THE GOSPEL OF GRACE



BROTHERS MEN'S MINISTRY

TRITHING

MEN'S RETREAT 2023

FRI, OCT 20-SAT, OCT 21
PINEYWOODS CAMP & RETREAT CENTER



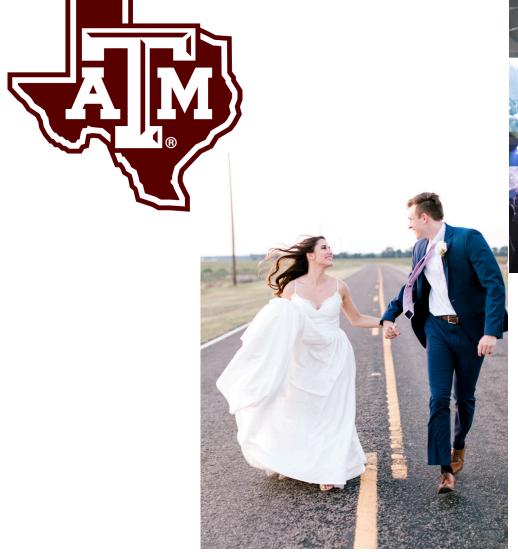
Galatians: The Gospel of Grace Galatians Ch. 2 **Brandon Ayers**

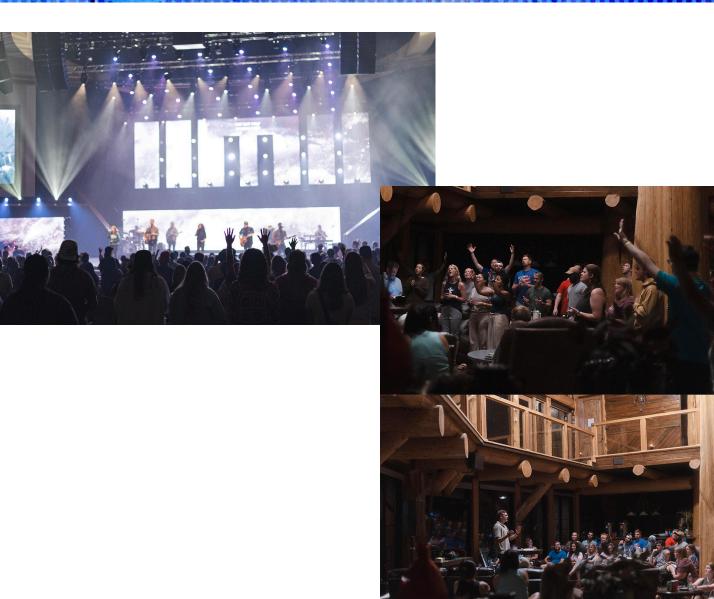
Part 1 – Paul, Pillars, and Peter

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1.	The Big Picture: The gospel Paul preached	was not	man or	man.
2.	The Big Pitch: Unity in the	and		of the gospel.
3.	The Big Point: The	of gospel tru	th and freedom.	
4.	The Big Problem: When	compromises	gospel truth.	
	- Justification by Unification ans 2:15-21			
1.	United in and			
2.	United by and	·		
3.	United for			

Introduction!





Part 1 - Paul, Pillars, and Peter

1. The Big Picture: The gospel Paul preached was not for man or from man.

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For am I now seeking the approval of man, or of God? Or **am I trying to please man?** If I were still trying to please man, I would not be a servant of Christ. ¹¹ For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹² For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ.

Galatians 1:10-12

1. The Big Picture: The gospel Paul preached was not for man or from man.

6 And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me.

Galatians 2:6

1. The Big Picture: The gospel Paul preached was not for man or from man.

Any message with man as the true subject or source is not the gospel.

Part 1 - Paul, Pillars, and Peter

- 1. The Big Picture: The gospel Paul preached was not for man or from man.
- 2. The Big Pitch: Unity in the <u>understanding</u> and <u>application</u> of the gospel.

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Unity is always active, never passive.

2. The Big Pitch: Unity in the understanding and application of the gospel.

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace.

Ephesians 4:1-3

Part 1 - Paul, Pillars, and Peter

- The Big Picture: The gospel Paul preached was not for man or from man.
- 2. The Big Pitch: Unity in the <u>understanding</u> and <u>application</u> of the gospel.
- 3. The Big Point: The <u>preservation</u> of gospel truth and freedom.

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One God, one gospel saves.

