** You shall not reap what grows of itself in your harvest, or gather the grapes of your undressed vine. It shall be a year of solemn rest for the land. **6** The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired worker and the sojourner who lives with you, **7** and for your cattle and for the wild animals that are in your land: all its yield shall be for food. **8** "You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. **9** Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land. **10** And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan. **11** That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines. **12** For it is a jubilee. It shall be holy to you. You may

eat the produce of the field. **13** "In this year of jubilee each of you shall return to his property. **14** And if you make a sale to your neighbor or buy from your neighbor, you shall not wrong one another. **15** You shall pay your neighbor according to the number of years after the jubilee, and he shall sell to you according to the number of years for crops. **16** If the years are many, you shall increase the price, and if the years are few, you shall reduce the price, for it is the number of the crops that he is selling to you. **17** You shall not wrong one another, but you shall fear your God, for I am the Lord your God. **18** "Therefore you shall do my statutes and keep my rules and perform them, and then you will dwell in the land securely. **19** The land will yield its fruit, and you will eat your fill and dwell in it securely. **20** And if you say, 'What shall we eat in the seventh year, if we may not sow or gather in our crop?' **21** I will command my blessing on you in the sixth year, so that it will produce a crop sufficient for three years. **22** When you sow in the eighth year, you will be eating some of the old crop; you shall eat the old until the ninth year, when its crop arrives. **23** "The land shall not be sold in perpetuity, for the land is mine. For you are strangers and sojourners with me. **24** And in all the country you possess, you shall allow a redemption of the land. **25** "If your brother becomes poor and sells part of his property, then his nearest redeemer shall come and redeem what his brother has sold. **26** If a man has no one to redeem it and then himself becomes prosperous and finds sufficient means to redeem it, **27** let him calculate the years since he sold it and pay back the balance to the man to whom he sold it, and then return to his property. **28** But if he does not have sufficient means to recover it, then what he sold shall remain in the hand of the buyer until the year of jubilee. In the jubilee it shall be released, and he shall return to his property. **29** "If a man sells a dwelling house in a walled city, he may redeem it within a year of its sale. For a full year he shall have the right of redemption. **30** If it is not redeemed within a full year, then the house in the walled city shall belong in perpetuity to the buyer, throughout his generations; it shall not be released in the jubilee. **31** But the houses of the villages that have no wall around them shall be classified with the fields of the land. They may be redeemed, and they shall be released in the jubilee. **32** As for the cities of the Levites, the Levites may redeem at any time the houses in the cities they possess. **33** And if one of the Levites exercises his right of redemption, then the house that was sold in a city they possess shall be released in the jubilee. For the houses in the cities of the Levites are their possession among the people of Israel. **34** But the fields of pastureland belonging to their cities may not be sold, for that is their possession forever.

35 "If your brother becomes poor and cannot maintain himself with you, you shall support him as though he were a stranger and a sojourner, and he shall live with you. **36** Take no interest from him or profit, but fear your God, that your brother may live beside you. **37** You shall not lend him your money at interest, nor give him your food for profit. **38** I am the Lord your God, who brought you out of the land of Egypt to give you the land of Canaan, and to be your God. **39** "If your brother becomes poor beside you and sells himself to you, you shall not make him serve as a slave: **40** he shall be with you as a hired worker and as a sojourner. He shall serve with you until the year of the jubilee. **41** Then he shall go out from you, he and his children with him, and go back to his own clan and return to the possession of his fathers. **42** For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves. **43** You shall not rule over him ruthlessly but shall fear your God. **44** As for your male and female slaves whom you may have: you may buy male and female slaves from among the nations that are around you. **45** You may also buy from among the strangers who sojourn with you and their clans that are with you, who have been born in your land, and they may be your property. **46** You may bequeath them to your sons after you to inherit as a possession forever. You may make slaves of them, but over your brothers the people of Israel you shall not rule, one over another ruthlessly. **47** "If a stranger or sojourner with you becomes rich, and your brother beside him becomes poor and sells himself to the stranger or sojourner with you or to a member of the stranger's clan, **48** then after he is sold he may be redeemed. One of his brothers may redeem him, **49** or his uncle or his cousin may redeem him, or a close relative from his clan may redeem him. Or if he grows rich he may redeem himself. **50** He shall calculate with his buyer from the year when he sold himself to him until the year of jubilee, and the price of his sale shall vary with the number of years. The time he was with his owner shall be rated as the time of a hired worker. **51** If there are still many years left, he shall pay proportionately for his redemption some of his sale price. **52** If there remain but a few years until the year of jubilee, he shall calculate and pay for his redemption in proportion to his years of service. **53** He shall treat him as a worker hired year by year. He shall not rule ruthlessly over him in your sight. **54** And if he is not redeemed by these means, then he and his children with him shall be released in the year of jubilee. **55** For it is to me that the people of Israel are servants. They are my servants whom I brought out of the land of Egypt: I am the Lord your God.

