

9/12/96

God's Signature, The Flood
Gen. 7:1-8:22

The secular world of science rejects the record of the universal flood that God brought upon the world and espouse a local flood.

They attribute all the present geological evidence, including the fossil record to millions and billions of years of evolution, rather than the record of God's judgment on His creation, due to a sinful world.

They have managed to distort the buried graveyard of the past world into a fictional imagination of a slow evolutionary development over supposed millions and billions of years.

Despite the fact that it defies and contradict true science and the laws of science, it has and continues to be passed off as science.

But a close examination of the record in Genesis and the basic law of science refutes the theory of evolution as we look at the flood from three stages.

- I.** The inception of the flood. Gen. 7:1-16
- II.** The duration of the flood. Gen. 7:17-8:14
- III.** The cessation of the flood. Gen. 8:15-22

I. The inception of the flood. Gen. 7:1-16

- A.** The divine command to Noah. Gen. 7:1-5
 - 1.** God told Noah to enter the ark. Vs. 1
 - a.** Yahweh said to Noah, "Come into the ark, you and all your household.
* The 120 year of waiting were over!
 - b.** Yahweh gives the reason, "Because I have seen that you are righteous before Me in this generation." Gen. 6:9
 - c.** "By faith **Noah**, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith." Heb. 11:7
 - 2.** God told Noah to bring into the ark the animals. Vs. 2
 - a.** Seven each of every clean animal, a male and his female. Vs. 2a-b
 - b.** Two each of animals that unclean, a male and his female. Vs. 2c-d
 - c.** Also to take seven each of birds of the air, male and female. Vs. 3a-b
 - d.** The reason is stated, "To keep the species alive on the face of all the earth."

* There is no contradiction, God would bring them, he would place them in the ark. Gen. 6:19-20

3. God announces to Noah the count-down. Vs. 4-5

a. Yahweh determined the time, “For after seven more days I will cause it to rain on the earth forty days and forty nights.” Vs. 4a

* Notice God is using a seven day week, confirming the days of creation were literal day, not ages.

b. Yahweh declared His intent, “And I will destroy from the face of the earth all living things that I have made.” Vs. 4b

1) The word destroy is the translation of two Hebrew words, “machah” which means to blot out, wipe out, and “shachath” which means to ruin or mar. Gen. 6:7, 13, 17, 7:4

2) The object is all living things “kol yeyum”, literally all inexistence or that grows up. Morris

c. Yahweh saw Noah’s obedience, “And Noah did according to all that the LORD commanded him.” Vs. 5

B. The details of the last week. Gen. 7:6-10

1. The age of Noah is given, “Noah was six hundred years old when the floodwaters were on the earth.” Vs. 6

a. Noah was 500 years old when was called of God. Gen. 5:32, 6:8-9, 13

b. This most likely when Methuselah died, as the last warning to many.

2. The only passengers are named, “Noah, with his sons, his wife, and his sons’ wives, went into the ark because of the waters of the flood.” Vs. 7

* The word for flood “mabbul” is unique for the universal flood.

3. The animals taken into the ark are also given. Vs. 8-9

a. Clean animals and unclean, of birds, and of everything that creeps on the earth. Vs. 8

b. Two by two **they went into the ark to Noah**, male and female, as God had commanded Noah. Vs. 9

4. The affirmation of the last week is stated, “For after seven days that the waters of the flood were on the earth.” Vs. 10

C. The day the flood began. Gen. 7:11-16

1. The date and way the flood came is described. Vs. 11

a. The exact date of the flood is recorded. Vs. 11a-b

- 1) “In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month.” Vs. 11a-b
- 2) The date compared to the ending date give us one year and eleven days, 371 days for they are 30 day months. Gen. 7:11, 8:14
- 3) The number of exact dates communicates a deliberate precision to be able to calculate.
- b. The two sources of the flood are also recorded. Vs. 11c-d
 - 1) “On that day all the fountains of the great deep were broken up”, literally cleaved open. Vs. 11c
* The springs which drew from the subterranean ocean, the great deep.
 - 2) “And the windows of heaven were opened.” Vs. 11d
 - a) Beautiful poetical description of the downpour as the result of the thick water blanket in the upper atmosphere! Gen. 1:7
 - b) There are many speculations of near passes of planet but they are worthless!
2. The duration of the rain is declared. Vs. 12
 - a. And the rain was on the earth forty days and forty nights.

