

EXODUS



A DIVINE EXIT

GOD PROVIDES A

PASSOVER LAMB

EXODUS 12



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BLOOD TRANSFUSION
by Robert Coleman, "Written in Blood"

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THIS SUNDAY IS OFTEN CALLED PALM SUNDAY IN REMEMBRANCE OF JESUS' TRIUMPHAL ENTRY INTO JERUSALEM THE WEEK OF HIS CRUCIFIXION. THIS MORNING WE WILL BE UNPACKING EXODUS 12 WHERE THE VERY FIRST PASSEOVER LAMBS ARE SACRIFICED AND WE WILL SEE THAT IN THIS FIRST PASSEOVER OUR LORD AND SAVIOR JESUS CHRIST IS PREFIGURED AS THE COMING AND FINAL PASSEOVER LAMB.

Chronology of the Passion Week

Pastor David King

EVENT	Time of Day (If known)	Day of Week (Our Calendar)	DATE <small>*(Hebrew Days begin and end at sunset.)</small>	SCRIPTURE and COMMENTS
Supper in Simon's House		Friday	Nisan 8	Mt. 26:6-13; Mark 14:3-9; Jn. 12:1-9 <i>“Six days before the Passover, Jesus arrived at Bethany...Here a dinner was given in Jesus' honor...Then Mary took a pint of pure nard, an expensive perfume; she poured it on Jesus' feet”</i> John 12:1-3
Mary Anoints Jesus (6 days before Passover)		Friday	Nisan 8	Mt. 26:7-13; Mk. 14:3-8; Jn. 12:3-8
The Paschal/Passover Lamb is chosen for each family and the lambs are ushered into the city of Jerusalem	Likely morning	Sunday	Nisan 10	Exodus 12
Triumphal entry		Sunday	Nisan 10	Mt. 21:1-11; Mk. 11:1-10; Lk. 19:29-44; Jn 12:12-19 Just as the Paschal lambs were entering Jerusalem, so also our Lord was entering Jerusalem as the Passover Lamb, our Messiah!
Survey of the Temple		Sunday	Nisan 10	Mark 11:11
Retirement to Bethany	Evening	Sunday	Nisan 11	Mark 11:11
Withering of Barren fig-tree		Monday	Nisan 11	Matthew 21:18-19; Mk. 11:12-14
2 nd Cleansing of Temple		Monday	Nisan 11	Mt. 21:12-17; Mk. 11:15-19; Lk. 19:45-48
Retirement to Bethany	Evening	Monday	Nisan 12	Mt. 21:17; Mk. 11:19
Debates with religious leaders		Tuesday	Nisan 12	Mt. 21:23-23:39; Mk. 11:27-12:40; Lk. 20:1-47
Olivet Discourse		Tuesday	Nisan 12	Mt. 24-25:46; Mark 13; Luke 21:5-36
Pharisees plot to have Jesus Killed	Likely Evening	Tuesday	Nisan 12 or 13	Mt. 26:1-5; Lk. 22:1, 2; Mk. 14:1, 2 <i>“Now the Passover and the Feast of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were looking for some sly way to arrest Jesus and kill him.”</i>
Judas agrees to betray the Lord	Likely Evening	Tuesday	Nisan 12 or 13	Mt. 26:14-16; Mk. 14:10-11; Lk. 22:3-6
Disciples Make Ready for the Last Supper		Wednesday	Nisan 13	Mt. 26:17—20
Passover & Preparation Day for the upcoming Sabbaths	6 PM- 6 PM	Wednesday-Thursday	Nisan 14	The Passover always fell on the 14 th of Nisan (Exodus 12:18-19) and it was followed by a High Day or a High Sabbath Day. These days were different from the weekly Sabbath which was observed every Saturday. In the year that Jesus was crucified the High Sabbath Day was on a Friday (John 19:31), thus there were back to back Sabbaths with both Friday and Saturday being Sabbath Days. Every Sabbath Day was also preceded by a day of preparation since there was to be no work on the Sabbath Day. This day was set aside for preparing meals in advance and before a High Sabbath day like this one, they would also be getting all the leaven removed from their homes in preparation for the feast of unleavened bread. The leaven was symbolic of sin and every home was to be free from sin observance of the Passover lamb. It is divine that the sin problem was cared for on the preparation Day as Jesus, the Passover lamb, was crucified and became sin for us!
Last Supper	Evening	Wednesday	Nisan 14	Mt. 26:17-29; Mk. 14:12-25; Lk. 22:7-20
Upper Room Discourse	Evening	Wednesday	Nisan 14	John 13:2-17:31
Teachings on way to Gethsemane	Evening	Wednesday	Nisan 14	John 18:13-24
Garden of Gethsemane	Evening	Wednesday	Nisan 14	Mt. 25:30-46; Mk. 14:26-42; Lk. 22:39-46
Jesus is Betrayed and Arrested	Night	Wednesday	Nisan 14 or 15	Mt. 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:2-12

