

1/20/19

David Crowned King of Israel
1Chron. 11:1-9

The central message of First Chronicles is the reign of David from God's perspective for there are many things recorded in Second Samuel that are left out.

Remember Samuel and Kings were written as history of the fact, Chronicles is written from God's perspective by selective facts looking back on history.

The account of David made King of Israel officially revealed in three movements. 1Chron. 11:1-9

- I.** The confirming of David as King. vs. 1-3
- II.** The conquering of Jerusalem by David the King. vs. 4-6
- III.** The constructing of the city of David as King. vs. 7-9

I. The confirming of David as King. vs. 1-3

A. The acknowledgement of David to be the King of Israel was unanimous. vs. 1

- 1.** The participation was by the entire nation, "Then all Israel came together to David." vs. 1a
 - a.** The time of the occasion was after the death of Ishbosheth, the son of Saul. 2Sam. 4:1-12

* After Saul's death, Abner, the commander of Saul's army had made Ishbosheth the son of Saul king over all Israel at age forty and located him in the northern region of trans-Jordan, at Mahanaim. 2Sam. 2:8-10

- b.** Ishbosheth reigned for only two years over Israel, while David reigned only over the house of Judah. 1Sam. 2:10
 - c.** When Ishbosheth heard that Abner had died in Hebron, he lost heart, and all Israel was troubled. 2Sam. 4:1
 - d.** Two captains of Ishbosheth, Baanah and Rechab killed him as he lay in bed by stabbing him in the stomach and cutting off his head. 2Sam. 4:5-7
- 2.** The location was, "at Hebron". vs. 1a
- a.** David had sought the Lord to see what He would have him to do. 2Sam. 2:1-3
 - 1)** The Lord told David to go up to Hebron. vs. 1
 - 2)** David took his wives and men and dwelt there. vs. 2-3
 - b.** The men of Judah had anointed David king. 2Sam. 2:4a-b
 - 1)** David did not force them to accept him as king, he just stayed where God wanted him, now all Israel came.
 - 2)** The Scriptures tell us promotion comes not from the east or the west, but from the Lord. Ps. 75:6

3. The declaration was their complete commitment to David, "Saying, "Indeed we *are* your bone and your flesh." vs. 1b-c
 - a. The expression was their oneness as a people and nation to follow him.
 - 1) David reigned for 7 1/2 years in Hebron over Judah.
 - 2) David reigned only over Judah.
 - b. The expression was also a devotion and commitment to David as their leader.
 - 1) David had patiently waited on God during the civil war that went on between the house of Saul and David.
 - 2) Again this took place after the 7 1/2, five years after the death of Ishbosheth for God was about to fulfill His word to David!
 - 3) God had prepared the men of Israel to look to David now.

* That's why we are exhorted through the Scriptures to wait upon the Lord, to trust in Him. For apart from Him we can do nothing. Jn. 15:5

- B. The acknowledgement of David being God's choice to be King was clearly understood. vs. 2
 1. The people could clearly see that Saul was only king in name over them, but David the true leader. vs. 2a-d
 - a. They said "Also, in times past, even when Saul was king". vs. 2a-c

- 1) Saul was the acknowledged king.
- 2) Saul was the one ruling over them.
- 3) Saul was the one served by the people.
- b. But they said David had been the one who really had led Israel, "you *were* the one who led Israel out and brought them in." vs. 2d
 - 1) David was the one facing the enemy.
 - 2) David was the one risking his life.
 - 3) David was the one who was with the fighting men, hindsight is clearer.
 - 4) David was the one, who had been protected by God.
 - a) They could look on the past and see that David was the one fighting the battles of the Lord.
 - b) All of these things were necessary for the kingdom of Israel to become united under the hand of David.
2. The people clearly affirmed David's call by God, vs. 2e-g
 - a. They acknowledged that God indicated David was the one to care for God's people, "and the LORD your God said to you, 'You shall shepherd My people Israel. vs. 2e-f'
 - 1) The God of Israel spoke to Samuel and commanded to go to the house of Jesse. 1Sam. 16:1-13