- 1) The number forty is the number of judgment.
- 2) The children of Israel marched for forty years in the wilderness and the spies for forty days. Num. 3:26, 14:33
- 3) Moses went up to Mont Sinai for forty days. Ex. 24:18
- 4) Elijah fasted for forty days and Jonah preached for forty days to Ninevah. 1Kings 19:8, Jonah 3:4
- 5) Jesus was tempted in the wilderness for forty days. Matt. 4:2
- b. Rain had not occurred till that day.
 - 1) Only a mist went up from the earth and watered the whole face of the ground. Gen. 2:6
 - 2) This was the first time Noah and all of mankind had seen rain.
 - 3) The rain and floodwater are mentioned repeatedly as the deluge source. Vs. 4, 6, 10, 11, 12, 17
3. The confirmation of the passengers and cargo is delineated. Vs. 13-16
 - a. The repetition of verse seven is for emphasis, to insure that no other person got on board but now they are individually named. Vs. 13
 - 1) “On the very same day Noah and Noah's sons, Shem, Ham, and Japheth, and Noah's wife and the

- three wives of his sons with them, entered the ark.
 * This is the only time the phrase “Noah’s wife” is found.
- 2) A total of eight people, verified by the New Testament record.
- b.** The repetition of verse eight and nine is also for emphasis to reassure that the needed animals to reproduce the new world were taken. Vs. 14
- 1) The reproduction was after the kind of creation, “They, the eight people and every beast after its kind. Vs. 14a
 * The fact that eight entered the ark is repeated four times. Vs. 7, 13, 14, 15
- 2) The rest are listed, “All cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort.” Vs. 14b-d
 * A direct denial of theistic evolution and evolution!
- c.** The repetition of the boarding of the animals by God’s command is to emphasize the accurate record. Vs. 15
- 1) The animals responded to their Creator, “And they went into the ark to Noah.” Vs. 15a

- 2) The number “Two by two, of all flesh in which is the breath of life.” Vs. 15b-c
 * This is no contradiction of the seven clean animals, one to be offered up in sacrifice in the new world, leaving three males and females for reproduction. Gen. 7:2
- 3) Their gender is stated, “So those that entered, male and female of all flesh, went in as God had commanded him.” Vs. 16a-c
- d.** The protection of the passengers and cargo is also recorded. Vs. 16d
- 1) The identity of God is the covenant God, the LORD Yahweh. Gen. 2:4, 5, 7, 8, 9, 15, 16, 18, 19, 21, 22. 3:1, 8, 9, 13, 14
- 2) Yahweh shut “cagar” him in, with the idea for deliverance and protection from the judgment.

Illustration

Up to the 1800’s, the interpretation of geology was based on flood geology in Cambridge, oxford, Harvard and Yale.

Application

1. No person should ever think that God saves a household apart from individual repentance.

- a. The means is by grace through faith. Eph. 2:8-9
 - b. The heart attitude is genuine repentance, “Now I rejoice, not that you were made sorry, but that your sorrow led to **repentance**. For you were made sorry in a godly manner, that you might suffer loss from us in nothing. For godly sorrow produces **repentance** leading to salvation, not to be regretted; but the sorrow of the world produces death. 2Cor. 7:9-10
 - c. The Philippians jailor is often quoted, “So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your **household**.” Acts 16:31
2. God gives to every person a set amount of days to life and within those days they must decide to believe the warnings of God or reject them.
- * Peter says, “Knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.” For this they willfully forget: that by the word of God the heavens were of old, and the **earth standing out of water** and in the water, by which **the world that then existed perished**, being flooded with water. But the heavens and the earth *which* are now preserved by the same word, are reserved for

- fire until the day of judgment and perdition of ungodly men.” 2Pet. 3: 3-7
3. Peter uses the flood as a type for the believer.
- * “Who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. There is also an **antitype** which now saves us--**baptism** (not the removal of the filth of the flesh, but the answer of a **good conscience** toward God), through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.” 1Pet. 3:20-21

This is the record of the inception of the flood!

