

Title: Behold the Lamb and the King

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Topic Sentence:

God is preparing His bride to display His glory. Are we ready or do we lightly esteem The Lamb, The King? Will we be the one who grasps at the power of the anointing? Are we lukewarm, not close or sensitive to Jesus? Will we presumptuously use that power to accomplish our own objectives?

NOTE: The following transcripts were automatically generated, please excuse any errors.

God is so good
and you know
the other part of that is that
he will provide for you what you were to give
so don't worry
he's gonna provide it
and that's what Mark and Kelly were talking about God
they believe and trust that God is gonna provide
for them so that they can give
because that's how God does it
isn't that awesome
okay so Chris
that word last week was off the charts amazing
I mean the lid
how many of you been were
have been saying Lord
what lid do I have
relationally
financial faithfully
financially
like in all the different ways
what lids do I have that need to be blown
that was so amazing
and Bobby's word the week before that was incredible
and all of it is leading us into this place
where we are preparing ourselves to carry
the glory of god like we have never carried before
and uh there was a scripture that Bobby talked about
Jeremiah 33
do you remember that when he spoke last
Jeremiah 33
um and he was talking about the
hold your king with his hand out

stretched like the good Shepherd
he is looking for those who will pass underneath
his hand so he can count their ways
do you remember that
and in Jeremiah 33 it says
the flocks will again pass under the hand
of the one who counts them
says the Lord
were in that time
we're in that time
I'm telling you
he's got his
the Shepherd has his hand out
and he's saying
who will pass and say
Lord count my ways
look upon my ways
and see if there is anything in them that should not be
so that all my ways are your ways
and he also talked about
the Lamb was destined for the cross
but the king was destined for resurrection
do you remember that
what a powerful statement
did you get it
the Lamb was destined for the cross
but the king was destined for resurrection
you see Jesus is both Lamb and king
and how many of you have
bear with me here okay
how many of you have seen the movie Thor number one
okay from Marvel
Thor No. 1 from Marvel okay
now when I listen to something
when I watch something
I always do it with the lens of God on and I say
God what are you gonna say
what are you gonna show me through this
because everything has a story that can be unraveled
of the mystery of God
and in Thor No. 1
this is what he showed me
so I'm gonna share it with you
so here's Thor
now that um
I don't believe any of this stuff okay
so you gotta understand

I don't recommend this movie
I don't recommend any movie um
but hi if I'm watching it
there's a reason why
and I always know Jesus is gonna show me something
in it so here I am
I'm watching this movie and I'm saying
okay Lord what is it
so Thor No. 1 is
it's the beginning
it's the origin story of Thor
and in the origin story of Thor
we find out
that his father is the king
and that he is being groomed to be the king
and he is he's raised up in the the family
he's been taught the ways of the kingship
and here he is
we enter his story
when he is close to taking over and becoming king
and he has a mindset that he is to be king
but there is something in him that has yet to be
counted a way that has yet to be counted
and Thor decides and believes in his heart
that he knows better than his father
and he goes and takes a position with an enemy
that his father said not to take
and he said old man
do you remember he called him old man
because he did not regard or steam
what the king knew was the right thing to do
and the right way to treat an enemy
and his father
he goes and does it
and his father says
foolish boy
and he removes the kingship from him
and he and Thor goes into a wilderness
and he has to learn the lesson
of what it means to be the king
and so it comes to earth and he learns this lesson
that he has to serve those that he has been guarded
he's been given guardianship over
and that he has to lay down his life
and lay down his agenda
for the betterment of the people
and then remember his you know

his father and all that goes on so and he becomes king
he ends up becoming king
that story is the story
of the processes of god in our life
you see we are co heirs with Christ
and as co heirs with Christ
do you remember what Christ is
his dad is the king in my father's kingdom
and he's becoming king and remember
at resurrection he is king
as a lamb he is king as a baby
he is king positionally
he is king all along
but his daddy is the one who's reigning
until kingship is given upon him
and
we as co heirs with Christ
positionally
our kings
that's what he says we're co heirs with Christ
and we will step into our kingly anointing
when we first behold the king
did you know in Isaiah 53 3
remember we've talked about this before
we're gonna go into a little bit more
it talks about in prophecies Jesus
and it says this he was despised and rejected by men
a man of sorrows and pain and acquainted with grief
and like one from whom men hid their faces
he was despised and we did not appreciate
his worth or esteem him
do you know
what that word esteem
it's lightly esteeming him
we lightly esteem
we will lightly esteem him
so this came about when Jesus was here on earth
and lightly esteem means to lightly consider someone
or their work okay
the idea of esteeming God is a distant thought get this
when self promotion
self importance
and selfish ambition are ruling in our lives
that's what happened with Thor
self promotion
self importance
selfish ambition

