- I) V18 INTRO: For the message of the cross is foolishness to those who are *REVIEW*
- II) Paul wrote to the church in Corinth, and began with words of encouragement He made it clear that they were genuinely saved, the abiding fruit of his ministry
- III) One proof of their salvation was their eager expectation of being with Jesus
 Because they have a genuine love for Jesus, they look forward to being with Him
 Phil 3:20 Our citizenship is in heaven and we eagerly await (look for expectantly)
 a Savior from there, the Lord Jesus Christ
- IV) They knew their citizenship (community) was a heavenly community

 They were eager for their new home and community, but not as an escape
- V) They were not tired of earth and its problems, though they were great
 They were desiring to see Jesus, eagerly awaiting to see Him face to face
- VI) Not all of them had had the opportunity of knowing Him while He was here Some may have, but not all of them could make that claim
- VII) Still, by faith, His word, and the Spirit they had grown to know Him

 This had developed a love for Him and eagerness to see Him

 1 Pe 1:8 Though you have not seen Him, you love Him; and even though you do not see Him now, you believe in Him and are filled with an inexpressible and glorious joy

 THOUGH THEY HAD PROBLEMS
- VIII) Paul encouraged them by telling them that <u>God</u> would confirm them to the end He said God would establish them firmly, and would keep working in them
- IX) This is because God is faithful, and He keeps His promises to His people
 Nu 23:19 God is not a man, that he should lie; neither the son of man, that he
 should repent: has He said, and shall he not do it? or has He spoken, and shall He not
 make it good?
- X) After encouraging them, he began approaching the problems in the church As we saw: Divisions had cropped up
- XI) The heart of their divisions rested on their preferences of certain teachers

 Because of this he pleaded with them to endeavor to return to unity in Jesus

- I) Believers need a united effort to overcome the works of the enemy Satan is the great divider, and he sows seeds of discord to create division
- II) Paul exhorted them to address the factions to maintain their fellowship
 His desire was for their state of mind and opinions and sentiments to be repaired

 WHAT WAS HAPPENING
- III) Some were sowing seeds of discord by establishing preferred teachers Some preferred Paul, and others preferred Apollos, Cephas, and even Jesus
- IV) The simple fact was none of these teachers gave up their life for the world Only Jesus did and He is not to be used as a weapon to divide the church
- V) Jesus is the Savior, and there are those who have been set apart to preach Him Each had their own manner of preaching, but the message was the same
- VI) At any rate, preaching the gospel is not for the glory of the preacher

 Neither he nor the others originated the gospel: it originated with God
 Gal 1:12 For I neither received it from man, nor was I taught it, but it came
 through the revelation of Jesus Christ
- VII) This is manifested by the fact that Paul was thankful he didn't baptize many people Because Greek teachers collected pupils, it could seem he was doing so also Baptism would seem to some to be a way of collecting disciples
- VIII) He was glad he only baptized a very few and was not drawing disciples to himself This demonstrates that he was not the originator of the gospel, but a messenger
- IX) V17 Jesus did not send me to baptize but to preach the gospel

 BEGIN STUDY
- X) V18 For the message of the cross is foolishness to those who are perishing but The gospel of salvation through Jesus' sacrifice makes no sense to the unsaved
- XI) According to the web page Cold Case Christianity
 In general: Jews believe Jesus was Mary's son, was a teacher (Rabbi), had many disciples, was respected, performed miracles, claimed to be the Messiah and was crucified on the cross. They also acknowledge His followers reported Jesus was raised from the dead.

- I) Muslims believe Jesus was born of a virgin, is to be revered and respected, was a prophet, a wise teacher who worked miracles, ascended to heaven, and will come again.

 Hindus believe Jesus was a holy man, a wise teacher, and is a 'god'.

 Buddhists believe Jesus was an enlightened man and a wise teacher
- II) For all of them, the message of the cross *is foolishness*
- III) Here, Paul corrects them for their exaltation of human eloquence and wisdom Foolishness: moronic: Having limited communication and social skills enabling some degree of academic or vocational education.

