



— THE GOSPEL OF —  
**MARK**  
— SUFFERING SERVANT & SON OF GOD —



*"When an individual gets serious about Jesus Christ, the enemy gets serious about that individual." – Steve Farrar*

*A few things to remember going into today's lesson:*

- *The gospel of Mark is the gospel of \_\_\_\_\_!*
- *Mark's purpose is to present Jesus as the Son of Man who \_\_\_\_\_! – 10:43-45*
- *Jesus is Lord of the \_\_\_\_\_! - Mark 2:27-28*

**Healing in the Synagogue – vv. 1-6**

**3 Jesus entered the synagogue again**, and a man was there who had a shriveled hand. <sup>2</sup>In order to accuse Him, they were watching Him closely to see whether He would heal him on the Sabbath. <sup>3</sup>He told the man with the shriveled hand, "Stand before us." <sup>4</sup>Then He said to them, "Is it lawful to do good on the Sabbath or to do evil, to save life or to kill?" But they were silent. <sup>5</sup>After looking around at them with anger, He was grieved at the hardness of their hearts and told the man, "Stretch out your hand." So he stretched it out, and his hand was restored. <sup>6</sup>**Immediately** the Pharisees went out and started plotting with the Herodians against Him, how they might kill Him.

- Rather than avoid a conflict, Jesus provoked one. He did so to teach His critics a lesson. – v. 3
- Question – right or wrong? Legal or moral? – Attempted dialogue.
- Status – righteous anger at the 'hardness of their hearts.'
- Action: Healing. Reaction: Enemies became friends to kill a 'common enemy.'

**Principle:** Ministry \_\_\_\_\_ 'the rulers, the authorities, the cosmic powers of this darkness, the evil spiritual forces in the heavens.'  
Therefore, \_\_\_\_\_. – **Ephesians 6:10-12**

**Ministering to the Multitude – vv. 7-12**

<sup>7</sup>**Jesus departed with His disciples** to the sea, and a large crowd followed from Galilee, and a large crowd followed from Judea, <sup>8</sup>Jerusalem, Idumea, beyond the Jordan, and around Tyre and Sidon. The large crowd came to Him because they heard about everything He was doing. <sup>9</sup>Then He told His disciples to have a small boat ready for Him, so that the crowd wouldn't crush Him. <sup>10</sup>Since He had healed many, all who had diseases were pressing toward Him to touch Him. <sup>11</sup>Whenever the unclean spirits saw Him, they fell down before Him and cried out, "You are the Son of God!" <sup>12</sup>And He would strongly warn them not to make Him known.

- Popular Preacher!
- People wanted physical benefits rather than spiritual benefits ☹️
- Power over the demons.

**Principle:** Ministry is \_\_\_\_\_ and \_\_\_\_\_.  
Be \_\_\_\_\_. – **Matthew 14-15**

# MARK 3:1-19 - WARRIOR'S HEART - "ADVENTURES" IN MINISTRY!

## The Twelve Apostles – vv. 13-19

<sup>13</sup> **Jesus went up the mountain** and summoned *those He wanted*, and they came to Him. <sup>14</sup> He appointed twelve, whom He also named apostles, to be with Him, to send them out to preach, <sup>15</sup> and to have authority to drive out demons. <sup>16</sup> He appointed the Twelve: To Simon, he gave the name **Peter**; <sup>17</sup> and to **James** the son of Zebedee, and to his brother **John**, he gave the name "Boanerges" (that is, "Sons of Thunder"); <sup>18</sup> **Andrew; Philip** and **Bartholomew; Matthew** and **Thomas; James** the son of Alphaeus, and **Thaddaeus; Simon** the Zealot, <sup>19</sup> and **Judas Iscariot**, who also betrayed Him.

- God's sovereign choice!
- The apostles – 12 of them.
  - To be with Him!
  - To send them out to preach.
  - To have authority to drive out demons.
- Sometimes, ministry hurts! See also previous principle.

**Principle:** Ministry is \_\_\_\_\_ to be \_\_\_\_\_. Have a \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ in your life! – **Luke 10:1; Acts 13:2**

## Discussion Questions:

1. What does 'standing' for Jesus look like in today's culture? Give specific examples.
2. In what areas of your life do you need to 'stand?' Who do you need to hold you accountable to do so? Write their name here: \_\_\_\_\_. Call them today! *Yes, today.*
3. How have you been able to minister to others? How have others been able to minister to you? **Shared stories help encourage one another!**
4. Is there a specific area of ministry that you feel God calling you to that you have not yet submitted?
5. Who do you have as a Timothy, Barnabas, and/or Paul in your life? In whose life are you a Timothy, Barnabas, and/or Paul?
6. Which of the three principles stood out to you the most? Why?

