

A TALE OF TWO SPIRITS

1 Samuel 16:14-23

1 Samuel 16:14-23 – ¹⁴ Now the Spirit of the Lord departed from Saul, and a harmful spirit from the Lord tormented him. ¹⁵ And Saul's servants said to him, "Behold now, a harmful spirit from God is tormenting you. ¹⁶ Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the harmful spirit from God is upon you, he will play it, and you will be well." ¹⁷ So Saul said to his servants, "Provide for me a man who can play well and bring him to me." ¹⁸ One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence, and the Lord is with him." ¹⁹ Therefore Saul sent messengers to Jesse and said, "Send me David your son, who is with the sheep." ²⁰ And Jesse took a donkey laden with bread and a skin of wine and a young goat and sent them by David his son to Saul. ²¹ And David came to Saul and entered his service. And Saul loved him greatly, and he became his armor-bearer. ²² And Saul sent to Jesse, saying, "Let David remain in my service, for he has found favor in my sight." ²³ And whenever the harmful spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the harmful spirit departed from him.

The Two Spirits

- Spirit of the LORD - Rûaḥ Y^hōvâ
 - Harmful (Evil) Spirit from the LORD - ra' Rûaḥ Y^hōvâ
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- RULE 1 – God is Sovereign
 - RULE 2 – God is Good
 - RULE 3 – We do not understand what goes on in the Heavenly places

Isaiah 45:7 - *I form light and create darkness; I make well-being and create calamity; I am the Lord, who does all these things*

Psalm 5:4 – *For you are not a God who delights in wickedness; evil may not dwell with you.*

1 Peter 1:15-16 – *but as he who called you is holy, you also be holy in all your conduct, since it is written, "You shall be holy, for I am holy."*

1 John 1:5 – *This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.*

Isaiah 45:9 - *"Woe to him who strives with him who formed him, a pot among earthen pots! Does the clay say to him who forms it, 'What are you making?' or 'Your work has no handles'?"*

Job 1:6-8 – ⁶ Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them. ⁷ The Lord said to Satan, "From where have you come?" Satan answered the Lord and said, "From going to and fro on the earth, and from walking up and down on it." ⁸ And the Lord said to Satan, "**Have you considered my servant Job**, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?"

1 Kings 22:19-23 – ¹⁹ And Micaiah said, "Therefore hear the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven standing beside him on his right hand and on his left; ²⁰ and the Lord said, 'Who will entice Ahab, that he may go up and fall at Ramoth-gilead?' And one said one thing, and another said another. ²¹ Then a spirit came forward and stood before the Lord, saying, 'I will entice him.' ²² And the Lord said to him, 'By what means?' And he said, 'I will go out, and will be a lying spirit in the mouth of all his prophets.' And he said, 'You are to entice

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*him, and you shall succeed; go out and do so.’²³ Now therefore behold, the **Lord has put a lying spirit** in the mouth of all these your prophets; the **Lord has declared disaster for you.**”*

Exodus 7:2-4 – ² *You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the people of Israel go out of his land. ³ **But I will harden Pharaoh's heart**, and though I multiply my signs and wonders in the land of Egypt, ⁴ Pharaoh will not listen to you. Then I will lay my hand on Egypt and bring my hosts, my people the children of Israel, out of the land of Egypt by great acts of judgment.*

Will God Withdraw His Spirit from Me?

Romans 8:9-39 – ⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

¹² So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.