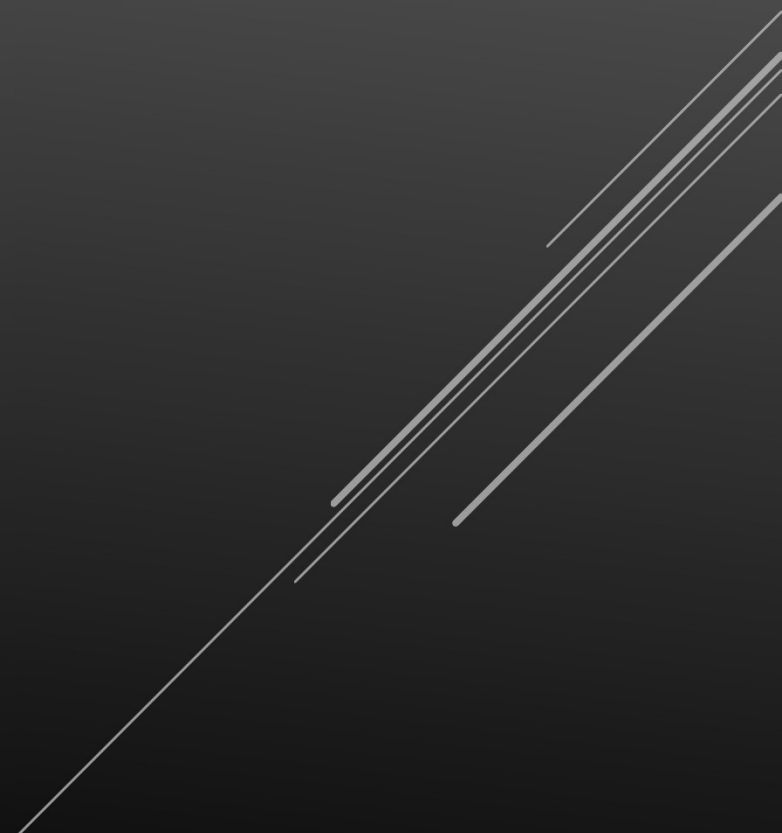



HERMENEUTICS



HERMENEUTICS

- ▶ See The Setting – Reconnaissance (Context)
 - ▶ Consider the Literary Mold
 - ▶ Observe Authors Scope and Plan
 - ▶ Compare Scripture with Scripture
 - ▶ Consider the message of the entire Bible
 - ▶ Think of it as Concentric Circles
- 

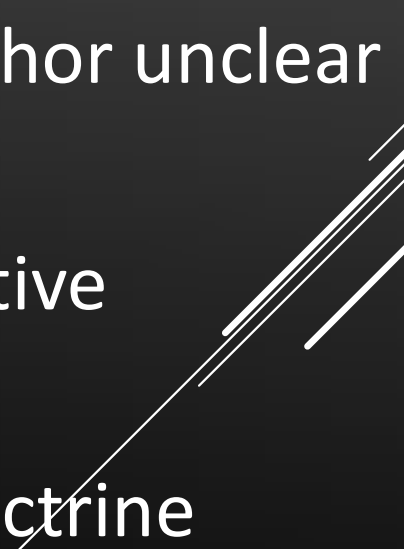
HERMENEUTICS

See The Setting – Reconnaissance (Context)

- Content immediately surrounding the text – significant to the meaning
- One of the most important rules – even more than original language/grammar.
- Writer’s frame of mind – a full thought
 - Writers (and readers) are influenced by their social settings
- Relate to the historical and cultural setting
 - Lose the tendency to look at everything through a western 21st century mindset.
 - Application is timeless but often truth is hidden in history.
 - Bible dictionaries, Edersheims “Life and times of Jesus the Messiah”


HERMENEUTICS

Consider the Literary Mold

- History – Narrative of actual events
 - Prophecy – Mystery, Symbols, Human author unclear
 - Prose – Straightforward information
 - Narrative – First person account, perspective
 - Poetry – Rhythm, Acrostics
 - Didactic – Teaching principles, lessons, doctrine
- 