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The Religious Trials of Jesus -Annas -Caiaphas -Sanhedrin	Night through Morning	Wednesday and Thursday	Nisan 14	Annas-John 18:13-24 Caiaphas-Mt. 26:57-68; Mk. 14:53-65; Luke 22:42 Sanhedrin-Mt. 27:1; Mk. 15:1; Lk. 22:66-71
Peter Denies Christ Three Times	About 6 am	Thursday	Nisan 14	Matthew 26:69-75; Mark 14:66-72; Luke 22:54-62; John 18:17-27 <i>“Peter then denied again; and immediately a rooster crowed.”</i> John 18:26, 27
The Civil Trials of Jesus -Pilate -Herod -Pilate		Thursday	Nisan 14	Pilate-Mt. 27:1, 11-14; Mk. 15:1-5; Lk. 23:1-5; Jn. 18:28-38 <i>“Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the Passover.”</i> John 18:28 Herod-Lk. 23:6-12 Pilate-Mt. 27:15-26; Mk. 15:6-15; Lk. 23:13-25; Jn. 18:28-19:16
Crucifixion of Christ	Morning through mid- afternoon	Thursday	Nisan 14	Mt. 27:45-66; Mk. 15:33-41; Lk. 23:44-49
Darkness over the land	Noon-3 PM	Thursday	Nisan 14	Mt. 27:45; Mark 15:33; Luke 23:44
Jesus Dies	3 PM	Thursday	Nisan 14	Mt. 27:46-56; Mk. 15:34-41; Lk. 23:45-49
Temple Veil is torn, earth shakes, tombs are broken open & many holy people are raised from the grave and walking around Jerusalem.	3 PM	Thursday	Nisan 14	Mt. 27:51-54
Passover lamb killed, cooked and eaten as a family during the night with nothing left by morning	3-6 PM	Thursday	Nisan 14	Exodus 12; Lev. 23:5
Jesus is taken from the cross and buried	Before 6 PM	Thursday	Nisan 14	Matthew 27:57-60 Mark 15:46 Luke 23:50-54; John 19:38-42 <i>“That day was preparation day, and the Sabbath drew near.”</i> Luke 23:54 <i>“Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.”</i> John 19:31
Passover lamb eaten and any remains burned	6 PM – midnight	Thursday	Nisan 15	Exodus 12
Feast of unleavened bread begins making this a high Sabbath day	6 PM	Thursday	Nisan 15	Exodus 12:16-17; Lev. 23:5
High Sabbath Day	6 PM-6 PM	Thursday-Friday	Nisan 15	John 19:31
Weekly Sabbath Day	6PM-6PM	Friday-Saturday	Nisan 16	
Jesus rises from the grave the third day and the empty tombs is found	Before sunrise	Sunday	Nisan 17	Mt. 28:1-10; Mk. 16:1-18; Lk. 24:1-53; Jn. 20:1-21:24 <i>“In the end of the Sabbath (should be Sabbaths, plural in Greek)...”</i> Matthew 28:1 <i>“And when the Sabbath (should be Sabbaths, plural in Greek) was past...”</i> Mark 16:1
Jesus Rests in the Grave	Before 6 PM-Early Morning	Thursday-Sunday	Nisan 14-17	<i>“For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.”</i> Matthew 12:40

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QUALITIES OF THE LAMB

EXODUS 12:5

- Without blemish
- Male
- Year old
- Sheep or goat

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PROCEDURE FOR SACRIFICE

EXODUS 12:6-11, 46

- lamb kept until Nisan 14 then killed at twilight
- Blood spread on two doorposts and lintel with bunches of hyssop (v. 22)
- Eat the flesh at night with entire animal Roasted over fire, not eaten raw or boiled with any remains burned before morning. Entire family and participants to remain in the house until morning (v. 22)
- Eaten with unleavened bread & bitter herbs
- Eat quickly with belt and sandals fastened with staff in hand
- Lamb cannot have a single bone broken (v. 46). This is fulfilled in Jesus' death (John 19:36) and King David's prophecy (Psalm 34:20).