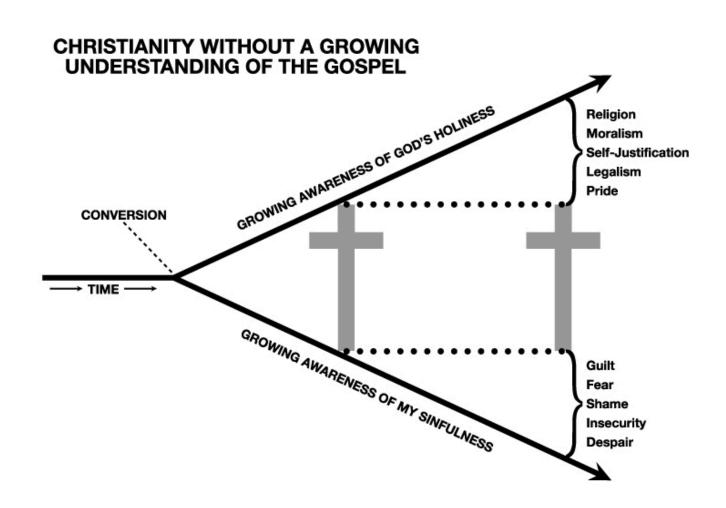
Every other "god" enslaves.

3. The Big Point: The preservation of gospel truth and freedom.

"...Go and cry out to the gods whom you have chosen; let them save you in the time of your distress."

Judges 10:14

The Big Point: The preservation of gospel truth and freedom.



Part 1 - Paul, Pillars, and Peter

- 1. The Big Picture: The gospel Paul preached was not for man or from man.
- 2. The Big Pitch: Unity in the understanding and application of the gospel.
- 3. **The Big Point:** The <u>preservation</u> of gospel truth and freedom.
- 4. The Big Problem: When conduct compromises gospel truth.

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It's confusing when we flirt with boundaries we should be fleeing.

"flee youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart."

2 Timothy 2:22

It's compelling when our convictions affect our conduct.

"Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation."

1 Peter 2:12

Part 1 Q&A



Part 2 - Justification by Unification

1. United in <u>death</u> and <u>life</u>.

United in <u>death</u> and <u>life</u>.

Dead to the law, alive to the Spirit

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. 5 For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. 6 But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

Romans 7:4-6

1. United in death and life.

Dead to sin, alive to God

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin. 8 Now if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 For the death he died he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:5-11

1. United in death and life.

Does some part of you need to die to make way for your new life in Christ?

Part 2 - Justification by Unification

1. United in <u>death</u> and <u>life</u>.

2. United by <u>faith</u> and <u>the Spirit</u>.

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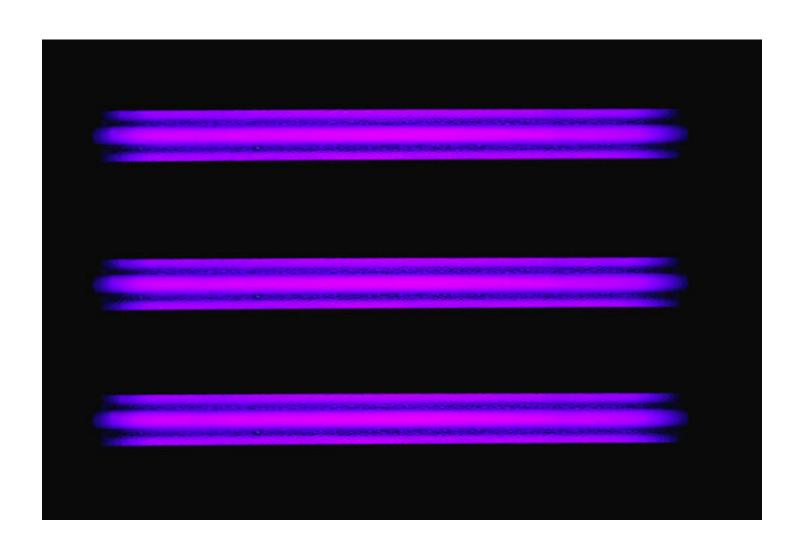
If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Colossians 3:1-4

By this we know that we abide in him and he in us, because he has given us of his Spirit.

1 John 4:13

2. United by faith and the Spirit.



Part 2 - Justification by Unification

1. United in <u>death</u> and <u>life</u>.

2. United by <u>faith</u> and <u>the Spirit</u>.

3. United for <u>purpose</u>.

Part 2 Q&A

