

Yom Kippur

The Day of Atonement

Leviticus 16, 23

Hebrews 9-10

1st day - New Year Rosh Hashanah
(Lev. 23:23–25)

10th day - Day of Atonement
(Lev. 23:26–32)

15th day - Feast of Tabernacles/Booths
(Lev. 23:33–44)

Proper approach to scripture especially the Torah/Pentateuch needed.

- A painting not a window.
- should be read as a single book
- is a distinct narrative with continuity
- all the pieces are working together

The Problem - Gen 3

Sin (3:7)

Shame (3:8)

Separation (Gen 2:15, 3:23)

Stained (3:16-17)

The Solution - Gen 3

Messiah (Gen 3:15, Isa 53)

Temporary covering (3:21) ...fig leaves?

Altars of Worship and Sacrifices in the OT (foreshadow of righteousness by faith in Gen 15:16), then the Mosaic Law and the Day of Atonement...(Lev 4, 16)

Yom Kippur - The Day of Atonement

This was a lasting ordinance for Israel:
“Atonement was made once a year for
all the sins of the Israelites” (Lev. 16:34).

Atonement = Cover, purge, reconcile...

At-One-ment...

The Day of Atonement - Lev. 16:2-34

The sixth feast mentioned in Leviticus 23 is the Day of Atonement

(see Exodus 30:10, Leviticus 16:2-34, 23:26-32, 25:9, and Numbers 29:7-11)

A NT Commentary on the fulfillment by the Lord Jesus is in Hebrews 9-10

The appointed day was the tenth day of the seventh month (Lev. 16:29; 23:26–32; 25:9; Num. 29:7–11).

On the first day of the seventh month, the trumpets were blown to announce the beginning of a new year, Rosh Hashanah (Lev 23:23).

Yom Kippur - The Day of Atonement

“Without the shedding of blood there is no forgiveness” (Heb. 9:22, NIV).

Jesus Christ came at the right time to finish the work nobody else could do.

(Gal. 4:4–5)

Yom Kippur - The Day of Atonement

Involves special priestly garments, five sacrificial animals (one bull, two goats, and two rams), incense, and the purification of the holy place. After

OT High Priest vs Jesus Fulfillment:

He had to be alone (Lev. 1–2, 16:17 /
Mat 26:56)

He laid aside his glorious garments (Lev.
4 / Phil. 2:)

He washed (Lev. 4 / John 17:19)

He offered a sin offering (Lev. 6–11 /
Heb. 7:23–28.)

He entered the holy of holies (Lev. 12–
13 / Eph. 1)

Hebrews 9:11-15 NKJV -

11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Hebrews 9:11-15 NKJV -

12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

Hebrews 9:11-15 NKJV -

13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

Hebrews 9:11-15 NKJV -

14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Hebrews 9:11-15 NKJV -

15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Jesus has fulfilled this atonement
as High Priest

entering the Most Holy Place

offering the sacrifice of blood

He is Himself the sacrifice

(Heb. 4:14-16, 5:1-11, 6:19-20, 7:1-28,
8:1-6, 9:11-28, 10:1-18, 13:10-13)

NT Concepts of Jesus's Fulfillment

Heart - tax collector asks God to “be merciful” (hilaskomai; **Luke 18:13**), implies atonement as forgiveness[1]

NT Concepts of Jesus's Fulfillment

Ransom - 1 Cor 6:20; 7:23; 1 Pet 1:18

Mark 10:45 NKJV - "For even the Son of Man did not come to be served, but to serve, and to give His life a **ransom** for many."

NT Concepts of Jesus's Fulfillment

Sacrifice - Heb 10:11–14;

-Christ identified with people in their fallen state (Rom 8:3), was made sin (2 Cor 5:21), sharing in our death so that we might share in his resurrection (Phil 3:10–11).

Reconciliation - Eph 2:16; Col 1:20

2 Corinthians 5:18-19 NKJV - [God] has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

Victory - Col 2:13–15 and Rev 12:10–11

Restoring and Saving as the “Second Adam” -

Matt 1:21–23; John 1:14–17; Phil 2:5–11; Rom 5:12–21;

Romans 5:8-11, 20-21 NKJV-

8] But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

[9] Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

Romans 5:8-11, 20-21 NKJV-

[10] For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Romans 5:8-11, 20-21 NKJV-

[11] And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Romans 5:8-11, 20-21 NKJV-

[20] Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, [21] so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

“Once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself” Heb. 9:26 NKJV
(see Isaiah 53, Psalm 103)

**By The person and work of Jesus the
Messiah, His death and resurrection, we
are covered, cleaned, sealed, ransomed,
reconciled, and have victory over shame,
separation, sin, and death!**

“The Lord bless you and keep you;
The Lord make His face shine upon you,
And be gracious to you;
The Lord lift up His countenance upon you,
And give you peace.”

Numbers 6:24-26 (NKJV)

Bibliography/Recommended Reading:

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