II. The duration of the flood. Gen. 7:17-8:14

- A. The nature and time of the flood. Gen. 7:17-24
 - 1. The nature of the flood is describable by it’s increasing force and lasted for forty days. Vs. 17-20
 - a. The flood was on the earth forty days. The waters increased and lifted up the ark, and it rose high above the earth. Vs. 17a-b

- 1) The word increase “rabah” means to multiply exceedingly.
 - 2) This in view of the subterranean caverns and rain, resulting in violent forces.
- b.** The verification of this great volume of water is that the ark was lifted up and rose above the earth. Vs. 17b-c
- 1) The human elation in the ark must have been incredible.
 - 2) The human panic outside must have been horrible!
- c.** The continuous violent volume of water is carefully noted. Vs. 18a
- 1) The waters prevailed “gabar” means to strengthen more or be more powerful.
 - 2) And the superlative greatly “m@od”, means exceedingly or abundance is added to the previous word increased on the earth.
- d.** The confirmation of the increasing intensity is given again. Vs. 18a
- 1) The ark moved “tebah” traveled about on the surface of the waters.
 - 2) Remember that ark was made to float not to sail, it had a flat bottom, as opposed to a ship.
 - 3) This design would allow the ark to go up just shy of 90 degrees and return to it’s floating position.

- e.** The complete coverage of the earth by water is the final stage. Vs. 19
- 1) The same two Hebrew words are used for the increasing intensity of the water as in verse eighteen “prevailed exceedingly” on the earth. Vs. 19a
 - 2) The clarification of the increase is by the statement, “And all the high hills under the whole heaven were covered.” Vs. 19b
* The term “under the whole heaven” speaks of a universal flood, covering the entire earth, not a local one, a reversal of the creative work. Gen. 1:1-2. 9-10
- f.** The confirmation of the universal flood is stated. Vs. 20
- 1) The waters prevailed fifteen cubits upward. Vs. 20a
* A cubit being 18 inches, twenty-two and a half feet above the highest mount, the exact distance needed for the size of the ark to submerge with it’s weight.
 - 2) The mountains were covered. Vs. 20b
* The word for mountain “har” is the same as hill “har” in verse nineteen, they probably were not the high mountains we have, for

- they are the result of the geological changes by the flood.
2. The nature of the flood is described by it's all inclusive judgment on the inhabitants of the earth. Vs. 21-24
 - a. Those with the ability to move, "And all flesh died that **moved on the earth**: birds and cattle and beasts and every creeping thing that creeps on the earth, and every man." Vs. 21
 - 1) They are listed in the order of creation!
 - 2) "And did not spare the ancient world, but saved Noah, **one of eight** people, a preacher of righteousness, bringing in the flood on the world of the ungodly." 2Pet. 2:5
 - b. Those with ability to breath, "All in whose **nostrils was the breath** of the spirit of life, all that was on the dry land, died." Vs. 22

* God breathed into the nostrils of man the breath of life. Gen. 2:7
 - c. The distinction of those who lived, , "So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. **Only** Noah

- and those who were with him in the ark remained alive." Vs. 23
- * This was no accident but a deliberate work of God with an eye witness account!
- d. The length of time of the flood, "And the waters prevailed on the earth one hundred and fifty days." Vs. 24
 - 1) The days equate five months of 30 days.
 - 2) Four times the word "prevailed" was stated to mark the progressive stages that ended in complete flooding of the entire earth. Vs. 18, 19, 20, 24
 - 3) The word prevailed is a military word used for a succeeding battle. Ex. 17:11
- B.** The manner and time for the flood to decrease. Gen. 8:1-5
1. God began to remove the water from the earth. Vs. 1-3
 - a. God remembered Noah, and every living thing, and all the animals that were with him in the ark." Vs. 1a-c
 - 1) The word remembered "zakar" means to call to mind or brought to mind.
 - 2) But when it is used of God it should not be interpreted that God