HERMENEUTICS

Observe Authors Scope and Plan

- What is the occasion for his writing?
 - Whom is he addressing?
 - Every book doesn't cover every subject.
 - Every book has a plan with an ordinary progression of thought
 - Some intents are easier than others
 - Jn. 20:31 – That we may believe
 - Romans – A detailed explanation of the Gospel
 - Peter – Suffering as Christians ... dealing with what life throws at us
 - Sometimes outlining a book helps to show – Haley's
- 

HERMENEUTICS

Compare Scripture with Scripture

- Many passages complement each other and shed light on each other
 - Doctrine – Categories. Line upon line...
 - Finding God's mind by building categories.
 - Be sure to check OT references
- 

HERMENEUTICS

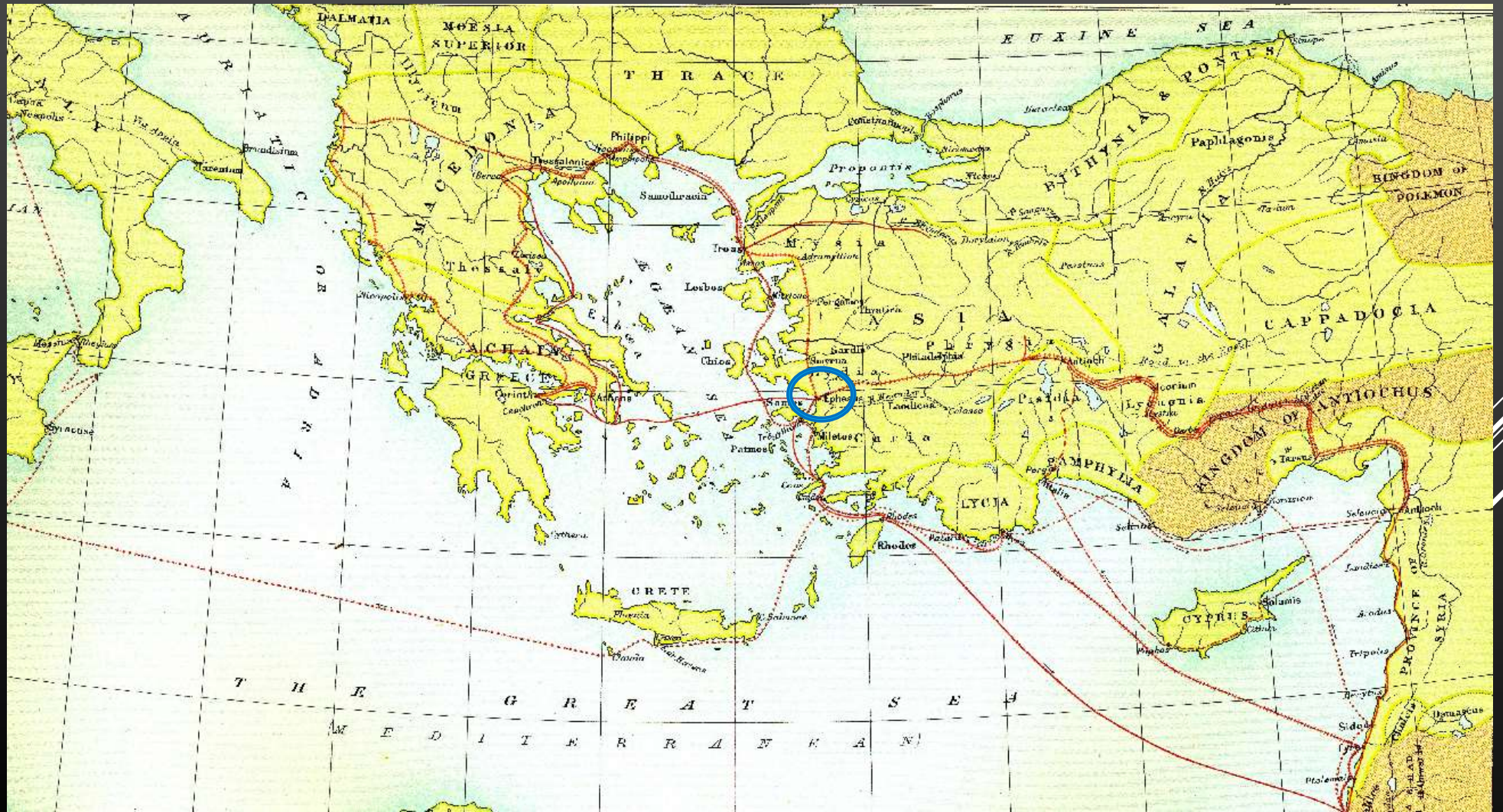
Consider the message of the entire Bible

