

REVELATION 21:1-5

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. ² I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

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³ And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ⁴ 'He will wipe every tear from their eyes. There will be no more death' or mourning or

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crying or pain, for the old order of things has passed away."

⁵ He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

REVELATION 21:5a (NIV) He who was seated on the throne said, "I am making everything new!"

REVELATION 21:5a (KJV) And he that sat upon the throne said, Behold, I make all things new.

The Greek word is "kainos" which means: something entirely new, fresh, that which is superior to the old.

The Book of Revelation speaks of:

- A New Name
- A New Song
- A New Heaven
- A New Earth
- A New Jerusalem
- Everything New

- A new lease on life
- A new attitude
- Renewed health
- Renewed marriage
- A new relationship with
 God

JEREMIAH 31:31-33

"The days are coming," declares the Lord, "when I will make a new covenant with the people of Israel and with the people of Judah. ³² It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant,

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though I was a husband to them," declares the Lord. ³³ "This is the covenant I will make with the people of Israel after that time," declares the Lord. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

But now Jesus, our High Priest, has been given a ministry that is far superior to the old priesthood, for he is the one who mediates for us a far better covenant with God, based on better promises. ⁷ If the first covenant had been faultless, there would have been no need for a second covenant to replace it.

⁸ But when God found fault with the people, he said: "The day is coming, says the Lord, when I will make a new covenant with the people of Israel and Judah. ⁹ This covenant will not be like the one I made with their ancestors when I took them by the hand and led them out of the land of Egypt.

They did not remain faithful to my covenant, so I turned my back on them, says the Lord. ¹⁰ But this is the new covenant I will make with the people of Israel on that day, says the Lord: I will put my laws in their minds, and I will write them on their hearts. I will be their God, and they will be my people.

11 And they will not need to teach their neighbors, nor will they need to teach their relatives, saying, 'You should know the Lord.' For everyone, from the least to the greatest, will know me already. 12 And I will forgive their wickedness, and I will never again remember their sins."

13 When God speaks of a "new" covenant, it means he has made the first one obsolete. It is now out of date and will soon disappear.

A covenant is an agreement, a legally binding contract between two parties.

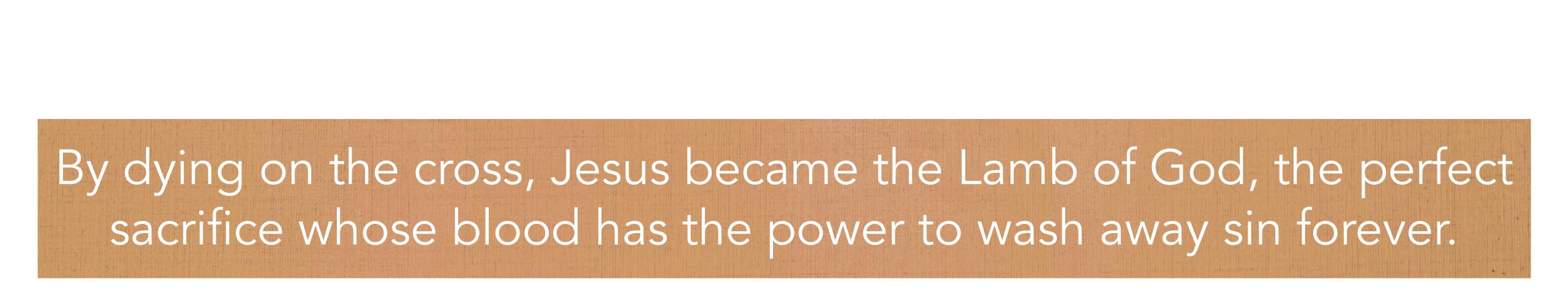
- 1. God's covenant with Noah
- 2. God's covenant with Abraham
- 3. God's covenant with Moses



Sin required blood sacrifices.

That system of animal sacrifice lasted hundreds of years, but even so, it was only temporary.

The moment Jesus gave His life's blood at Calvary the New Covenant began!



But now Jesus, our High Priest, has been given a ministry that is far superior to the old priesthood, for he is the one who mediates for us a far better covenant with God, based on better promises.

But this is the new covenant I will make with the people of Israel on that day, says the Lord: I will put my laws in their minds, and I will write them on their hearts. I will be their God, and they will be my people.

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.