see Thor wanted to be king
he knew he was gonna be king
but he did not understand that
what that meant
he just had an agenda
he had ambition
and he knew he was already promoted old man
he lightly esteemed his father
did you know that Jesus shared 3 Passovers
with the disciples
three years in ministry
three different Passovers
the first Passover in Exodus 12
you remember
do y'all know the story
in Exodus 12
that's when um
Moses called for all the elders of Israel
and said to them
go and take a lamb for yourselves
according to the size of your families and slaughter
and it calls it the Passover lamb
you shall take a bunch of his up
dip it in the blood
which is the
which is in the basin
and touch some of the blood to the lenthil
above the doorway
that's called a lenthil
you're gonna take the blood
you're gonna
smear it on the lenthil and the
and to the two door posts on the side
and none of you shall go outside
the door of his house until morning
for the Lord will pass through to strike the Egyptians
and when he sees the blood on the lenthil
above the entryway
and on the two door posts
the Lord will pass over the door
and will not allow the destroyer
to come into your houses to slay you
you shall observe this event
concerning Passover as an ordinance for you
and for your children forever
so Jesus celebrated Passover with his family
since he was a baby

but with his disciples three times okay
and each Passover that Jesus spent with his disciples
something significant happened
in the first one
that he shared in John 2:13 it says
now the Passover
the Jews was approaching
so Jesus went up to Jerusalem and then a temple
he found the people who were selling oxen and sheep
and doves and the money changers
sitting at their tables
he made a whip of cords
and drove them out of the temple
with the sheep and the oxen
and he scattered the coins of the many changes
and overturned their tables
then to those who sold the doves he said
take these things away
now it has an explan
exclamation Mark there
so I think he
he might have yelled it
take these things away
I'm not gonna yell it
but anyway he says
stop making my father's house a place of commerce
and what he meant there was
because they were selling
the animals for the sacrifice
for the feasts
now they were selling
these animals
all the time
and it was to make it convenient
for the people
so they didn't have to
do anything
and that is not what the Lord had said
because he says
you cannot worship me with something that cost
you nothing
remember that's what David said
I will not worship
the Lord with something that cost me nothing
it will cost me everything
because he is worthy
and when he was in Jerusalem

again at the Passover feast
so this is the same time he it says
many believed in his name after seeing his signs
which he was doing
but Jesus for his part
did not entrust himself
he did not trust them
he did not entrust himself to them
as what it says is
he didn't trust him because he knew all people
and he understood the superficiality
and the fickleness of human nature
he knew they were fickle
and he did not need anyone to testify concerning man
for he himself knew what was in their hearts
and to the very core of their being
so here he is
it's Passover
first thing he does
everyone's there and can see
and he flips over the tables
and he drives them out of the temple
and their tits
they're offended
many of the people were offended
and we know that's the first Passover because in John 3
we read that
Jesus then went to speak to Nicodemus at night
and then he went to see his cousin
John the Baptist
so we know that was the first Passover
that was not
a lot of times I've gotten the understanding
that they were all clumped
kind of clumped together as one Passover
and it was like oh
this happened and then this happened
and then Jesus died
that's not what happened
this is now a year later
and we have the second Passover
in John 6 it begins with the
um the Passovers about to happen
and it says now the Passover
the feast of the Jews was approaching
and that's when Jesus feeds the 5,000
and he asks his disciples

these people are gonna be hungry
where are we gonna get bread
he asks knowing there was
it was impossible for them to find enough bread
to have enough money to get enough bread
for this group of 5,000 people
he did it knowing okay
and he did it knowing because of this
in later down
it says our fathers ate
this is what he tells him
our fathers ate the man in the wilderness
as it is written in Scripture
he gave them bread out of heaven to eat
then Jesus said to them
I assure you
and most solemnly say to you
it is not Moses who is giving you the bread of heaven
but it is my father who gives you the true bread
out of heaven
for the bread of God is he who comes down out of heaven
and gives life to the world oh snap
then they say to him
Lord always give us this bread
cause he thinks it's amazing
we want that bread
and then he tells them
y'all it's me
I am the bread of life
the one who comes to me will never be hungry
and the one who believes in me
as savior will never be thirsty
for that one will be sustained
but as I told you
you have seen me
and still you do not believe
okay so he is not ignorant of the core of their hearts
and he's letting them know what's up
all right now
the Jews murmured and found fault with him
because he says
I am the bread that came down out of heaven
and they kept saying
is this not Jesus
the son of Joseph
let's just lower
let's lightly esteem him