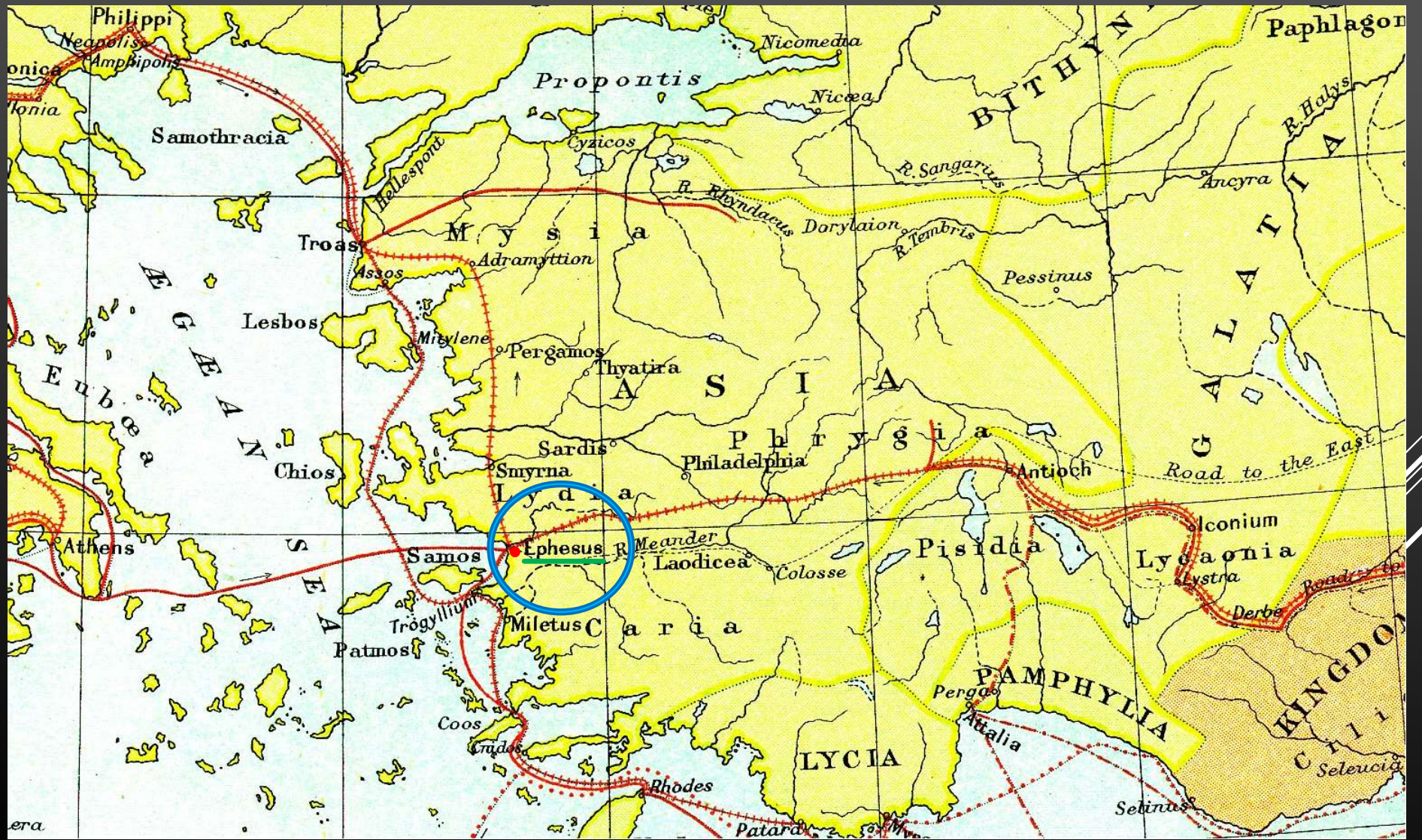
- God: “I want my family back”
- The Scarlet Thread... Jesus



