

GALATIANS

THE GOSPEL OF GRACE



WARRIOR'S HEART

BUILDING GOD'S KINGDOM ONE MAN AT A TIME

BAND OF
BROTHERS
MEN'S MINISTRY



ROLES OF A MAN

Exploring Biblical Manhood

Wednesdays Oct 25 - Nov 15

Loop Campus | Rm 249

6:30-8:00p

Outline of the 4 ROLES:

October 25Role 1: PROTECTOR

November 1Role 2: PROVIDER

November 8Role 3: DISCIPLER

November 15Role 4: SERVANT-LEADER

Join Eric Reed and Don Munton as they share God's heart for men and their vital role in society! Gain a godly perspective on 4 dynamic key roles God has for men. Prayerfully consider joining us!



** \$5 study guide required for course. Scan to code to purchase the guide in advance.**

Apply by November 15th

IGNITE
GROUPS

MEN'S MENTORING

Galatians 3

What we know:

Galatians 3

What we know:

- Benedict Arnold

Galatians 3

What we know:

- Benedict Arnold



Galatians 3

What we know:

- Benedict Arnold
- Multiple Mission Trips

Galatians 3

What we know:

- Benedict Arnold
- Multiple Mission Trips
 - Deeply invested in the region
 - Knows them well

Galatians 3

What we know:

- Benedict Arnold
- Multiple Mission Trips
- Champion for the Gentiles
- Champion for the truth of the Gospel

Champion for the Gentiles and the truth of the Gospel

But when Cephas came to Antioch, I opposed him to his face because he stood condemned. ¹² For he regularly ate with the Gentiles before certain men came from James. However, when they came, he withdrew and separated himself, because he feared those from the circumcision party. ¹³ Then the rest of the Jews joined his hypocrisy, so that even Barnabas was led astray by their hypocrisy. ¹⁴ But when I saw that they were deviating from the truth of the gospel, I told Cephas in front of everyone, “If you, who are a Jew, live like a Gentile and not like a Jew, how can you compel Gentiles to live like Jews?” Galatians 11-13

Champion for the
Gentiles and the
truth of the
Gospel



Galatians 3

What we know:

- Benedict Arnold
- Multiple Mission Trips
- Champion for the Gentiles
- Champion for the truth of the Gospel
- He was not one to let impurity corrupt

Galatians 3

What we know:

- Benedict Arnold
- Multiple Mission Trips
- Champion for the Gentiles
- Champion for the truth of the Gospel
- He was not one to let impurity corrupt
- Jesus + _____ = Not Gospel

A close-up photograph of a man's face, showing a wide-eyed, shouting expression. His mouth is open, revealing his teeth, and his eyes are wide and intense. The background is dark and out of focus.

Galatians 3:1-29

Can you handle the truth

Galatians 3:1-9

Justification by Faith

Galatians 3:1-9

You foolish Galatians! Who has cast a spell on you, before whose eyes Jesus Christ was publicly portrayed as crucified?² I only want to learn this from you: Did you receive the Spirit by the works of the law or by believing what you heard?³ Are you so foolish? After beginning by the Spirit, are you now finishing by the flesh?

Galatians 3:1-9

⁴ Did you experience so much for nothing—if in fact it was for nothing? ⁵ So then, does God give you the Spirit and work miracles among you by your doing the works of the law? Or is it by believing what you heard— ⁶ just like Abraham who **believed God, and it was credited to him for righteousness?**

Galatians 3:1-9

⁷ You know, then, that those who have faith, these are Abraham's sons. ⁸ Now the Scripture saw in advance that God would justify the Gentiles by faith and proclaimed the gospel ahead of time to Abraham, saying, **All the nations will be blessed through you.** ⁹ Consequently, those who have faith are blessed with Abraham, who had faith.