## Notes

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MARK 3:1-19 –  
“ADVENTURES”  
IN MINISTRY



WHAT DO YOU  
THINK OF WHEN  
YOU HEAR THE  
WORD,  
'ADVENTURE?'





*“When an individual gets serious about Jesus Christ, the enemy gets serious about that individual.”*

*– Steve Farrar*

# MARK 3:1-19 – ADVENTURES IN MINISTRY



*A few things to remember going into today's lesson:*

- *The gospel of Mark is the gospel of **ACTION!***
- *Mark's purpose is to present Jesus as the Son of Man who **serves!** – **10:43-45***

<sup>43</sup> But it is not so among you. On the contrary, whoever wants to become great among you will be your servant, <sup>44</sup> and whoever wants to be first among you will be a slave to all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

- *Jesus is Lord of the **Sabbath!** - **Mark 2:27-28***

<sup>27</sup> Then he told them, “The Sabbath was made for man and not man for the Sabbath. <sup>28</sup> So then, the Son of Man is Lord even of the Sabbath.”



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# MARK 3:1-19 – “ADVENTURES” IN MINISTRY



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# MARK 3:1-19 – “ADVENTURES” IN MINISTRY



## Healing in the Synagogue – vv. 1-6

- Rather than avoid a conflict, Jesus provoked one. He did so to teach His critics a lesson. – v. 3
- Question – right or wrong? Legal or moral? – Attempted dialogue.
- Status – righteous anger at the ‘hardness of their hearts.’
- Action: Healing. Reaction: Enemies became friends to kill a ‘common enemy.’

**Principle:** Ministry **confronts** ‘the rulers, the authorities, the cosmic powers of this darkness, the evil spiritual forces in the heavens.’ Therefore, **stand**. – **Ephesians 6:10-12**

# MARK 3:1-19 – “ADVENTURES” IN MINISTRY



## Ministering to the Multitude – vv. 7-12

<sup>7</sup> **Jesus departed with His disciples** to the sea, and a large crowd followed from Galilee, and a large crowd followed from Judea, <sup>8</sup> Jerusalem, Idumea, beyond the Jordan, and around Tyre and Sidon. The large crowd came to Him because they heard about everything He was doing. <sup>9</sup> Then He told His disciples to have a small boat ready for Him, so that the crowd wouldn't crush Him. <sup>10</sup> Since He had healed many, all who had diseases were pressing toward Him to touch Him. <sup>11</sup> Whenever the unclean spirits saw Him, they fell down before Him and cried out, “You are the Son of God!” <sup>12</sup> And He would strongly warn them not to make Him known.

# MARK 3:1-19 – “ADVENTURES” IN MINISTRY



## Ministering to the Multitude – vv. 7-12

- Popular Preacher!
- People wanted physical benefits rather than spiritual benefits 😞
- Power over the demons.

**Principle:** Ministry is messy and complicated.  
Be practical. – Matthew 14-15

# MARK 3:1-19 – “ADVENTURES” IN MINISTRY



## The Twelve Apostles – vv. 13-19

<sup>13</sup> **Jesus went up the mountain** and summoned *those He wanted*, and they came to Him. <sup>14</sup> He appointed twelve, whom He also named apostles, to be with Him, to send them out to preach, <sup>15</sup> and to have authority to drive out demons. <sup>16</sup> He appointed the Twelve: To Simon, he gave the name **Peter**; <sup>17</sup> and to **James** the son of Zebedee, and to his brother **John**, he gave the name “Boanerges” (that is, “Sons of Thunder”); <sup>18</sup> **Andrew; Philip and Bartholomew; Matthew and Thomas; James** the son of Alphaeus, and **Thaddaeus; Simon** the Zealot, <sup>19</sup> and **Judas Iscariot**, who also betrayed Him.

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- God’s sovereign choice!
- The apostles – 12 of them.
  - To be with Him!
  - To send them out to preach.
  - To have authority to drive out demons.
- Sometimes, ministry hurts! See also previous principle.

**Principle:** Ministry is not to be done alone. Have a Timothy, Barnabas, and Paul in your life!

– **Luke 10:1; Acts 13:2**

# MARK 3:1-19 – “ADVENTURES” IN MINISTRY



## Discussion Questions:

- What does ‘standing’ for Jesus look like in today’s culture? Give specific examples.
- In what areas of your life do you need to ‘stand?’ Who do you need to hold you accountable to do so?
- How have you been able to minister to others? How have others been able to minister to you? **Shared stories help encourage one another!**
- Is there a specific area of ministry that you feel God calling you to that you have not yet submitted?
- Who do you have as a Timothy, Barnabas, and/or Paul in your life? In whose life are you a Timothy, Barnabas, and/or Paul?
- Which of the three principles stood out to you the most? Why?

MARK 3:1-19 –  
“ADVENTURES” IN  
MINISTRY

**THE END**...OR  
THE BEGINNING?