- a) When Samuel anointed David the Spirit of God came upon him from that day forward. 1Sam. 16:13
- b) David was called because he was a man after God's own heart, unlike Saul being self-willed. 1Sam. 13:14
* David was a man who was God-centered desiring to do the will of God not a sinless man!
- 2) Remember David first was in King Saul's army, as his armor-bearer.
 - b) He was Saul's minstrel.
 - c) He was Saul's captain of his army.
 - d) David had experience behind him.
 - e) David had gained his position through the ranks.
- 3) The choice was by God not man, as in Saul's case.
 - a) David was one who depended on God and gave evidence of being wise.
 - b) David was well prepared by God to understand the needs of the people.
- 4) The word Shepherd "ra'ah", means to protect, provide for and to tend and guide the flock of God.
 - a) This is the first time the shepherd image is used for David's call.
 - b) God said He would hold the idle shepherds responsible for His flock, for they were feeding themselves, not the flock. Ezk. 34:7-10

- c) David's present character demonstrated his heart of a Shepherd, yielding to the leading of God!
- b. They acknowledged David was called by God to have authority over Israel, "And be ruler over My people Israel." vs. 2g
 - 1) The word ruler "nagiyd" means one to govern and lead the people.
 - 2) David, even as a boy took charge and went out to killed Goliath, taking up the cause of God. 1Sam. 17
 - 3) The women sang about Saul killing his thousands, but David his tens of thousands. 1Sam. 18:7
 - 4) David never try to kill Saul, though he had the chance often. 1Sam. 24, 26
 - 5) David's present character, his past record and call, united the heart of Israel to David, as God had proclaimed.
- C. The acknowledgement of David to be king of Israel by the choice of God was officially ratified. vs. 3
 - 1. This was the purpose and intent of the leading men going to David, "Therefore all the elders of Israel came to the king at Hebron." vs. 3a
 - a. The elders were the heads of the tribes.
 - b. The elders recognized David as king before their going to him.

2. The elders of Israel were excepted by David, “And David made a covenant with them at Hebron before the LORD.” vs. 3b
 - a. The word covenant “b@riyth”, literally means to cut, an animal was cut in two and the parties responsible for keeping the covenant would walk between the two pieces and the blood would seal the covenant. Gen. 15:17-18; Jer. 34:18
 - b. The covenant was before the LORD, “Yahweh” the God of Israel.
3. The elders of Israel aligned themselves with the word and will of God, “Then they anointed David king over Israel, according to the word of the LORD by Samuel.” vs. 3c-d
 - a. The anointing of David was to rule over an undivided nation, Israel.
 - b. The elders were fulfilling the prophecy of God through Samuel.

Illustration

Oswald Sanders in his book entitled *Spiritual Leadership*, opens his chapter on “The Search for Leadership”, with this quote.

Give me a man of God---one man,
Whose faith is master of his mind,
And I will right all wrongs
And bless the name of all mankind.

Give me a man of God---one man,
Whose tongue is touched with heaven’s fire,
And I will flame the darkest hearts
With high resolve and clean desire,

Give me a man of God---one man,
One mighty prophet of the Lord,
And I will give you peace on earth,
Bought with a prayer and not a sword.

Give me a man of God---one man,
True to the vision that he sees,
And I will build your broken shrines.
And bring the nations to their knees.
George Liddell:17-18

Application

1. God will raised up shepherds for His church.
 - a. God called me to go to Alhambra to start a Bible study and has had me as your Pastor for 39 years.
 - b. God called and raised up Pastor Mario.
 - c. God called and raised up Pastor Tony, Henry, Fernando, Diego and Sam.
 - * Paul said, “I was appointed a **preacher** and an apostle--I am speaking the truth in Christ *and* not lying--a **teacher** of the Gentiles in faith and truth.” 1Tim. 2:7
2. God has brought people for 39 year to build His church.

