

SERMON NOTES:

VOL 2: Part 17 | Unstoppable Love: Nothing Can Separate Us | Message by: Tim Ganske

BIG Idea: Nothing can separate us from the love of God in Christ—our security is eternally anchored in His sacrifice, His victory, and His intercession.

Application: Live with confident hope, knowing that your past, present, and future are fully secure in Christ’s unshakable love—no matter what comes against you.

Romans 8: 31-39 (NIV)

What, then, shall we say in response to these things? If God is for us, who can be against us? 32He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? 33Who will bring any charge against those whom God has chosen? It is God who justifies. 34Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. 35Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? 36As it is written:

“For your sake we face death all day long; we are considered as sheep to be slaughtered.”

37No, in all these things we are more than conquerors through him who loved us. 38For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Romans 15:23-24 (NIV).

But now that there is no more place for me to work in these regions, and since I have been longing for many years to visit you, 24I plan to do so when I go to Spain. I hope to see you while passing through and to have you assist me on my journey there, after I have enjoyed your company for a while.

Romans 1:5 (NIV)

Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name’s sake.

Romans 1:14 (NIV)

I am obligated both to Greeks and non-Greeks, both to the wise and the foolish.

Romans 1:16 (NIV)

For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

John 3:36 (NIV)

Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.

Matthew 8:11-12 (NIV)

I say to you that many [the Gentiles] will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.¹² But the subjects of the kingdom [the Jewish people who reject him] will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."

Romans 1:16-17 (NIV)

For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. ¹⁷For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

Romans 3:21-22 (NIV)

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²²This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile,

Romans 3:28 (NIV)

For we maintain that a person is justified by faith apart from the works of the law.

Romans 4:3b (NIV)

"Abraham believed God, and it was credited to him as righteousness."

Romans 4:5 (NIV)

However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

Romans 5:19 (NIV)

For just as through the disobedience of the one man [Adam] the many were made sinners, so also through the obedience of the one man [Christ] the many will be made righteous.

Romans 5:21 (NIV)

so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

All justified people are being sanctified.

Romans 7:4, 6 (NIV).

So, my brothers and sisters, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit for God. He is the might and the mercy and the model and the mandate of the Christian life... 6But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.

The Christian life is lived in the free gift and earnest pursuit of a relationship to Jesus Christ

Romans 8:31-32 (NIV)

What, then, shall we say in response to these things? If God is for us, who can be against us? 32He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

Romans 14:8-9 (NIV)

8If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. 9For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

Live under his lordship, die under his lordship.

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