right let's light
let's lightly esteem who he really truly is
how does he now have the arrogance to say
I have come down out of heaven
so Jesus answered and said
stop your murmuring
and I'm telling you
exclamation point okay
stop murmuring among yourselves
all right he continues to talk and he says it again
I am the bread of life
but not only does he say that
now he's telling him that they've got to eat his
flesh and drink his blood
all right here we go offense No. 2
but now you remember
this isn't the total
like where everyone's there
because at the Passover at the temple
everyone was there
now it's the ones that called themselves disciples
the 5,000 that are there
are calling themselves disciples
and this is what it says in the scripture
when many of his disciples heard this they said
this is a difficult and harsh and offensive statement
who can be expected to listen to it but Jesus
aware that his disciples were complaining about it
ask them does this cause you to stumble
and take offense
and you remember what Peter said Sam
I'm running through this
so you have
you need to read it yourself
because the word can't become
life in you and flesh in you if you don't read it
so I'm gonna
I'm gonna jump through
but you need to go back and read it
as a result of this
many of his disciples abandoned him
and no longer walked with him
so Jesus says to the 12
you wanna leave too
and Simon Peter says Lord that's when he says Lord
to whom shall we go for only you have the words of life
so here he is again

Passover two
major event
and major opportunity
hearts of the people are revealed Passover 3
John chapter 7
after this Jesus walked from place to place in Galilee
for he would not walk in Judea
because the Jews were seeking to kill him
now the Jewish feast of Tabernacles or oh
I'm sorry no
that's that's John Sevens
how we know that John 6 was Passover No. 2
Bear with me sorry
Matthew 26 Passover number three
then one of the 12 disciples who was called Judas
went to the chief priest and says
what are you willing to give me
if I hand Jesus over to you
and they weighed out 30 pieces of silver
and from that moment
Jesus or Judas
began looking for an opportune time to betray
betray Jesus
now on the first day of unleavened bread
Passover week
okay Passover 3
Passover week
that just happened right before
the disciples came to Jesus and asked
where do you want us to prepare for you to eat
the Passover
he said go into the city
and he says
you know tell the guy that my times near
we're gonna have passed over at his house and um
and he says
and you guys are gonna prepare it
so when evening came
Jesus was reclining at the table with the 12 disciples
and they were eating
he said I assure you
in most solemnly say to you
that one of you will betray me
being deeply grieved and extremely distressed
each one of them began to say to him
surely not I Lord
and Jesus answers

he who dipped his hand in the bowl with me
will betray me
the son of man is to go to the
cross just as it is written in scripture of him
but judgment is coming to that man by whom
the son of man is betrayed
it would have been good for him
for that man if he had never been born
and Judas the betrayer says
surely it is not I Rabbi
and Jesus said to him
you've said it yourself okay
now
as they were eating
Jesus took the bread
and after blessing it
he broke it and gave it to the disciples and said take
eat this is my body
and we had when he had taken the cup
and he had given thanks
he gave it to them saying
drink from it all of you
for this is my blood
and the new
covenant which
ratifies the agreement and is being poured out for many
as an atonement for the forgiveness of sins okay
so he he's at Passover
he's reclining because at that time the symbol
symbol of reclining means we know are longer in slavery
so we can rest
and he's he's eating the Passover
and he said and then he
he tells them I'm about to go to the cross
you're gonna someone's gonna betray me
he find he tells them who it is
the one who dips his hand in the bowl with me
and then he get he's talks about what we call communion
okay and he serves them communion
and he says
I say to you I will not drink of this fruit of the vine
from now until the day
when I drink it with you
new with you
with in my father's kingdom
and after singing a hymn
they went to the mount of olives

and we know the rest
so Don Potter has a book called facing the wall
and in his book
um there's this part that talks about tipping
the hand in the ball
and back in the 90s
I remember reading an article with
which this now is implemented into this book and um
it gripped me
it gripped me so severely
I still remember it
you know 20
almost 30 years later
and I don't know much about
the traditions of the feasts
but what I do know is that the bowl had oil in it
and it was that it was called like the common bowl
and when you are given or offered the bowl
to dip your bread into
it is dishonouring
if you dip your hand into it
to where your hand is touching
any part of your fingers is touching the oil
and that's called dip it in
that's what
how they got dipping in the hand in the bowl
that's a very dishonoring
at and don wrote it like this he said
if you do it in such a way that then the oil is defiled
now the oil represents the anointing
and see Jesus
was the one who was the anointed one
but by Judas putting his hand
into the oil
he was making the statement that he
could assume that anointing
and that he could be more anointed
he could take it he was lightly esteeming who Jesus was
and um the name Judas
surprisingly is another name for the word praise
and or he shall be praised Judah
it's another word or name for Judah
another way of spelling for Judah
and don I don't know if you know Don Potter
you got to listen to his
we've got Eagle Mountain TV
and he's got a TV show on there