PRAYER OF CONFESSION

Most merciful God, we confess we have sinned against you in thought, word and deed, by what we have done and what we left undone. We have not loved you with our whole hearts and we have not loved our neighbors as ourselves. Have mercy on us and forgive us through the blood of your Son, Jesus Christ. Feed us now that we may become more like him.

Amen.

ASSURANCE OF PARDON

[Psalm 103:8 -12]

*The Lord is merciful and gracious, slow to anger and abounding in steadfast love. **9** He will not always chide, nor will he keep his anger forever. **10** He does not deal with us according to our sins, nor repay us according to our iniquities. **11** For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; **12** as far as the east is from the west, so far does he remove our transgressions from us.*

LORD'S SUPPER

"For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" 1 Corinthians 11:26

For Christians, the Lord's Supper is the most sacred thing we do all week. We believe as Presbyterians that though the bread and wine do not become the physical body and blood, nevertheless something mysterious and spiritual happens when we eat and drink by faith, so that we are spiritually nourished and our union with Christ and one another is signified and sealed. For that reason, anyone who is not a Christian

and does not see this as sacramental may feel free to abstain, as we do not want to force you to do something with your body that is inconsistent with your heart. However, the Heidelberg Confession says that for those who are displeased with themselves because of their sins, and yet trust that these are forgiven them, the Supper may help remind them that their weakness and sin is covered by the suffering and death of Christ.

If you think your child is ready to go through confirmation and receive communion, please contact Beth.

CREATE IN ME A CLEAN HEART

Create in me a clean heart, O God;
And renew a right spirit within me.
Create in me a clean heart, O God;
And renew a right spirit within me.

[CHORUS]

Cast me not away from thy presence, O Lord
And take not thy Holy Spirit from me.
Restore unto me the joy of thy salvation;
And renew a right spirit within me.

Create in me a clean heart, O God;
And renew a right spirit within me.
Create in me a clean heart, O God;
And renew a right spirit within me.

[REPEAT CHORUS]

APOSTLE'S CREED

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, God's only Son, our Lord,

*who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified,
died, and was buried; he descended into hell.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.*

GIVE THANKS TO GOD

He sent His son to die
And rise again to save us
His never ending love is steadfast and sure
He's broken our chains
And given us freedom
Give thanks to God
For He is good

In Him we are alive
And have joy everlasting
His never ending love is steadfast and sure
He casts out all fear
And fills us with courage
Give thanks to God
For He is good

When storms come and rage
His peace overwhelms us
His never ending love is steadfast and sure
The Lord is our refuge when trouble surrounds us
Give thanks to God
For He is good
Give thanks to God
For He is good

He's always pouring out
His abundant provision
His never ending love is steadfast and sure
For the depths of His riches
And incredible wisdom
Give thanks to God
For He is good
Give thanks to God
For He is good
Give thanks to God
For He is good
Give thanks to God
For He is good
Give thanks to God
For He is good

BENEDICTION

[2 Corinthians 13:14]

*The grace of the Lord Jesus Christ and the love of
God and the fellowship of the Holy Spirit be with you all.*

in the know.

THEOLOGY CLASS Ken Matlack will be leading our Theology Class each Wednesday evening in July from 7:30-9pm. The subject will be The Covenants: How God Builds Relationships with His People.

CHURCH-WIDE RETREAT Save the Date for a church-wide retreat on August 26-28. All are invited! More details and sign up can be found on the website.

FAMILY MINISTRY UPDATE The month of July is BPC teachers appreciation month! K-4th grade classes will be closed as we give our teachers a break. Kids activity packs will be available and handed out during service. 0-4 year old classes will remain open with volunteers

CONNECT WITH US

If you would like prayer for something specific, are new to the church, or would like to meet with a church leader for any reason, please text your information to 770.241.8131 or fill out the form online on the connect page.

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