

The Lord's Prayer

A HOPE OF GLORY STUDY

OTČE NÁŠ
senz ja na nebesch
pověz se jméno tvé.
Prád království tvé.
Báď vůle tvoá, jako
v nebi tak i na zemi.
Chcěb náš vezdejší
daj nám dnes.
A odpusť nám naše viny, jako
i my odpouštíme našim
viníkám. A neved náš
v pokušení, ale zbav
náš od zlého.
Amen.

PORTUGAIS
Pater noster
que sis deus in celo
que regis sancta tron
domine noster
regneque tu regnum
se regnos la terra
come celsis in celo
Dimittis vobis
pacem de corde
peccatorum nostrorum
comme nos autem
peccatores a nobis libere
Et sic que tandem pas
dans la tentation
ne cedat nos in malum
Amen. segue

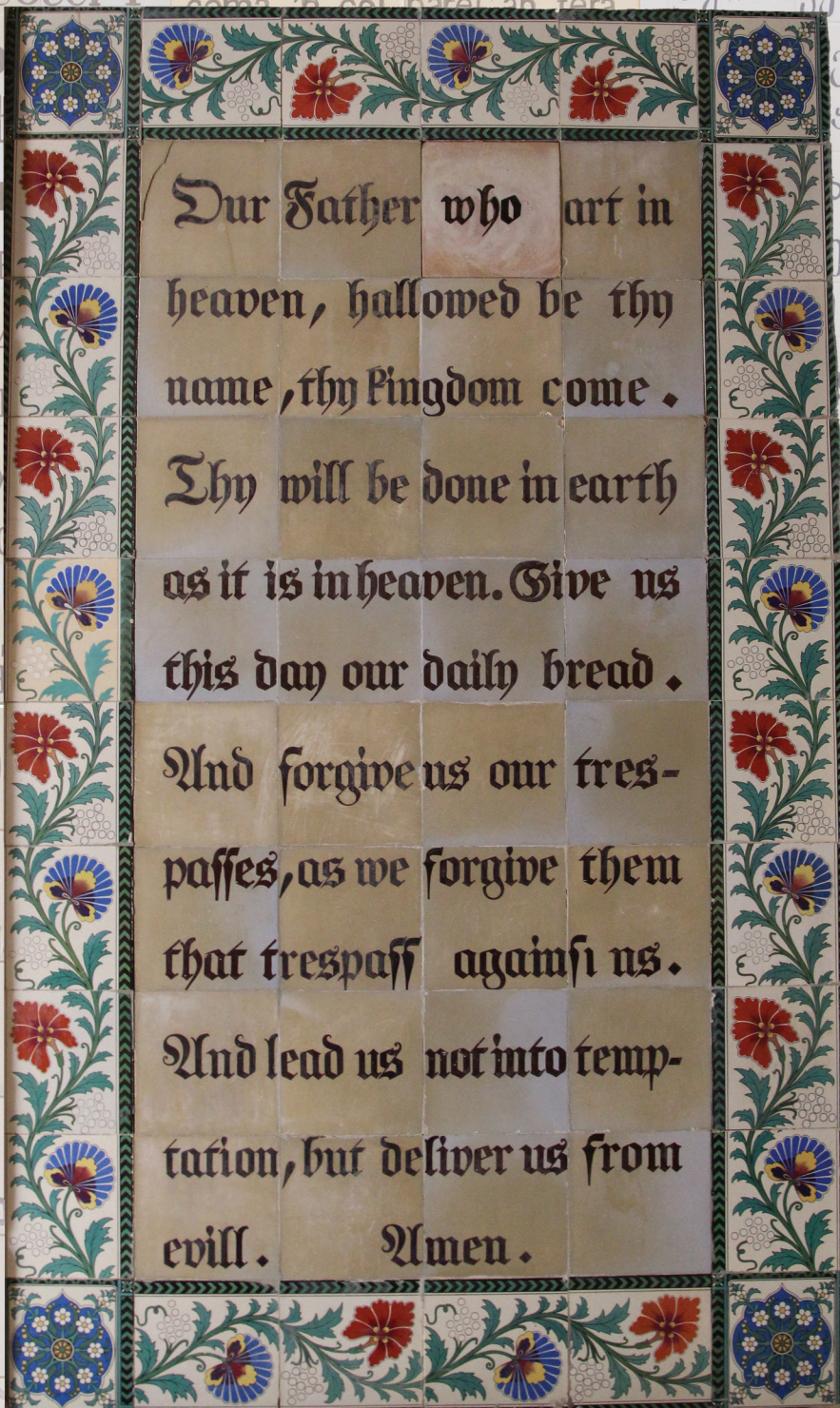
PORTUGAIS
Pai nosso que
estais no ceo, sine-
titulado seja o vosso
nome; venha a nos o
vosso reino. Seja feita
a vossa vontade assim
na terra, como no ceo.
O pai nosso de cada
dia, nos dai hoje. Per-
doai as nossas divi-
das, assim como nos
perdoamos aos nossos
devedores. E não nos
deixeis cair em ten-
tação; mais livrai-nos do
mal. Amen.

на небеси
свешшся имя швое,
да придет царство
швое. Да будет воля
швоя яко на небеси
на земли. Хлеб
нашу шви дажди
днес. И остави
долги наша, яко
оставляем
комб нашим. И
ди нас во иску
но избави нас
лукаваго.

