



Prophetic Training Session 7 Word Curses

James 3:9-10 (NASB)

9 With it we bless our Lord and Father, and with it we curse men, who have been made in the likeness of God; 10 from the same mouth come both blessing and cursing. My brethren, these things ought not to be this way.

What are they?

Born in the heart, usually through anger, jealousy, or a critical spirit, word Curses are the things we say intentionally or unintentionally that cause someone else to be belittled, manipulated, less than or restrained in their thoughts or abilities. These are words that reach beyond correction, or “I Statements” and what or how a person made you feel. These statements are usually cutting “You Are...” statements. These disempowering statements are often masked as jokes and can reach all the way to intentionally cursing someone.

Types:

1. Intentional
2. Unintentional
3. Self Spoken Curses

Intentional Curses

Coarse Jestng:

Ephesians 5:4 (NIV)

4 Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving”.

What is “coarse jestng”? Is it simply letting your humor occasionally run away with you and taking you over lines you didn’t mean to cross?

The Greek word used in Ephesians 5:4 is eutrapelia, from eú = easily + trépo = to turn = well-turned, i.e. ready with a witty answer). It literally means to turn a phrase smoothly to a witty or vulgar effect. This suggests something like a pun, or perhaps a double entendre.

There’s a difference between coarse jestng and healthy competition



Things that we speak with the intention to hurt or upstage or control or manipulate
Unintentional Curses

Curses form in our hearts, not in our mouths.
Matthew 15:18–19 ESV

“ ... For from the heart come evil thoughts, murder, adultery, all sexual immorality, theft, lying, and slander”.

Ecclesiastes 10:20 AKJV

“Curse not the king, no not in your thought; and curse not the rich in your bedchamber: for a bird of the air shall carry the voice, and that which has wings shall tell the matter”.

For example, a man who trusts a doctor that says he will never recover from his medical condition is unlikely to be able to receive God’s miraculous healing, no matter how many times he prays. The doctor’s words (based on a human being’s limited knowledge and not on God) has become an unintended curse. The man must take down such a stronghold through repentance and renunciation, before his relationship with God can be restored.

Story: Doc diagnosed patient who he thought had cancer...

Self Spoken Curses

“I’m always...”

“I’m not ever going to...”

“I’m such a...”

Story: Larry Randolph at the Chiropractor: He has been told by so many doctors that he had an autoimmune disorder and so he believed that his body was frail and that along with the diagnosis, all kinds of other things could and would happen too. So he was speaking at a conference in LA...

Becky: If she catches you speaking curse Curses over yourself, she will say “You got to say three truths over yourself right now...”

Proverbs 26:1-2 (NIV)

1

**Like snow in summer or rain in harvest,
honor is not fitting for a fool.**

2

Like a fluttering sparrow or a darting swallow,



an undeserved curse [a curse without a cause] does not come to rest.

How do we know if someone has or is speaking word curses over you?

Spirit:

1. You begin to see or sense a demonic assignment in the Spirit.
2. You discern people's thoughts (different than suspicion).
3. There seems to be a general net over your success as a person.

Soul:

1. You feel intimidated and you are aware that it goes beyond your insecurities.
2. Perhaps it comes in the form of a one liner about yourself that you don't normally entertain.
3. Anxiety grips you and its hard to believe the truth of the Word.

Body:

1. You hear them - intentionally.
2. You kind of hear them between the lines - unintentionally
3. Your ears began to ring
4. Sometimes is manifest in your body through a sudden abnormal exhaustion or a season or life of exhaustion or auto immune type issues

How do we break them?

Personal responsibility for agreeing with any lies about anyone else or ourselves

Breaking Word Curses Prayer:

I proclaim that "Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: 'Cursed is everyone who is hung on a tree'" (Galatians 3:13).

In the name of the Lord Jesus Christ, I now bring the fullness of His cross, death, blood, and sacrifice, His resurrection, life, and empty tomb, His authority, rule, and dominion; I



bring the unmatched, supreme authority of the Lord Jesus Christ against every dark power, witchcraft, black art, and curse. I bring Jesus Christ cursed for me against all curses that have been raised against me—written, spoken, unspoken, or transferred to me.