- had forgotten about Noah but merely began to act on his behalf.
- 3) Sodom and Rachel. Gen. 19:29, 30:22
- b. God used the wind to begin the decrease. Vs. 1d-e
- 1) God made a wind to pass over the earth, the atmospheric and climate had changed with the elimination of the water blanket and the volcanic activity, causing the circuit of the winds.
* The Spirit of God brought forth the earth from the deep oceans in creation, now He used the natural wind currents. Gen. 1:2-3
- 2) God caused a wind and the normal geological changes for the waters to subside “shakah”, which means to decrease or abate.
- c. God also stopped the sources of the flood. Vs. 2-3
- 1) The fountains of the deep and the windows of heaven were also stopped, and the rain from heaven was restrained. Vs. 2
- 2) The waters receded continually from the earth. Vs. 3a
- 3) At the end of the hundred and fifty days the waters decreased. Vs. 3b

- * This is five months, based on a 30 day month!
2. God brought the ark to rest on the earth. Vs. 4-5
- a. The date is recorded, “Then the ark rested in the seventh month, the seventeenth day of the month.” Vs. 4a-b
- 1) An allusion the name of Noah, rest.
- 2) The very day that the Lord Jesus rose from the dead, the civil calendar of the Jews, April being the first month.
- b. The place is stated, “On the mountains of Ararat.” Vs. 4c
- 1) The word is in the plural, mountains, not a particular one!
- 2) This is the area of the kingdom of north Assyria, later called Armenia, now part of eastern Turkey.
- 3) The topography had changed drastically.
- c. The next date is 2 1/12 months later. Vs. 5
- 1) “And the waters decreased continually until the tenth month.” Vs. 5a
- 2) In the tenth month, on the first day of the month, the top of the mountains were seen. Vs. 5 b-d

a) The time is now about 7 1/2 months. Gen. 7:11

C. The method and time to know the flood had dried. Gen. 8:6-14

1. Noah opened the window of the ark at the end of forty days and sent out a raven and a dove to find out if the waters were receded from the face of the ground, the raven remained out while the dove returned, so Noah remained in the ark. Gen. 8:6-9
 - a. The raven being a scavenger remained away, feeding off the carnage, an unclean beast. Lev. 11:15, Deut. 14:14
 - b. The dove not finding land, returned to the ark, a clean beast often offered for sacrifice. Lev. 1:14, 12:6
 - c. Noah tenderly took the dove back into the ark.
2. Noah seven days later sent out the dove again. Vs. 10-11
 - a. Noah waited patiently. Vs. 10
 - b. The dove came to him in the evening, with a “freshly plucked” olive leaf in her mouth, indicating new growth. Vs. 11a-c
 - * This is the only appearance of the phrase.

- c. Noah knew that the waters had receded from the earth. Vs. 11d
3. Noah another seven days and sent out the dove again. Vs. 12-14
 - a. The dove did not return again to him anymore. Vs. 12
 - b. The date of the earth being dried is recorded. Vs. 13
 - 1) The six hundred and first year, in the first month, the first day of the month, that the waters were dried up from the earth.” Vs. 13a-d
 - 2) Noah removed the covering of the ark and looked, and indeed the surface of the ground was dry.” Vs. 13e
 - c. The date of the complete drying of the earth is also recorded. Vs. 14
 - 1) In the second month, on the twenty-seventh day of the month, the earth was dried.
 - 2) The waiting time was fifty-six days after verse thirteen.
 - 3) One year and eleven days from the day it began to rain, 371 days, based on a 360 day year, 30 days per month. Gen. 7:11

