

1. The Text and Some Comments about Divinity

The Good News of the Trinity Dr. Jeremy Rios July 11, 2021

(Revelation 21:22)

²⁶Eight days later His disciples were again inside, and Thomas was with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace be to you." ²⁷Then He said to Thomas, "Place your finger here, and see My hands; and take your hand and put it into My side; and do not continue in disbelief, but be a believer." ²⁸Thomas answered and said to Him, "My Lord and my God!" ²⁹Jesus said to him, "Because you have seen Me, have you now believed? Blessed are they who did not see, and yet believed."

And God said to Moses, "I AM WHO I AM"; and He said you."	d, "This is what you shall say to the sons of Israel: 'I AM has sent me to
	Exodus 3:14
"You shall not take the name of the Lord your God in vain,	for the Lord will not leave him unpunished who takes His name in vain. Exodus 20:7
so that at the name of Jesus every knee will bow, of those w	who are in heaven and on earth and under the earth, Philippians 2:10
Now the Lord is the Spirit, and where the Spirit of the Lord	is, there is freedom. 2 Corinthians 3:17
"Hear, Israel! The Lord is our God, the Lord is one!	Deuteronomy 6:4
² "I am the Lord your God, who brought you out of t other gods before Me.	he land of Egypt, out of the house of slavery. ³ "You shall have no
5	Exodus 20:2-3
have the need to be baptized by You, and yet You are comin this way it is fitting for us to fulfill all righteousness." T	b John to be baptized by him. ¹⁴ But John tried to prevent Him, saying, "I ing to me?" ¹⁵ But Jesus, answering, said to him, "Allow it at this time; for hen he allowed Him. ¹⁶ After He was baptized, Jesus came up immediately he saw the Spirit of God descending as a dove and settling on Him, ¹⁷ and Son, with whom I am well pleased." Matthew 3:13-17
I and the Father are one."	John 10:30
And He, when He comes, will convict the world regarding	sin, and righteousness, and judgment: John 16:8
So God created man in His own image, in the image of God	He created him; male and female He created them. Genesis 1:27
I saw no temple in it, for the Lord God the Almighty and th	e Lamb are its temple. Revelation 21:22
The Nicene Creed	And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son;
I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God,	 who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.
begotten of his Father before all worlds, God of God, Light of Light, very God of very God,	Francis Thompson, <i>The Hound of Heaven</i> , 1-15
begotten, not made, being of one substance with the Father;	I fled Him down the nights and down the days I fled Him down the arches of the years

I fled Him down the labyrinthine ways

Adown titanic glooms of chased fears

Deliberate speed, majestic instancy, They beat—and a Voice beat,

More instant than the Feet-

'All things betray thee who betrayest me.'

But with unhurrying chase

And unperturbed pace,

Up vistaed hopes I sped;

And shot, precipitated

Of my own mind; and in the midst of tears

I hid from Him, and under running laughter.

From those strong Feet that followed, followed after

being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,

to judge both the quick and the dead; whose kingdom shall have no end.