Think of it as Concentric Circles








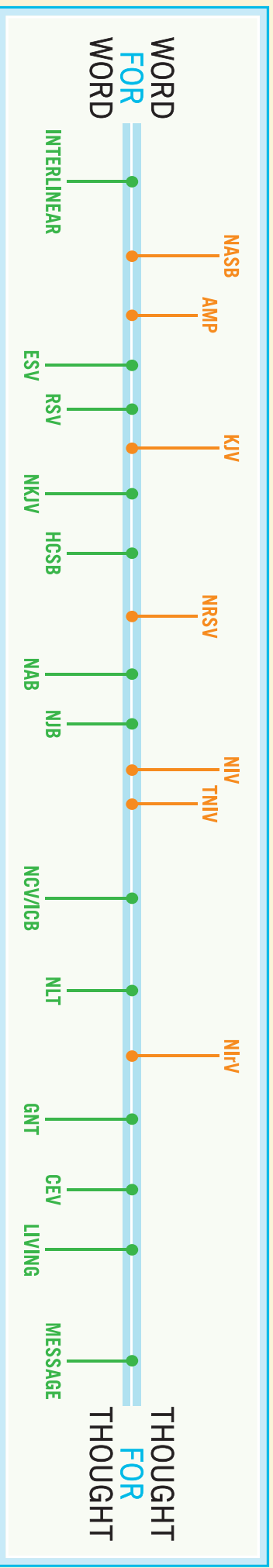




BIBLE TRANSLATION CHART

Translation	Reading Level	Translation Philosophy	Target Audience	2 Corinthians 10:13	Distinctives
AMP Amplified Bible	11	Word-for-word plus additional amplification of word meanings	Those looking for more detailed shades of meaning in Scripture	"We, on the other hand, will not boast beyond our legitimate province and proper limit, but will keep within the limits [of our commission which] God has allotted us as our measuring line and which reaches and includes even you."	A popular translation used to understand the hidden meaning of Greek and Hebrew words. Published in 1964 (updated in 1987). Break through the language barrier.
CEV Contemporary English Version	5.4	Thought-for-thought	Unchurched	"We won't brag about something we don't have a right to brag about. We will only brag about the work that God has sent us to do, and you are part of that work."	Written at an elementary-school reading level, the CEV is readable and understandable for the modern reader. Published in 1995.
ESV English Standard Version	7.4	Word-for-word	Bible readers of all ages	"But we will not boast beyond limits, but will boast only with regard to the area of influence God assigned to us, to reach even to you."	A literal update of the Revised Standard Version, seeks to produce word-for-word correspondence. Published in 2001.
God's Word Translation	4.3	Balance between word-for-word and thought-for-thought	Christians and non-Christians; adults and children	"How can we brag about things that no one can evaluate? Instead, we will only brag about what God has given us to do—coming to [the city of Corinth] where you live."	Published in 1995, a meaning-based, contemporary translation utilizing the thought-for-thought translation philosophy.
HCSB Holman Christian Standard Bible	7.5	Balance between word-for-word and thought-for-thought	Bible readers of all ages	"We, however, will not boast beyond measure, but according to the measure of the area [of ministry] that God has assigned to us, [which] reaches even to you."	A translation that attempts to combine both formal and dynamic equivalence. Published in 2004.
KJV King James Version	12	Word-for-word	Conservative Protestant	"But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you."	Traditionally loved and accepted by all Christians. Purpose in translation was "to deliver God's book unto God's people in a tongue which they can understand." Published in 1611. Timeless Treasure.
The Message A Paraphrase	5.5–10 depending on the passage	Thought-for-thought. Converts the original languages into the tone and rhythms of modern-day American speech while retaining the idioms and meaning of the original languages	Christians who want a fresh Bible-reading experience and seekers	"We aren't making outrageous claims here. We're sticking to the limits of what God has set for us. But there can be no question that those limits reach to and include you."	This paraphrase was translated using the rhythms and tone of contemporary English to communicate to the modern reader. Complete Bible published in 2002.
NAB New American Bible	6.6	Word-for-word	Catholic	"But we will not boast beyond measure but will keep to the limits God has apportioned us, namely, to reach even to you."	Published under the direction of Pope Pius XII, this Catholic version of the Bible represents more than 25 years of effort by the Catholic Biblical Association of America. All editions include the Deuterocanonical/Apocryphal books. Published in 1970.
NASB New American Standard Bible	11	Word-for-word	Conservative, evangelical Protestant	"But we will not boast beyond our measure, but within the measure of the sphere which God apportioned to us as a measure, to reach even as far as you."	A highly respected, formal translation of the Bible. Purpose of the work was to update the American Standard Version into more current English. Published in 1971. Updated in 1995. The most literal is now more readable.