- a. God has directed and guided different people to be part of the church.
 - b. God has saved people through the preaching of the gospel.
 - c. God has fed those that are hungry for the word through the consistent teaching of God's word.
 - d. God has always raised up people for the various ministries.
 - e. God has done all this as we have looked to Jesus recognizing He is the head of the church and faithful to His people, not any man.
 - * "So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people. And the Lord **added** to the **church** daily those who were being saved." Acts 2:46-47
3. God will raise up the elders and those for ministry that have integrity.
- a. The word of God is the standard, not our own opinion.
 - b. Our conduct is to be the transformation of hearts by the word, the manner of life.
 - c. Our motivation is to be the love of God, so it is not fickle, but obeying the standard of the word, regardless of who it is that has failed!
 - d. Our zeal or enthusiasm of a faithful believer in life-style.
 - e. All these things that God does, He does so to bring unity and oneness in the church.

- * Paul counseled Timothy, "Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity." 1Tim. 4:12

The confirming of David as King united the nation!

II. **The conquering of Jerusalem by David the King. vs. 4-6**

- A. The nation under David went to war against the Jebusites. vs. 4
 - 1. The nation now united was led into battle by David, "And David and all Israel went to Jerusalem, which is Jebus." vs. 4a-b
 - a. The captain commanding the battle was David the King of Israel.
 - 1) The name David "dow-veed", means "beloved"
 - 2) David was beloved by God and the people.
 - b. The location chosen to be attacked was the city of Jerusalem.
 - 1) The name Jerusalem "Y@ruwshalaim" means teaching of peace".
 - 2) The city was and is encircled by mountains, between two valleys, the Kidron and the Hinnom.
 - 3) The city of Jerusalem is the city most mentioned in the Bible, 776 times.

- 4) The first king of Jerusalem was Melchizedek, King of Salem. Gen. 14:18
 - 5) Joshua defeated Adoni-Zedek King of Jerusalem with his confederate of five kings, calling on the sun to stand still to finish defeating them, but Joshua did not occupy Jerusalem, the Jebusites reoccupied it. Josh. 10:1-14
 - 5) The early name of Jerusalem was "Jebus" "Y@buwc" and means threshing place, without doubt due to its high places to thresh the wheat.
2. The enemy is identified, "where the Jebusites *were*, the inhabitants of the land." vs. 4c-d
- a. The word Jebusites "Y@buwciy" simply identifies the descendants of Jebus.
 - b. Jebus was the son of Cannan who lived in Jebus or Jerusalem. Josh. 10:15-16
 - c. David would purchased the threshing floor from Araunah the Jebusite for an altar and later the sight of he Temple. 2Sam. 24:18
- B.** The declaration of the Jebusites to David that he would not take the city of Jerusalem. vs. 5-6
1. The over-confident words of the Jebusites, "Then the inhabitants of Jebus said to David, "You shall not come in here!" vs. 5a-b

- * The Jebusites mocked and ridiculed David to think he could conquer them, "And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke to David, saying, "You shall not come in here; but the blind and the lame will repel you," thinking, "David cannot come in here." 2Sam. 5:6
2. The conquest of the city, "Nevertheless David took the stronghold of Zion (that is, the City of David)." vs. 5c-d
 - a. The word stronghold "matsuwd" means a fortress.
 - 1) The city was fortified extremely well.
 - 2) The natural terrain made it very difficult to approach the city with the deep valleys and steep hills.
 - b. The location is stated as Zion.
 - 1) Zion "Tsiyown" means "parched place", identifying the entire mountain Jerusalem sat on.
 - 2) The two valleys the Kidron and Hinnom met at the southwest end at the base of Zion, the city of David stood just above it.
 - 4) The top of Mount Zion is Mount Moriah.
 3. The offer to the one to first breach the city. vs. 6

- a. The man would be promoted, “Now David said, “Whoever attacks the Jebusites first shall be chief and captain.” vs. 6a
 - 1) The men joined to David were rough individuals.
 - 2) The mighty men of David are listed with their incredible feats. vs. 10-26
- b. The name of the man who accomplished it, “And Joab the son of Zeruiah went up first, and became chief.” vs. 6
 - 1) Joab climbed up the secret shaft water was drawn from the Spring of Gihon and entered the city.
 - 2) Joab was the son of David’s sister.
 - 3) Joab became David’s general.
 - 4) Two other brothers were Abishai and Asahel, also warriors of David. 2Sam. 2:18

Illustration

Chuck “Where God’s guides He provides.

