

THE BOOK OF

TITUS

# Changed Hearts Changed Homes

Titus 2:1-10

**Problem:**

Character, Community, and Culture not effected by Christ

**Solution:**

Hearts, Homes, and Humanity all Healed by the Gospel

(Titus 1:5, 10-16; 2:1-12; 3:8-11)

# Outline

I. Ordered Maturity Leads the Way (**ch. 1**)

II. Transformed Hearts and Homes (**ch. 2**)

III. Gospel Effect to Humanity (**ch. 3**)

## **Two Fold Task:**

Appoint new church leaders (1:5-9)

Confront corrupt leaders (1:10-16)

## **Two Maximims:**

Epimenides on Character and Conduct of  
Creatans (1:12)

Jesus on Character and Conduct of Christians  
(1:15-16) see Mark 7:15; Matt. 15:10–20

## Titus 2:1-10

(1) But as for you, speak the things which are proper for sound doctrine:

(2) that the older men be sober, reverent, temperate, sound in faith, in love, in patience;

(3) the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things—

(4) that they admonish the young women to love their husbands, to love their children,

(5) to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.

(6) Likewise, exhort the young men to be sober-minded,



(7) in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility,

(8) sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

(9) Exhort bondservants to be obedient to their own masters, to be well pleasing in all things, not answering back,  
(10) not pilfering, but showing all good fidelity, that they may adorn the doctrine of God our Savior in all things.

(11) For the grace of God that brings salvation has appeared to all men,

(12) teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,

(13) looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,

(14) who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works.

(15) Speak these things, exhort, and rebuke with all authority. Let no one despise you.



# v. 1 - Speak vs Teach

- New approach?
- Why?

**v. 5-10**

**Whats at Stake? Why is this important?**

God's Word is discredited (2:5)

People are making evil accusations (2:8)

The Christian mess isn't compelling (2:10)



**How do we change this?**

**Sound doctrine in our hearts**

**Model it out, Godly behavior in our relationships, community, and in our homes**

## v. 2 Older Men

- Sober
- Reverent
- Temperate
- Sound in faith, love, patience

## v. 3-4 Older Women

- Reverent in behavior
- Not slanders
- Not given to much wine
- Teachers of good things
- Admonish/teach/encourage

## v. 4-5 Young Women

- Love their husbands, children
- Discreet
- Chaste
- Homemakers
- Good
- Obedient to their own husbands
- That the Word of God isn't blasphemed

## v. 6-8 Young Men (see also Ps. 119:9)

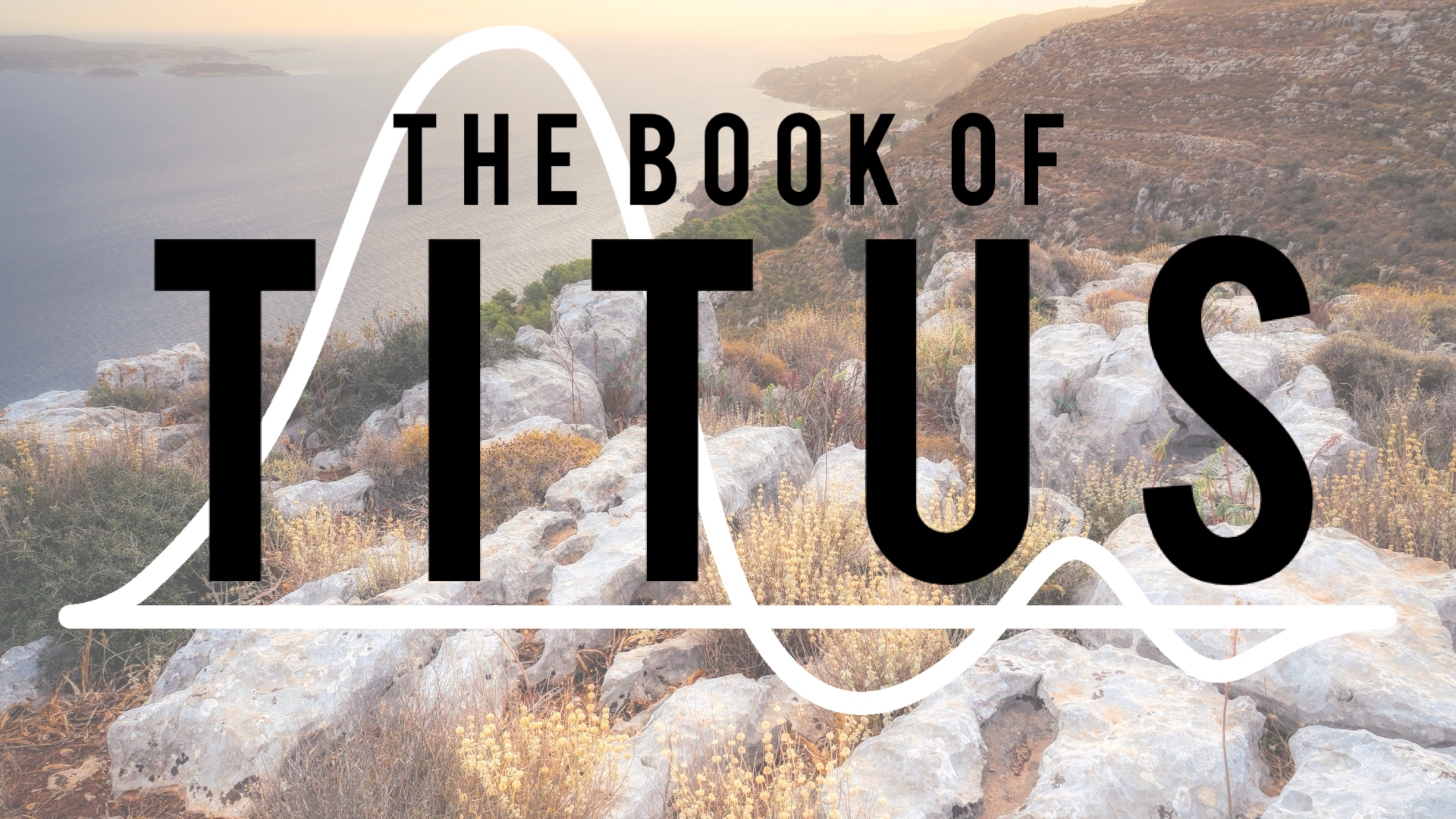
- Exhort, sober minded
- Pattern of good works
- Doctrine
- Integrity
- Reverence
- Incorruptibility
- Sound speech, not condemned
- Nothing evil to say

## v. 9-10 Bondservants

- Exhort, obedient
- Back talk
- Pilfering, stealing
- Adorn, Jewel

(1 Tim. 6:1-2; 1 Pet. 2:18-19; Col. 3:22-24; Eph. 6:5-8)





**THE BOOK OF**

**TITUS**