and it is so good you have to go listen to it
you can find it on Eagle Mountain Global
that's a little plug for that
but don says this
don says it is possible to betray the Lord
even when our intention is to praise him
and this can happen when we begin to think that
because of our praise
we have earned the right to use god
well a paraphrase of Matthew 26:23 from Dawn is this
the one who grasps at the power of the anointing
at the same time I do is lukewarm
not close or sensitive to me
and he will presumptuously use that power
to accomplish his own objectives
yeah that cup
they believe
was the cup of redemption that was being passed
and it says
I will redeem you with an outstretched arm
member there was
so that was the bowl
but then there was the cup that they all
he had them all drink from the blood
that cup they believe was the cup of redemption
and it says
and they say that it
what it means is it's fulfilling the scripture that
says that Jesus will redeem us with an outstretched arm
in that amazing
and didn't have to have his arms out
stretch to be on the cross
did you also know that the lamb
for Passover could not have one broken bone
he had to live with the people for days
so that they could observe him
and make sure he was spotless
but not only for that
because a lamb
he's so cute
doesn't he get
endear to your heart when you live with him
how can you sit there and wanna kill a lamb after
you know he's like a part of your family
but I mean that's
that's why they did it
become familiar somewhat with this lamb

that you can see if there's any spot on him
any blemish
you can examine him
but you can't
he can't have one broken bone
and did you know Jesus
had not one broken bone when he was on the cross
not one broken bone
cause the Lamb can't have one broken bone
he's gonna be the right sacrifice
the cup that Jesus shared with his disciples
the cup of redemption
when Jesus shared this
remember it says
then they sing to him
and then they got up and left
well there's several hymns that are
several songs that you're supposed to sing
some one 13
some one one 14
some one 15
some one eighteen
and can you imagine
knowing what he knew that was about to happen
he's now listening to them say this you ready
the Lord is my strength and my song
and he has become my salvation
just imagine yourself
round the table with the disciples
watching Jesus as they're saying this
knowing he's about to die
knowing he is the Lamb and the king
the sound of joyful shouting on salvation
is in the tense of the righteous
the right hand of the Lord as valiant valiantly
I will give thanks to you
for you have heard and answered me
and you have become my rescuer my savior
the stone which the builders rejected
has become the chief cornerstone
this is from the Lord and it's his doing
and it is marvelous in our eyes
this day in which God has saved me
is the day which the Lord has made
let us rejoice and be glad in it
oh Lord save now we beseech you
oh Lord say be we beseech you

send now prosperity and give us success
can you imagine what he felt
when they're saying this song
about what he's about to do
the 3rd Communion or the 3rd Passover
is where his core disciples were challenged
cause he says
someone's gonna betray me
and they're like
surely not I
I am not gonna
and Judas dips his hand in the bowl
lightly esteeming who he is sitting next to
it says that he's sitting next to him
so we know that
today
we have had and are having the same opportunity
as his core disciples
and today the question is
how are we lightly esteeming the Lamb and the king
are we dipping our hand in the bowl
and how are we really dipping our hand in the bowl
when Jesus wants to have his glory
it says we're going from glory to glory
when Jesus wants us to have his glory
filling in us
but if we have something inside of us that says
there's an agenda
there's something will do with it
or because we praised you
now we you owe us something
that is not a vessel that can carry his glory
and the body of Christ is being
asked come to me
pass underneath my hand
count let me count your ways
because I wanna fill you so much with my glory
that your presence is my presence
but if we're gonna do what Judas did
and guys I know that sounds like oh
surely not I
come on now surely not you
who of his disciples
was at the cross
I only know one
surely not I
surely us whether consciously or subconsciously

surely we can definitely dip our hand in that bowl
and lightly esteem our lamb our king
but god today is wanting us
to allow him
to examine us so that we can commune with him
and he can prepare his vessels for glory to glory
to glory to happen
so we're gonna take communion
but before we take communion
we're gonna spend some time
of allowing God to speak to us
to examine us
and if you need to repent repent
that's okay
I needed to repent
I still need to repent
whether consciously or subconsciously
there are things that are in my life that
where I say well
I did this so then you can do this God
because I like to drive things
into progression to something that we need to go and do
because that's how God designed me
that's not a bad design
identity is different than design
do you understand that
my identity is that I am a daughter of the king
the most high god
but my design
my motivations
how I behave might be different than you
and it's the ways that God has
chosen and designed me to fulfill
the purposes that he has for me on this earth
you all have this
now if you're going
if you don't know what I'm talking about
sign up for World Changes
because you're gonna find out there
what that's all about
Chris is gonna be teaching that
and some of our other
amazing people are gonna be teaching that as well
but if my design is still with the mentality
that is lightly esteeming god
something is wrong
so he wants to entrust us

