

## Galatians Ch. 2

May 3, 2023

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### Galatians 1 Review

- Paul visited Galatia; Gospel preached-church plants.
- Judaizers persuaded Believers to include Law keeping.
- Paul wrote this letter as a rebuke of the Judaizers and also to those who abandoned grace thru faith.
- The Judaizers attempted to discredit Paul and he spends a lot of time defending his credentials.
- Paul was called by God, not man. Paul is accountable to God for the message he received from God.

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### Galatians 2:1-10

- After a period of time (?) Paul goes to Jerusalem again and presents his teachings to Peter, James, & John.
- They met in private due to Paul's accusers.
- Titus was not circumcised and was used by God.
- Beware of wolves in sheep's clothing (stir up trouble).
- Do not give ear-time to false teachers or narcissists.
  - They want what they want, not what God wants.
  - It's always how it affects them because its about them.

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Galatians 2:1-10

- The other Apostles did not add to what God was doing through Paul or Paul’s message. (Same Truth)
- Peter & Paul were on equal footing; preaching the same Gospel with a different target audience.
- Peter, James, & John recognized Paul’s authenticity.
- They gave Paul the ‘right hand of fellowship.’
- They asked Paul not to forget the poor who were believers in Jerusalem.

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Galatians 2:11-21

- Peter was hypocritical in his conduct; others joined.
- Acted differently with different groups.
- Paul opposed Peter to his face; publicly.
  - Cannot lead others astray by our actions, social media.
  - Others look to us; what example do we demonstrate?
- Grace alone thru Christ alone. Cannot go back or elevate our past before Christ.
- Death penalty, grace thru death, Law = no more.

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Galatians 2 Summary

- Paul was the real deal, not taught by men but by God; recognized and accepted by the Apostles.
- Circumcision is of no use outside of the Law.
- God is not a respecter of one’s pedigree.
- Cannot condone hypocrisy or leadings others to it.
- Peter to the Jews & Paul to the Gentiles; God’s plan.
- We cannot clean up enough to earn righteousness.
- If we could, Christ suffered needlessly.

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