All curses of death
All curses against my identity
All curses against my success or wealth
All curses on my marriage or future marriage
All curse against my children or future children
And all curses on my health

In the name and by the blood of Jesus Christ, I break the power and hold of every curse that has come to me through transfer by another human being. In the name and by the blood of Jesus Christ, I break the power and hold of every curse that has come to me through any words spoken, intentionally or unintentionally. In the name of Jesus Christ, I declare every legal hold and every legal ground of the enemy broken, disarmed, and destroyed. Satan has no hold over me now through curses of any kind.

I repent for any agreement with word curses over myself, or through words that I have spoken or thoughts that I have had about others. I renounce any tie that the enemy has had in my life through this agreement. I order these curses and claims utterly disarmed and dismantled now, through the power of the blood of Jesus Christ. In the name of Jesus Christ, I command all demonic spirits that have gained access to me through curses to be cut off and banished from me and my household, in the mighty name of the Lord Jesus Christ.

Jesus, I ask you to send your angels now to completely disarm all curses from me; disarm their every device and render them destroyed. Through the blood of Jesus Christ, I am free!

I now claim every spiritual blessing that my Heavenly Father has given to me in Christ Jesus (Ephesians 1:3). I claim those blessings right here in the very place of all cursing, by the authority and power of the Lord Jesus Christ, and in his name. Holy Spirit, what do you want to give me now in return?

Jesus, may these things be fully accomplished now through your mighty name. I give you thanks and honor and praise. All of this I pray by the authority and in the mighty name of the Lord Jesus Christ. AMEN!

Naioth Ramah

Samuel created a this kind of culture in a place called Naioth Ramah



"Now David fled and escaped and came to Samuel at Ramah, and told him all that Saul had done to him. And he and Samuel went and stayed in Naioth. It was told Saul, saying, "Behold, David is at Naioth in Ramah." Then Saul sent messengers to take David, but when they saw the company of the prophets prophesying, with Samuel standing and presiding over them, the Spirit of God came upon the messengers of Saul; and they also prophesied. When it was told Saul, he sent other messengers, and they also prophesied. So Saul sent messengers again the third time, and they also prophesied. Then he himself went to Ramah and came as far as the large well that is in Secu; and he asked and said, "Where are Samuel and David?" And someone said, "Behold, they are at Naioth in Ramah." He proceeded there to Naioth in Ramah; and the Spirit of God came upon him also, so that he went along prophesying continually until he came to Naioth in Ramah. He also stripped off his clothes, and he too prophesied before Samuel and lay down naked all that day and all that night. Therefore they say, "Is Saul also among the prophets?""

Naioth means: "dwelling place(s)".

It was not only a place for the school of the prophets, where the prophets dwelt together, it was a place of heavy presence where the word of the Lord was valued and revered. Where God's voice was heard clearly and spoken daily.

1 Corinthians 2:12-14 (NASB)

12 Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, 13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.

14 But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

The Church should be like a Naioth Ramah. Our homes and our lives should be a dwelling place where we so value getting God's thoughts and then putting those thoughts to WORDS.

I want the Sauls of the earth, those who are trying to kill what God is raising up, those who are opposing what God is doing to have an undeniable encounter and get caught up in the prophetic atmosphere that we have created. It's happening!

Eagle Mountain Prophetic Training
Review Questions:



1. What is the difference between discernment and prophecy?

2. What if I discern that someone is caught in a trap of sin and am not sure what I should speak over them?

3. What does it mean to “speak in the opposite spirit” and “find the gold” in someone?

Galatians 5:17

17 For the desire of the flesh is against the Spirit, and the Spirit against the flesh; for these are in opposition [lit: going in opposite directions] to one another, in order to keep you from doing whatever you want.

4. What are the ways that God speaks to His people?

5. Is one way more significant than the other?

6. What is most important, accuracy or fruit?

7. What are some healthy prophetic boundaries (levels of authority)?

8. What is the purpose of prophecy?

9. How do we develop the gift of spiritual awareness?

Habakkuk 2:1

I will stand at my guard post and station myself on the watchtower; and I will keep watch to see what He will say to me,



10. What is the difference between the office of Prophet and the gift of prophecy? What is the main role of the Prophet (see Eph 4:11-16)?

11. What are the three main components of prophecy?

12. Who or what can you prophesy to?

1. People: Yourself, others, past and future generations.
2. Inanimate Objects: Altar, forest, a tree, mountains, regions and nations.
3. God: "Gird yourself Oh Mighty One..."