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EXPLANATION OF PASSOVER

EXODUS 12:12-20

- Firstborn (males cf. Ex. 13:12, 22:29, 34:19) in Egypt would be killed both man and animals
- final plague is the culmination of the attacks upon Egypt's gods that were powerless to protect their worshippers
- The blood serves as a sign of those that will be passed over and spared from otherwise certain death
- This became a memorial day (Passover) and 7 day feast (feast of unleavened bread) that was to be kept forever to the Lord
- All leaven, which represents sin, is to be removed from the house
- 1st & 7th days are High days like weekly sabbath days.

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FIRST PASSOVER IMPLEMENTED

EXODUS 12:21-36

Verse 23

when the LORD sees the blood he passes over that house (Prefigures Jesus' death in our place)

Verses 29-30

At midnight the LORD strikes every firstborn of man and livestock in all of Egypt and every home in Egypt is affected by the death of a firstborn

Verses 31-36

Pharaoh finally relents and tells Moses and the people to go and asks Moses to bless him. The Israelites go house to house asking for gold/silver/garments and the Egyptians willingly hand over their valuables and are thereby plundered without force!

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DELIVERED FROM EGYPTIAN BONDAGE

EXODUS 12:37-51

All the people of Israel did just as the LORD commanded Moses and Aaron. And on that very day the LORD brought the people of Israel out of the land of Egypt by their hosts.

Verses 50-51

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JESUS CAME AT JUST THE RIGHT TIME

Matthew 21 records Jesus' entrance into Jerusalem on the 10th of Nisan as the Passover lambs were being led into Jerusalem for their selection as Passover lambs. The crowds praised Jesus as the rightful heir to the throne of David because they desired a King to overthrow Rome not realizing that what they needed more than national deliverance from Rome was spiritual deliverance from their bondage to sin leading to eternal death. Jesus came in his first advent as the lamb who would take away the sins of the world.

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OFFERING HIMSELF AS THE PERFECT SACRIFICE

A few short days later on Nisan 14 Jesus would willingly allow Himself to be falsely accused of blasphemy and subsequently sentenced to death. He would allow mortal, sinful men to beat Him, mock Him, spit upon Him and blaspheme Him. He would carry His own instrument of death, the cross, upon His shoulders. At calvary Jesus would stretch His hands out upon a cross and willingly give His physical life as our once-for-all Passover lamb. His sinless life in exchange for our sinful and broken one.

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FOR ALL WHO PLACE THEIR FAITH IN HIM

Upon the cross Jesus extends forgiveness of our sins and salvation from certain eternal damnation if we will turn to Him in faith. Much like the Israelites in Egypt the life blood of another is offered in place of our own life blood. John put it this way when Jesus approached him, "Behold the lamb of God who takes away the sins of the world." Jesus lived the perfect life we were required to live and died the death that we deserved so that we could go free, to the glory of the Father.

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**FOR ALL WHO PLACE THEIR
FAITH IN HIM**

*Will you place your faith in
Him today?*

HOW DO I PLACE MY FAITH IN JESUS?

- **ADMIT** THAT YOU ARE SINNER DESERVING DEATH IN HELL
 - *For all have sinned and fall short of the glory of God, Romans 3:23*
 - *For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord, Romans 6:23*

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HOW DO I PLACE MY FAITH IN JESUS?