Galatians 3:1-9

Justification by Faith

1. First an insult



Galatians 3:1-9

Justification by Faith

1. First an insult
2. Questions
 1. Who has bewitched you
 2. How did you receive the Holy Spirit?
 1. Law
 2. Hearing
3. Are you so foolish?
4. Theological Challenge: After being perfected are you now trying to earn it?
5. Results of Abraham's Faith
 1. Identity with Abraham
 2. Seeing the Providence of God and His plan for salvation to the Gentiles

Galatians 3:1-9

Justification by Faith

1. First an insult

2. Questions

1. Who has bewitched you

2. How did you receive the Holy Spirit?

3. Are you so foolish?

4. Theological Challenge:

1. After being perfected are you now trying to earn it?

Galatians 3:10-14

The Law Brings a Curse

Galatians 3:10-14

¹⁰ For all who rely on the works of the law are under a curse, because it is written, **Everyone who does not do everything written in the book of the law is cursed.** ¹¹ Now it is clear that no one is justified before God by the law, because **the righteous will live by faith.** ¹² But the law is not based on faith; instead, **the one who does these things will live by them.**

Galatians 3:10-14

¹³ Christ redeemed us from the curse of the law by becoming a curse for us, because it is written, **Cursed is everyone who is hung on a tree.** ¹⁴ The purpose was that the blessing of Abraham would come to the Gentiles by Christ Jesus, so that we could receive the promised Spirit through faith.

Galatians 3:10-14

The Law Brings a Curse

1. Paul uses the Old Testament to show the truth

1. Deuteronomy 27:26: **Everyone who does not do everything written in the book of the law is cursed.**
2. Habakkuk 2:4: **the righteous will live by faith**
3. Leviticus 18:5: **the one who does these things will live by them.**
4. Deuteronomy 21:23: **Cursed is everyone who is hung on a tree.**

2. Would you prefer:

1. Religion of legal works
2. Relationship of Love and life

Galatians 3:15-18

The Law Cannot Change the Promise

Galatians 3:15-18

¹⁵ Brothers and sisters, I'm using a human illustration. No one sets aside or makes additions to a validated human will. ¹⁶ Now the promises were spoken to Abraham and to his seed. He does not say "and to seeds," as though referring to many, but referring to one, **and to your seed**, who is Christ.

Galatians 3:15-18

¹⁷ My point is this: The law, which came 430 years later, does not invalidate a covenant previously established by God and thus cancel the promise. ¹⁸ For if the inheritance is based on the law, it is no longer based on the promise; but God has graciously given it to Abraham through the promise.

Galatians 3:15-18

The Law Cannot Change the Promise

1. Establishing the “Promise”
 1. The Promise: God’s Promise to Abraham
 2. The Seed: Jesus Christ
2. What came first
 1. Faith
 2. Law: 430 year after God’s Promise to Abraham
3. The law cannot change or invalidate God’s Promise

Galatians 3:19-29

Limits to the Law

Galatians 3:19-29

19 Why, then, was the law given? It was added for the sake of transgressions until the Seed to whom the promise was made would come. The law was put into effect through angels by means of a mediator. 20 Now a mediator is not just for one person alone, but God is one. 21 Is the law therefore contrary to God's promises? Absolutely not! For if the law had been granted with the ability to give life, then righteousness would certainly be on the basis of the law.

Galatians 3:19-29

21 Is the law therefore contrary to God's promises? Absolutely not! For if the law had been granted with the ability to give life, then righteousness would certainly be on the basis of the law. 22 But the Scripture imprisoned everything under sin's power, so that the promise might be given on the basis of faith in Jesus Christ to those who believe. 23 Before this faith came, we were confined under the law, imprisoned until the coming faith was revealed.

Galatians 3:19-29

24 The law, then, was our guardian until Christ, so that we could be justified by faith. 25 But since that faith has come, we are no longer under a guardian, 26 for through faith you are all sons of God in Christ Jesus.

Galatians 3:19-29

Limits to the Law

1. The law is not greater than the Promise (19-20)
 - a. The law was temporary (19a)
 - b. The law required a mediator (19b-20)
2. The law is not contrary to the Promise (21-26)
 - a. The law was not given to provide life (21)
 - b. The law was given to reveal sin (19a,22)
 - c. The law was given to prepare the way for Christ (23-26)
3. The law cannot do what the Promise can do (27-29)