NCV New Century Version	5.6	Balance between word-for-word and thought-for-thought	Those who want a highly readable translation of the Bible in today's language	"But we will not brag about things outside the work that was given us to do. We will limit our bragging to the work that God gave us, and this includes our work with you."	Based on the ICB (International Children's Bible), it's a readable and simple translation using the thought-for-thought translation methodology. Published in 1991.
NIV  NEW INTERNATIONAL VERSION	7.8	Balance between word-for-word and thought-for-thought	Evangelical Christians of all ages	"We, however, will not boast beyond proper limits, but will confine our boasting to the field God has assigned to us, a field that reaches even to you."	The bestselling translation, widely accepted by evangelical Christians. Purpose in translation was to "produce an accurate translation, suitable for public and private reading, teaching, preaching, memorizing, and liturgical use." Published in 1978. Most read. Most trusted.
NiRV  New International Reader's Version	2.9	Balance between word-for-word translation and thought-for-thought, with an emphasis on meaning when necessary for simplification	Children ages 10 and under	"But I won't brag more than I should. Instead, I will brag only about what I have done in the area God has given me. It is an area that reaches all the way to you."	A thorough, scholarly simplification of the NIV, the NiRV was specifically designed to help young children and new readers understand the Bible for themselves and create an easy stepping-stone from a children's Bible to an adult Bible. Published in 1994. Updated in 1998. The NIV for kids!
NKJV New King James Version	8	Authors used the original KJV as a benchmark, while working to produce an accurate and modern word-for-word translation	Those who want a readable translation of the Bible that is great for study but maintains the poetry of the KJV	"We, however, will not boast beyond measure, but within the limits of the sphere which God appointed us—a sphere which especially includes you."	A modern language update of the original KJV. Purpose was to update and modernize the original KJV but preserve the KJV as much as possible. Published in 1982.
NLT New Living Translation	6.3	Balance between word-for-word translation and thought-for-thought	Adults and children	"But we will not boast of authority we do not have. Our goal is to stay within the boundaries of God's plan for us, and this plan includes our working there with you."	Based on the work of 90 Bible scholars and a smaller team of English stylists. These scholars and stylists went back to the original languages and sought to produce the closest natural equivalent of the message in natural, contemporary English. Published in 1996.
NRSV New Revised Standard Version	8.1–10.4	Balance between word-for-word and thought-for-thought	Mainline and interconfessional	"We, however, will not boast beyond limits, but will keep within the field that God has assigned to us, to reach out even as far as you."	A widely accepted translation in the tradition of the King James Version. Purpose was to make a good one better." Published in 1990. A Bible for all Christians.
TNIV  TODAY'S NEW INTERNATIONAL VERSION	n.a.	Balance between word-for-word and thought-for-thought	Today's generation of Bible readers looking for readability without sacrificing accuracy	"We, however, will not boast beyond proper limits, but will confine our boasting to the sphere of service God himself has assigned to us, a sphere that also includes you."	Remaining faithful to the original texts while using up-to-date language of today's world, the TNIV is a highly readable and highly accurate translation. Complete Bible published in 2005. Timeless truth. Today's language.

TRANSLATION CONTINUUM



This continuum shows how different Bible translations fit into the word-for-word and thought-for-thought translation philosophies.