Illustration

The great Krakatoa earthquake, in the East Indies in 1883, created immense waves at least 100 feet

high and traveling up to 450 miles per hour inundating neighboring islands and drowning nearly 40,000 people. (Genesis Flood, Morris:264)

Application

1. The word of flood in the New Testament is uniquely used for Noah.
 - a. The word is “kataklusmos”, we get our English word calaclysm. Matt. 24:39, Lk. 17:27, 2Pet. 2:5, 3:6
 - b. The Lord Jesus accepted the historical account of a universal flood as the hand of God in judging the world for it’s evil. Matt. 24:37-37, Lk. 17:26-27
2. The geological column was formed rapidly, one unit followed immediately after the other, demonstrating a catastrophic occurrence rather than a uniformitarian explanation of millions and billions of years.
 - a. The fossil record in the sedimentary deposits is further evidence of rapid burial.
 - b. If they were gradual and through long periods of time, they would be destroyed by decay or scavengers.
 - c. The different types of sedimentary rock, as well as igneous and metamorphic rock, give strong evidence that they could never have been produced by uniformitarian processes.
 - d. The geological column is a fabrication that only exists in the text books of man neatly lined up, it does not exist as such in the

earth, but what it does attest to is a cataclysmic event in the past, the flood.

3. The receding and water run off of the mountain ranges into the valleys and oceans brought about the fine balance of water and land mass called isostasy, lifting the land mass.
 - d. This is true in the geological structure of the mountains, canyons, alluvial plains, like the Grand Canyon.
 - e. The Andes, Himalayas and others were thrust upwards in the cataclysmic deluge by the breaking up of the earths crust and the subterranean water with volcanic activity, the valleys depressing and water rushing in causing the up thrust of the mountain ranges.
 - f. Many of the highest mountains have evidence of human inhabitation of working the land but now are higher than the timberline, clear evidence that these were once much lower in altitude.
 - g. The Himalayas, Andes and Appalachians are recently young formations and the Sierra Nevadas are still rising, though it is only a fraction of an inch a years.
 - h. Sedimentary strata and sea life are found in the highest peaks.
 - i. All over the world interior lakes and seas show evidence of much higher water levels in the recent past. Rivers also everywhere show that they once carried much greater

quantities of water and sediment than they do today.

- j. The destructive power of water is amazing, a storm in the San Gabriel Valley a few decades back, eroded and redeposited about 100,000 cubic yards of debris from each square mile of the watershed. Mt Saint Helens taught us what one little volcano can do.
- k. One of the greatest volcanic mountains formed in an earlier period of the flood is Mount Ararat, alone with others in Armenia. It stands at a height of 17000 feet of what is know as pillow lava, a dense lava rock formed under great depths of water.
- i. The Psalms describes this activity. “You covered it with the deep as with a garment; The waters stood above the mountains. At Your rebuke they fled; At the voice of Your thunder they hastened away. They went up over the mountains; They went down into the valleys, To the place which You founded for them. You have set a boundary that they may not pass over, That they may not return to cover the earth.” Ps. 104:6-9

This is the duration of the flood!

III. The cessation of the flood. Gen. 8:15-22

- A. The divine command to leave the ark. Gen. 8:15-19
 - 1. God was ready to start a new world. Vs. 15-17
 - a. The word “then” is a time word, at that particular time God spoke to Noah, He knows the perfect time.
 - b. Just as God had done throughout his call to build the ark.
 - 2. God commanded Noah to leave the ark. Vs. 16-17
 - a. God told Noah, “Go out of the ark, you and your wife, and your sons and your sons' wives with you.” Vs. 16
 - b. God told Noah also, “Bring out with you every living thing of all flesh that is with you: birds and cattle and every creeping thing that creeps on the earth,.” Vs. 17a-b
 - c. God gave the specific reason and purpose, “So that they may abound on the earth, and be fruitful and multiply on the earth.” Vs. 17c-d
 - 3. God saw the consistent obedience of Noah. Vs. 18-19
 - a. All eight people left the ark, “So Noah went out, and his sons and his wife and his sons' wives with him.” Vs. 18
 - b. All the animals left the ark also, “Every animal, every creeping thing,

every bird, and whatever creeps on the earth, according to their families, went out of the ark.” Vs. 18

- 1) The world the Noah knew was no more, the topography was changed altogether forever.
- 2) The location of his past home was lost forever.