Application

1. God started this church in Alhambra on Hidalgo Street through a Bible study in March 1980.
 - a. Three people, George Gutierrez, his wife Rita and mother-in-Law, Loraine.
 - b. God added to the Bible study weekly.
2. The different locations and ways God did it.

- a. In July we stepped out for our first Sunday service by renting the YMCA on Main Street, we also rented an office on Stoneman, we never went back to the home study.
 - b. Through the next six and a half years God provided for us a place to meet, from the YMCA, to the Masonic lodge, the woman’s club, then the Seventh Adventist Church on Chapel street for Sundays and mid-week.
 - c. The Seventh Day kicked us out because we had Undercover in a concert, the very last night of our mid-week God opened up Dr. Orr’s old church in Rosemead on Walnut.
 - d. From there God sent us to a cockerch infested theatre on Main Street and Atlantic for Sunday and the children were in South Pasadena a few miles north.
3. Then God gave us this building in Pasadena with 300 people and moved in Oct. 1, 1986.
 - a. A secular bank gave us a loan and locked it in for several months.
 - b. It was a 30 year loan, due in 5 years.
 - c. A year to the day Oct. 1, 1987 the Whittier earthquake cracked the old Nazarene church building where the gym is now.
 - d. We refinanced after the 5 year, pulled some money out resurfaced the parking lot, the sanctuary and painted the building.
 - e. God allowed the old church to crack so that we could build the gym in 1994.

- f. In all these things we believe God was guiding, directing and providing for us as a staff, for we never begged or made appeals for money at any time and we never will!
- 4. The outreaches and missions is no different in the way God opened doors for the medical ministry, radio, missions to Cali, Spain, etc.
 - *All this has encouraged our trust in Jesus and strengthend the church!

The conquering of Jerusalem by David the King strengthened the nation!

III. The constructing of the city of David as King. vs. 7-9

- A. The King of Israel, David, made Jerusalem his own city. vs. 7
 - 1. David replace the population of Jebusites with that of the Israelites, “Then David dwelt in the stronghold.” vs. 7a
 - a. He killed and expelled the Jebusites from Jeruslem and reoccupied it with Israelies.
 - b. The “stronghold” “matsuwd” means a fortress, the stronghold was synonymous with the city of Jerusalem.
 - 2. David got the credit for the capture of Jerusalem, “therefore they called it the City of David.” vs. 7b
 - a. The people of the nation of Israel called the city, the city of David.

- 1) He was their King.
- 2) He had led them to conquer the city.
- b. The city became the capital city of the nation of Israel.
 - 1) All the alias of David recognized the city as the capital.
 - 2) All the enemies of David as well recognized the city as the capital.
- c. Jerusalem has fallen and arisen again many times through out history. It has been beseiged 23 times, destroyed 2 times, attacked 52 times and captured and recaptured 44 times. Oficcially Jerusalem has been unified again as capital since 1967. It was first made the capital by King David around 3000 years ago according to the Bible.
 - 1) After the British mandate Israel declare their independence for the third time, in May 14, 1948 and a confederacy of Arab and Islamic nations attacked in attempt to destroy Israel and have opposed her constantly, never recognizing Jerusalem as her capital.
 - 2) Many Presidents of the U.S. promised to move the embassy from Tel Aviv to Jerusalem, but noe did so, until President Trump in 2018.
 - 3) We were in Israel and took pictures in from of the temporary Embassy.