Аминь

Pare nostr,
ch'it ses ant ij Sej,
sia santifica to nom,
ch'a ven-a to regn,
sia feita toa voluntã
como in cel parei an tãra

სანელი ძენი, მოვედინ
სუფევა შენი, იყავნ ნება
შენი, ვითარცა ცათა შინა,
ეგრეცა ქვეყანასა ზედა.
ჰური ჩვენი არ სობისა მოძეც



Our Father who art in
heaven, hallowed be thy
name, thy Kingdom come.
Thy will be done in earth
as it is in heaven. Give us
this day our daily bread.
And forgive us our tres-
passes, as we forgive them
that trespass against us.
And lead us not into temp-
tation, but deliver us from
evil. Amen.

ეს და მოძი ტევენ
ანად ებნი ჩვენნი,
ჩვენ მოუტ ევებთ
ებთა მათ ჩვენთა
ემიე ვანებ ჩვენ
ელ სა, არ ამ ედ
ვენ ბოროტ ისავან.
ამ ინ.
2013

אשר בשמים
שכד : תבוא
יהי רצונך
בשמים וכן
להמנו תמיד
ביום הן לנו
ום לה לנו את

YANECH TI' KA'AN
UNTA'AK A KAAB'
TITO'ON A AJAWLIL
AK A WOOLAL
JEE BIX TI' KA'AN
NSAMAL KWAJIL
TOON BEJLAE
TES K-SI'PIL
TOON K-SA'ASIK

Lord's Prayer images from the Pater Noster Church in Jerusalem

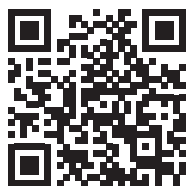
kiel ankau ni pardo
nasal niaj sukantoj.
Kaj ne konduku nin en
tenton. Sed liberigu nin
de la malbono.

MAAKOOB YAAN U SIPILOOB TOON
MAA PATIK K-LUBUL
TI' BA'AX KU BIKOON TI' KEEBA
YEETEL TOKOON XAN TI' KA

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Introduction

The Lord's Prayer... It is famous throughout the world. Going to various countries, you find believers who repeat the ancient words in their individual tongues. For me, it was the prayer I learned after "Now I lay me down to sleep". The Lord's Prayer is repeated in practically all religious services. Over and over again, year after year, we speak these words from memory. But does that cause it to become somehow rote? This study was recommended by one of our Hope of Glory ladies, and it quickened me when she mentioned it. We all need to break apart this prayer to get into the deeper knowledge of what Jesus was teaching.

When Jesus taught this prayer to his beloved disciples, it was to be a pattern or model for their prayers. They knew the importance of prayer in the earthly life of Jesus. They knew it was in prayer that he gathered strength to do his ministry, his miracles, and his teachings. Jesus' prayer life was the very heart of his life, and it needs to be the same for you and me. So go back in time....

Imagine you are a follower of Jesus during his lifetime. You have virtually lived with him for 3 years, traveling throughout Israel and the surrounding area. Eating, drinking, learning, and praying. You enjoy his teachings and truly

believe he may be the Messiah. To your way of thinking, at the very least, he is a VERY holy man. When you go with Jesus and his entourage to Jerusalem, a cave in the side of the Mount of Olives is the place of privacy. It is away from the hustle and bustle of Jerusalem and away from the prying eyes of the Jewish religious leaders who are committed to destroying Jesus. It is here that tradition says Jesus taught his disciples how to pray. One of those teachings was The Lord's Prayer. At that site today stands a convent and church called the Pater Noster.

Mosaics of The Lord's Prayer from over 100 different languages adorn the walls of the cloisters that wind their way around this holy place. It is a visual reminder that Jesus came to save all nations, tribes, and peoples....the entire world.

We find The Lord's Prayer in two of the gospels: Matthew 6:9-13 and Luke 11:2-4. In Matthew, Jesus had been teaching about piety. He makes it clear that prayer is not a time to show your friends how pious you are or a time to flaunt your piety. Prayer is about communicating with your heavenly Father getting away from the rest of the world in solitude and sharing your heart with God. In Luke, the circumstances were different.

The disciples had seen Jesus break away again and again to find a solitary place to pray. When he returned to them, they asked him, "Lord, teach us to pray, just as John taught his disciples." They are speaking about John the Baptist whose message as the forerunner of Jesus was to repent of your sins for the kingdom of God is near and repentance is needed for forgiveness.

Now the kingdom of God had emerged in the person of Jesus Christ.

So, let's pull apart and dissect this ancient prayer so that when we pray The Lord's Prayer, it will have a new meaning to us and we will have a deeper understanding of God the Father and His Son, Jesus Christ.

Just some thoughts as we begin.

P...Pray Ephesians 6:18 "And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints." Prayer needs to be an integral part of our spiritual lives.

R...Remain John 15:4 "Remain in me, and I will remain in you." Eternal work is dependent on your close relationship with Jesus Christ.

A...Acknowledge Proverbs 3:5,6 "Trust in the Lord with all your heart and lean not on your own understanding: in all your ways acknowledge Him, and he will make your path straight." As we keep the Lord God in the forefront of our lives, we will be in his good, pleasing and perfect will.

Y...You It's all about you and the Father. John 17:22-23 "I have given them the glory that you gave me, that they may be one as we are one. I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me."

—Meg Rice