TODAY

- IV) Many consider preaching repentance judgmental, impolite, and offensive It contains the call to change your mind (repent) and they see no need to do so
- V) To those receiving it, repentance provides transformation and forgiveness It brings light to the darkened conscience; life to the spiritually dead, softened hardened hearts
- VI) Repentance also brings peace now, and hope for the future **NOTICE**
- VII) V18 To those who are perishing (Who are dead, even while thinking they are alive)

 Before salvation, every person is spiritually dead

 Eph. 2:1 And you He made alive, who were dead in trespasses and sins
- VIII) It is foolishness (absurd) to those who are perishing (being fully destroyed)

 They are being destroyed by preferring human wisdom over God's revelation

 They are not fully destroyed but are on their way to final judgment

 ON THE OTHER HAND
- IX) To those who are being saved the gospel is the power of God

 The power of God is revealed in His ability to save any who repents

 Ro 1:16-17 For I am not ashamed of the gospel of Christ: for it is the power of

 God to salvation to everyone who believes; for the Jew first and also for the Greek. For in it the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
- X) Notice that Paul says that the gospel is the power of God
 This is because Jesus conquered sin and the grave in order to save us

- I) From the 80's until this day there have been those who have promoted miracles Signs and wonders have been emphasized, as well as prosperity and health
- II) Some movements have been birthed by such promoting these things
 The Vineyard was known for its emphasis on signs and wonders
 The prosperity gospel has infiltrated the church, promising wealth and health
- III) Kenneth Hagin is the father of the movement, guaranteeing health: heart failure Kenneth Copeland has over the years accumulated an \$800 million net worth Jesse Duplantis preaches prosperity and has a net worth of over \$50 million
- IV) They and many others have emphasized health and wealth as God's power What is the power of God? Miracles, signs, wonders, prosperity?

 Those emphasizing these things have missed the point of the gospel
- V) The power of God is revealed through Jesus' resurrection and our salvation It is especially demonstrated through the transformation of human lives
- VI) This is why Paul wrote V17: lest the cross of Christ should be made of no effect
- VII) V19 For it is written I will destroy the wisdom of the wise and bring to nothing the Paul knew that man's wisdom could not save anybody

 The mystery of God revealing grace and mercy by the cross was beyond them

 HIS POINT
- VIII) The gospel isn't simply a wise way to live, but the revelation of salvation

 Those who are perishing do not fear of the Lord, and therefore are not wise

 Pr 12:15 The way of a fool is right in his own eyes, but he who heeds counsel is wise
- V20 Where is the wise Where is the scribe Where is the disputer of this age Has Where is the Wise (In reference to the world's intellectuals)
 Where is the Scribe (Referring to Jewish doctors of the Law)
 Where is the Disputer of this age (Greek philosophers)

 PAUL'S POINT
- X) Christianity was triumphing over the empty depressing philosophies of man Ac 17:6 When they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, "These who have *turned the world upside down* have come here too.

- The gospel is too deep to be grasped through unaided human understanding Mt 11:27 All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.
- II) No one has the ability of knowing God without Him choosing to reveal Himself We are by nature rebels, with sinful hearts

 Eph 4:18 They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts
- III) Because man is in sinful darkness, God reached out to save us In doing this, He destroyed the wisdom of the wise (V19)

 HIS THOUGHT
- IV) Who could have invented a God so good that He would send His own Son? Who would have invented a message that was built on love and grace
- V) Salvation is *always* works to the heathen

 No other religious faiths are built on the grace of God: all are on works

 Ro 5:6-8 You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. But God demonstrates His own love for us in this: While we were still sinners, *Christ died for us*.
- VI) V21 It pleased God through the foolishness of the message Why: Because the message requires innocent childlike faith to embrace
- VII) Children do not have a concept of what something costs

 They are dependent on others to provide for them what they want or need

 It never crosses their minds that something costs time and energy to acquire

 FOR EXAMPLE
- VIII) They want to go to Disneyland: single day cost \$104-179, depending on date This doesn't include parking (\$30.00), food and souvenirs They just receive it without any awareness of what it cost
- IX) The price of salvation is great, and no man could ever pay for it
 Ps 49:8 Redemption does not come so easily for no one can ever pay enough