- B.** The city of Jerusalem was enlarged by David. vs. 8
1. The old city of Jerusalem was busy with construction, “And he built the city around it, from the Millo to the surrounding area.” vs. 8a
 - a. David built the city of David, around the old Jebusite city of Jerusalem.
 - b. The starting point is from the Millo “millo” rampart or mound. literally means the landfill, possibly a low valley that had been filled in the area of the old city?
 - c. The Jebusite city of Jerusalem was on the lower part of Mount Zion, so David extended the city up the mountain.
 2. The super-intendent of the construction was David’s chief captain, “Joab repaired the rest of the city.” vs. 8b
 - a. Joab remember was David’s nephew and a very capable person.
 - b. Joab was David’s captain, construction super-intendent of works.
 - c. Joab was a might seasoned warrior.
 - d. Joab would become a problem to David by taking sides with Absalom’s rebellion against David.
- C.** The King of Israel, David was a notable person residing in the city of Jerusalem. vs. 9

1. The fame of David grew, “Then David went on and became great.” vs. 9a
 - a. He defeated all his enemies.
 - b. He enlarged the Kingdom.
 - c. He put those conquered under tribute.
 - d. He was faithful to his pledge to Jonathan by providing for his son Mephibosheth that was crippled.
2. The blessing of David, “And the LORD of hosts *was* with him.” vs. 9
 - a. God had called David to be king when he was just a shepherd boy.
 - b. David trusted and depended on the Lord to kill both the lion and the bear protecting the sheep.
 - c. David was warned and protected from Saul continuously.
 - d. David waited patiently for Yahweh to establish him as King of Israel.
 - e. The LORD of hosts means the Captain of the armies of heaven.
 - 1) Yahweh has never lost a battle.
 - 2) The number of an army is irrelevant.
 - 3) The wisdom of man is insignificant.
 - * Isaiah says, “Behold, the nations *are* as a **drop** in a **bucket**, And are counted as the small dust on the scales; Look, He lifts up the isles as a very little thing.” Is. 40:15

Illustration

“And the LORD said to Abraham, “Why did Sarah laugh, saying, ‘Shall I surely bear *a child*, since I am old?’ Is anything **too hard** for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.” Gen. 18:13-14

Application

1. We believe God will provide for His church a place to meet all the time.

- a. For some it will be a house meeting, as is the case throughout many places in the world.
- b. For others it will be renting a place.
- c. For still other God will provide for a building.
- d. Now be careful that you do not conclude that God love some more than others or worst yet that those who have building as more spiritual than others! Oh no, God is sovereign and knows what is best for each!

* “Now to Him who is able to do **exceedingly** abundantly above all that we ask or think, according to the power that works in us, to Him *be* glory in the church by Christ Jesus to all generations, forever and ever. Amen.” Eph. 3:20-21

2. We have made a covenant of sorts with you the people before God to teach the word that God add to His church and stay away from all the gimmicks and false doctrine that goes on in churches.

- a. Going through every book of the Bible.
- b. Going through them verse by verse.

- c. Teaching the word in context, the cultural background and the language and grammar.
- d. To have the various needful studies for women, men, children and teen, along with retreats.
- e. All of this to direct each of you to Jesus Christ to be conformed to His image and you can judge truth from error, giving an answer to every man for the reason and hope that lies in us with meekness and fear. 1Pt. 3:15

3. We have been and are committed to oversee the flock as God builds His church, being overseers, not Lords, to protect you from unscrupulous people.

- a. To confront those that would merchandise you or come to deceive you.
- b. To encourage and pray for those in need, be it physically, emotionally and spiritually.
- c. To deal with sinning saints and sin in the church to restore fellowship.
- d. We could have never imagined all God was going to do, it is a bigger surprise to us than you!

* “But as it is written: “**Eye** has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him.” 1Cor. 2:9

The constructing of the city of David as King established the nation!

Conclusion

This is the account of David made King of Israel officially revealed in three movements.

- I.** The confirming of David as King united the nation!
- II.** The conquering of Jerusalem by David the King strengthened the nation!
- III.** The constructing of the city of David as King established the nation!