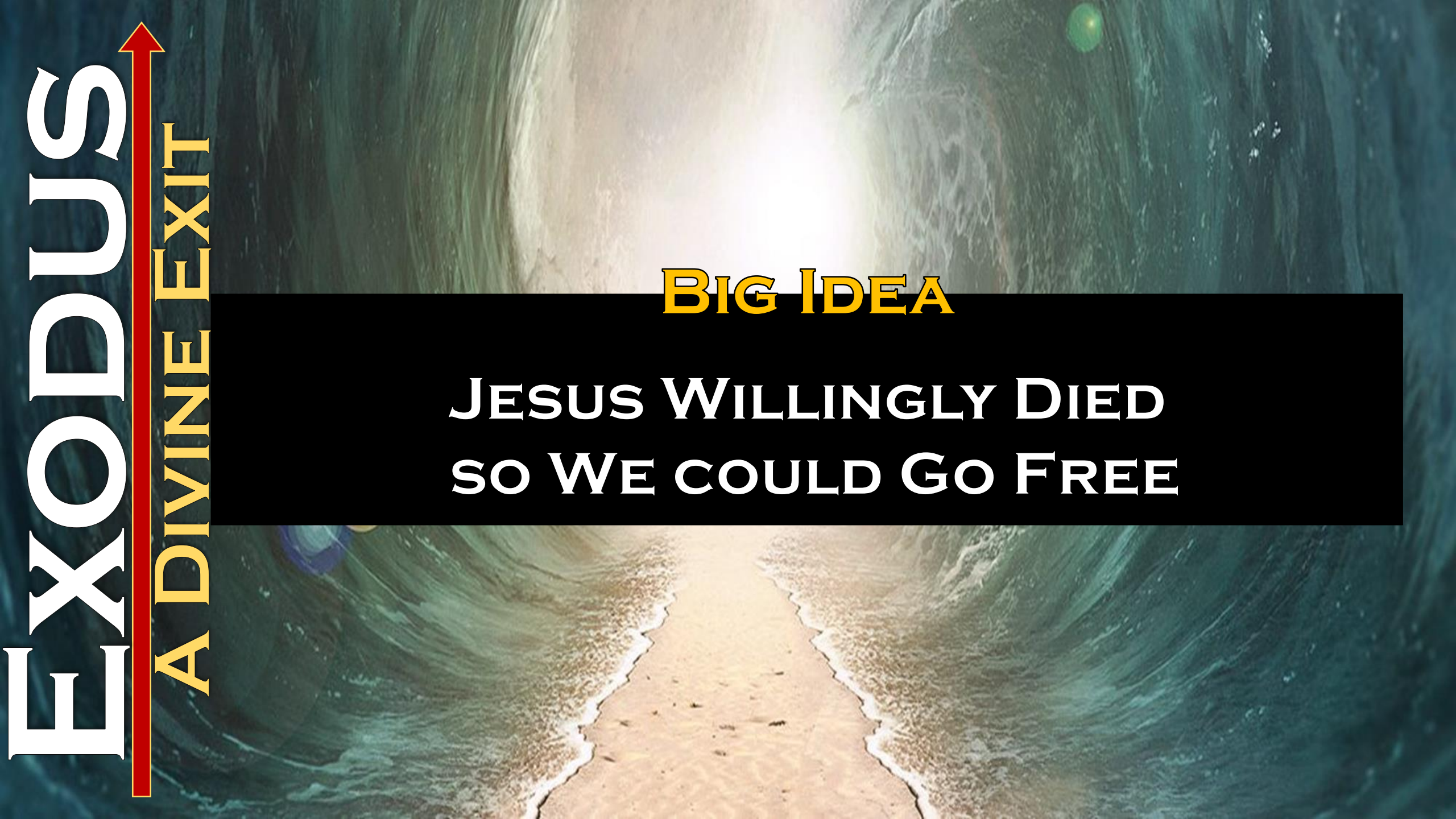
- **ADMIT** THAT YOU ARE SINNER
- **BELIEVE** THAT JESUS IS GOD, WHO DIED AND ROSE FROM THE DEAD AS PAYMENT FOR YOUR SINS
 - *If you confess with your mouth that Jesus is Lord and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes to righteousness and with the mouth confession is made to salvation, Romans 10:9-10*

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HOW DO I PLACE MY FAITH IN JESUS?

- **ADMIT** THAT YOU ARE SINNER
- **BELIEVE** THAT JESUS DIED & ROSE FOR YOU
- **CALL** UPON JESUS AS YOUR PERSONAL SAVIOR
 - *Whoever calls upon the name of the Lord will be saved, Romans 10:13*



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BIG IDEA

**JESUS WILLINGLY DIED
SO WE COULD GO FREE**

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DISCUSSION QUESTIONS

- Share one thing you learned or that made an impact on you from the text this morning
- Share the story of when you put your faith in Jesus Christ with others in the room. If you have not put your faith in Jesus Christ yet, share what is keeping you from making that step of faith.
- What does Jesus' death in your place motivate you to do? Why?
- Challenge...I want to challenge everyone who has facebook, Instagram or twitter account to post your story of faith using the included picture on your social media account. You can also copy and paste the picture from Pastor King's facebook account

The Day That Changed Everything

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SUGGESTED READING FOR NEXT SUNDAY

- Sunday John 12
 - Monday John 13
 - Tuesday John 14-15
 - Wednesday John 16-17
 - Thursday John 18
 - Friday John 19
 - Sunday John 20
- Resurrection Morning!