- I) This gives us insight into what Jesus taught about entering the kingdom Mk 10:13-15 People were bringing little children to Jesus to have him touch them, but the disciples rebuked them. When Jesus saw this, He was indignant. He said to them, "Let the little children come to Me, and do not hinder them, for the kingdom of God belongs to such as these. I tell you the truth, anyone who will not receive the kingdom of God *like a little child* will never enter it."
- II) V22-25 For the Jews request a sign and Greeks seek after wisdom
 This refers to habits of Jews and Gentiles: Jews request a sign
 Mt 12:38-40 Then some of the Pharisees and teachers of the law said to him,
 "Teacher, we want to see a miraculous sign from you." But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. "For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth
- III) Even if they did see a miraculous sign, it didn't mean they would believe in Him They could believe in the work but not in the one performing it Lu 11:14-16 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed. But some of them said, "By Beelzebub, the prince of demons, He is driving out demons." Others tested him by asking for a sign from heaven.
- IV) Greeks seek after wisdom, loving philosophy and eloquence
 Ac 17:19 They took him and brought him to a meeting of the Areopagus, where
 they said to Him, May we know what this new teaching is that You are presenting? You
 are bringing some strange ideas to our ears, and we want to know what they mean." (All
 the Athenians and the foreigners who lived there spent their time doing nothing but
 talking about and listening to the latest ideas.)
- V) 2 Ti 3:7 speaks of those who are always learning but never able to come to a knowledge of the truth
- VI) Christianity does not rest on amazing miracles or profound oratory
 It rests on satisfying a heart that is hungering for forgiveness, and rest
 Jn 16:33 I have told you these things so that in Me you may have peace. In this world you will have trouble but take heart! I have overcome the world!

- V23 We preach Christ crucified to the Jews a stumbling block and to the Greeks The Savior of the world was placed on a cross, giving His life for our salvation Ro 5:8 God demonstrated His love toward us in that while we were yet sinners, Christ died for us
- II) The Jews were looking for a Messiah that would rule as a Prince
 Jesus was humble, and came as a Suffering Servant
 Mt 11:28-30 Come to Me, all you who labor and are heavy laden, and I will give
 you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart,
 and you will find rest for your souls. For My yoke is easy, and My burden is light.
- III) The Jewish authorities and many of the people considered this weak
 He made claims to be Messiah, but they wanted physical proofs
- IV) To the Jews He was a stumbling block, something that offended them

 The thought God would take human flesh and die on a cross was offensive

 Ac 4:11 This Jesus is the stone you builders rejected, which has become the

 cornerstone
- V) The Greeks wanted human wisdom, and the gospel to them was foolishness It was simply a fable resting on a humble man dying a humiliating death
- VI) V24 But to those who are called both Jews and Greeks Christ the power of God He is the power of God, in that He humbly bore the sins of the world He is the power of God unto salvation to all who believe
- VII) To the Greek, He is the wisdom of God, revealing what true wisdom is They see His love, mercy, kindness and grace in what Jesus did for us

VIII) How Many Kings

How many kings stepped down from their thrones How many lords have abandoned their homes How many greats have become the least, for Me And how many gods have poured out their hearts to romance a word that is torn all apart? How many fathers gave up their Sons for Me? Only One did that for me

IX) Jesus is the *ultimate* sign and ultimate wisdom of God
This is revealed in the Gospel of Salvation through Jesus

- I) The gospel message must not be tainted with man's philosophy

 Man's philosophy would empty the gospel of its power to save

 Trying to make the gospel intellectually stimulating, philosophically appealing or culturally relevant without sharing its actual message empties it of power
- II) The gospel message is to be preached as it has been revealed To add anything to it or take anything from it makes it ineffective
- III) Spurgeon: I believe we slander Christ when we think we are to draw the people by something else but the preaching of Christ crucified