to carry his glory
and so today we're gonna go into a song of worship
and I have up here on both sides communion
cups with a little bread that's included in it
it's all included in it
so you got to look at how it's all included in there
and we're gonna
we're just gonna spend time
asking God to examine our hearts
asking him to
cleanses that
put on different goggles
do nothing out of selfish ambition personal interest
any of those things
and we're gonna spend the time with him until we feel
like we're we're ready to take communion
so that means
each of you might have a different time for that
some of you might be right away
don't do it
cause you wanna get out and go watch a football game
or do dinner or whatever
spend the time with God
because he's worthy of all time because he made time
okay so um
I'm I'm just gonna leave it there because this is again
it's not a it's not supposed to
I'm not supposed to motivate you into something
you should be motivated by the most high God
to do what he wants you to do
so just spend that time right now
take a position
whatever that needs to be
to spend that time to get face to face with him and say
examine I am coming
I heard your call
and I want you to examine me and examine my ways
how do I lightly esteem you God
and when you hear it's time to take communion
come on up and take communion
just you are my Lord
if you are still in that place with the Lord
please do not feel like you need to come out of it
but I want to know what you got
what did what did God share with you
good or bad
it doesn't matter

what did you get during that time with him
is anyone bold and courageous to share
anyone
I can't oh yes
miss Rowan beautiful girl what did what did you get
um I got that
you should always be creative and love on others oh
that's good
anyone else
yeah come here my worship girl
I got the love of the Lord is endless hmm
thank you Jesus
someone else yeah
these are my treasures
I love them
I'm so sorry I didn't see yours
I got that you should always come up and speak
what's on your mind oh good
thank you Jesus
anyone else
yeah I got that you should be nice should be nice okay
these are really important lessons
all of us as adults should learn
anyone else
any adults
Grayson got a picture of the church
and all these people outside of the church that were
were coming in
pretty cool huh oh come up
I got how could my heart not be pierced
how could I not be moved
how could I not let it go into the depths of me
and the remembrance and thank god
let me not touch her anointing
let me not lay my hand
my desires my wants
even my needs because I think I need it
let me not touch your anointing
I was crushed
how could I not be broken
how could I not
allow him to come in and pierce the soul of me
moved by his great compassion for me
how many others were like that
raise your hand be bold enough to raise your hands yeah
that's what I saw oh God
how many times have I dipped my hand in your bowl

how many times have I lightly esteemed you
I have not thought or considered
the greatness of who you are
and I have act presumptuously
come share
our surrender
brings us the spiritual blinders
which get misinterpreted sometimes
because those spiritual blinders
are our revelation patches
yeah that's good wow thank you
you know such a good word
I think as I was listening to Becky
I just thought about how God progressively brings us to
to um something we can't do for ourselves
and that's to make us the holiness of god
that's been
that's a hard thing this week
Lord has had brought to my heart
how many times my words and the meditations
my heart have been really unacceptable in his sight
and that um
that I needed
to be careful
so I have on my desk where I work
I have a little
like the red
you know diagonal with a circle
and it's like don't
and it's that red in the middle
and it reminds me that
you know again
um the words of our mouths and the
meditations of our heart need to be
I'm Purry for him
so I was thinking of Becky's
the 3 different passovers are cleansing the temple
represents forgiveness and redemption
offending the mind
the second one is offending the mind
knowing the spirit brings life
and the third
the third Passover was the deepest parts of our hearts
there needs to be nothing that's there that's impure
and that's the progression work of the Holy Spirit
amen wow that's I couldn't have said it any better
that's awesome

oh god
we want your glory
but not for our own purpose personal interest or agenda
it's because you're worthy
and we want your glory to have its way in us
so today we surrender all ambition all self
self preservation
everything of self
we surrender it to you today as the beginning Mark
that will become a lifestyle for us
so that your glory may come in
we open the gates of our hearts
of our bodies that you may come in
and we behold you our lamb and our king
and we thank you God
thank you for your outstretched arms
thank you for your salvation
thank you for your love
we praise you Lord
in Jesus name amen
Chris come on