

# Yom Kippur

The Day of Atonement

Leviticus 16, 23

Hebrews 9-10



# Yom Kippur - The Day of Atonement

Leviticus 16:2-34

The **sixth feast** mentioned in **Leviticus 23** is the Day of Atonement (see **Exodus 30:10**, **Leviticus 16:2-34**, **23:26-32**, **25:9**, and **Numbers 29:7-11**)

A New Testament Commentary on the fulfillment by the Lord Jesus is in **Hebrews 9-10**

Proper approach to scripture especially the Torah/  
Pentateuch needed.

- A painting not a window.
- should be read as a single book
- it has a distinct narrative and literary continuity
- all the pieces are working together

# Yom Kippur - The Day of Atonement

This was a lasting ordinance for Israel: “Atonement was made once a year for all the sins of the Israelites” ([Leviticus 16:34](#)).

**Atonement = Cover, purge, reconcile**

“Once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself” ([Heb. 9:26](#), [NKJV](#) see [Isaiah 53](#), [Psalm 103](#)).

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Leviticus 16:2-34

The appointed day was the tenth day of the seventh month (16:29; 23:26–32; 25:9; Num. 29:7–11).

On the first day of the seventh month, the trumpets were blown to announce the beginning of a new year, Rosh Hashanah (Lev 23:23).

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1st day - New year Rosh Hashanah (23:23–25).

10th day - Day of Atonement (23:26–32),

15th day - Feast of Tabernacles/Booths (23:33–44).

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“Without the shedding of blood there is no forgiveness” (Heb. 9:22, NIV).

Jesus Christ came at the right time (Gal. 4:4–5) to finish the work nobody else could do. (Gal. 4:4–5)



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He had to be alone (v. 1–2, 16:17 / Mat 26:56).

He laid aside his glorious garments (v. 4 / Phil. 2:).

He washed (v. 4 / John 17:19).

He offered a sin offering (v. 6–11 / Heb. 7:23–28.).

He entered the holy of holies (v. 12–13 / Eph. 1).

## Hebrews 9:11-15 NKJV -

11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

## Hebrews 9:11-15 NKJV -

13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

## Hebrews 9:11-15 NKJV -

15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Jesus has fulfilled this atonement  
as High Priest

entering the Most Holy Place

offering the sacrifice of blood

He is Himself the sacrifice

(Hebrews 4:14-16, 5:1-11, 6:19-20, 7:1-28, 8:1-6,  
9:11-28, 10:1-18, and 13:10-13).

**By His sacrifice we are covered, sealed, and free from the slavery to sin and death!**

## **Romans 5:8-9**

“But God demonstrates his own love towards us, in that while we were still sinners Christ died for us. Much more then, having been justified by his blood, we shall be saved from wrath through him.”



“The Lord bless you and keep you;  
The Lord make His face shine upon you,  
And be gracious to you;  
The Lord lift up His countenance upon you,  
And give you peace.”

Numbers 6:24-26 (NKJV)