Verse 8

For

gár; a causative particle standing always after one or more words in a clause and expressing the reason for what has been before, affirmed or implied. For, in the sense of because, and so forth.

Grace

cháris; gen. *cháritos*, fem. noun from *chaírō* ([G5463](#)), to rejoice. Grace, particularly that which causes joy, pleasure, gratification, favor, acceptance, for a kindness granted or desired, a benefit, thanks, gratitude. A favor done without expectation of return; the absolutely free expression of the loving kindness of God to men finding its only motive in the bounty and benevolence of the Giver; unearned and unmerited favor.

Have been saved (are saved)

esté; pres. act. indic. 2d person pl. of *eimí* ([G1510](#)), to be. You are.

sózō; fut. *sósō*, aor. pass. *esóthēn*, perf. pass. *sésōsmai*, from *sós* (n.f.), safe, delivered. To save, deliver, make whole, preserve safe from danger, loss, destruction.

Through

diá; prep., governing the gen. and acc. Through, throughout.

(I) With the gen. meaning of through:

(A) Of place implying motion, through a place, and used after verbs of motion, e.g., of going, coming

(C) Of the instrument or intermediate cause; that which intervenes between the act of the will and the effect, and through which the effect proceeds, meaning through, by, by means of:

(D) Of the mode, manner, state, or circumstances through which anything, as it were, passes, i.e., takes place, is produced:

Faith

pis'-tis

From [G3982](#); *persuasion*, that is, *credence*; moral *conviction* (of *religious* truth, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension the system of religious (Gospel) *truth* itself: - assurance, belief, believe, faith, fidelity.

Yourselves

humōn

Genitive case of [G5210](#); *of (from or concerning) you*: - ye, you, your (own, -selves).

Gift

do'-ron

A *present*; specifically a *sacrifice*: - gift, offering.

Verse 9

Works

érgon; gen. *érgou*, neut. noun from *érgō* (n.f.), to work. Work, performance, the result or object of employment, making or working.

(I) Labor, business, employment, something to be done.

Generally, to work a work, do a deed

Lest anyone

hína mḗ, expression consisting of *hína* ([G2443](#)), in order that, and *mḗ* ([G3361](#)), not. In order not, so that not, lest.

Boast

kaucháomai; contracted *kauchṓmai*, fut. *kauchēsomai*, pres. 2d person *kauchásai*. Some Greek lexicons deduce it from *auchén* (n.f.), the neck, which vain persons are apt to carry in a proud manner. To boast, glory, exult, both in a good and bad sense.

V-10

We Are

esmén; pres. act. indic. 1st person pl. of *eimí* ([G1510](#)), to be. We are.

Workmanship

poiēma; gen. *poiēmatos*, neut. noun from *poiēō* to make. Something made, a work, workpiece, workmanship It denotes the result of work, what is produced

Created

ktid'-zo

Probably akin to [G2932](#) (through the idea of the *proprietorship* of the *manufacturer*); to

fabricate, that is, *found* (*form* originally): - create, Creator, make.

Unto

epí; prep. governing the gen., dat., and acc. On, upon. Of place, in a great variety of relations which may, however, be understood under the two leading ideas of rest upon, on, in, and of motion upon, to, towards. **(1)** Of place where, after words implying rest, upon, on, in

Good Works

agathós; fem. *agathḗ*, neut. *agathón*, adj. Good and benevolent, profitable, useful.

érgon; gen. *érgou*, neut. noun from *érgō* (n.f.), to work. Work, performance, the result or object of employment, making or working.

(I) Labor, business, employment, something to be done.

Generally, to work a work, do a deed

Prepared Beforehand

proetoimázō; fut. *proetoimásō*, from *pró* ([G4253](#)), before, and *hetoimázō* ([G2090](#)), to make ready. To prepare beforehand. In the NT equivalent to predestinate, to appoint before,

Walk

peripatéō; contracted *peripatō*, fut. *peripatēsō*, from *perí* ([G4012](#)), about, and *patéō* ([G3961](#)), to walk. To tread or walk about, generally to walk.

Figuratively, to live or pass one's life