B. The divine approval and promise. Gen. 8:20-22

1. The man Noah worshipped God. Vs. 20

- a. Then Noah built an altar to the LORD. Vs. 20a
 - 1) This is the first time the word alter appears.
 - 2) The implication being of the practice of Noah in the old world.
 - 3) The man Noah, seeing the judgment that had passed him, offers a burnt-offering, symbolic of dedicated and consecrated to God. Lev. 1
 - 4) Moses built an alter at Sinai. Ex. 24:4-18
- b. Noah took of every clean animal and of every clean bird, and offered burnt offerings on the altar.” Vs. 20b-c
 - 1) The number of seven clean animals is evident now, leaving six to multiply, three males and females.

2) The list of clean and unclean animals are given later in the Law. Lev. 11

- 3) The offerings were in worship of the Creator and gratitude and thankfulness for God’s grace!
2. The Lord excepted the worship of Noah. Vs. 21
- a. The identity of God is by His covenant name Yahweh. Vs. 21a
 - b. The phrase “the LORD smelled a soothing aroma”, indicates a pleasing aroma of acceptance. Vs. 21a
 - 1) This expression is found in the offerings of Leviticus. Lev. 1:9, 13, 17
 - 2) God was pleased with Noah and accepted his offering.
 - c. The response of Yahweh is marked by a two-fold promise. Vs. 21b-e
 - 1) Then the LORD said in His heart, “I will never again curse the ground for man’s sake, although the imagination of man’s heart is evil from his youth.” Vs. 21b-d
 - * He would not bring another curse like Adam’s on the ground, though man would continue to be evil.

- 2) “Nor will I again destroy every living thing as I have done.” Vs. 21e
 * He would never destroy the entire world by a flood.
- d. The duration of the promise is after His creative order. Vs. 22
- 1) First by the all encompassing duration of the earth, “While the earth remains.” Vs. 22a
- 2) Second by the dependable all functioning created order, “Seedtime and harvest, Cold and heat, Winter and summer, And day and night Shall not cease.” Vs. 22b-e
- 3) The sign of the seasons as His pledge for the ground to bear seed.
 * In this respect Noah’s name was prophetic of the rest to man in his labor becoming much easier. Gen. 5:29

Illustration

The immense striking power of a wave can not be realized until it hits an object that cannot float with it. Waves striking the shore of Tierra del Fuego can be heard for 20 miles. The force has been measured and found to be three tons per square inch. (Genesis Flood, Morris:262-63)

Application

1. It is most interesting that despite the flood stories that exist around the world in the various cultures, modern man refuses to believe the biblical record of the flood.
- New Guinea, Brazil, Cuba, Mexico, Alaska, Hawaii, India, China and Greeks
 - In 1845 tablets and cuneiform inscriptions were discovered in the city of Ninevah, 20,000.
 - And in 1872 George Smith of the British Museum was translating them when he came across a tablet that paralleled the account of the flood in many ways.
2. The ark has been attested to throughout history.
- Berosus the historian from Babylon wrote about it 275 B.C.
 - Josephus attested to relics of the ark.
 - 1935 Russian aviator photographed it from the air and an expedition was dispatched, the evidence was lost in the Bolshevik Revolution
 - 1829, 1834, 1856, 1876, 1883, 1887, 1936, 1948 and 1969 Fernand Navarro brought back a piece of the wood.
 - By satellites in 1973, 76, 90, 92
3. Noah must have been astonished at what he saw for it was a different world
- Oceans were now more extensive, less land 70% water, having depths of more than 25,000 feet.

- b. Thermal blanket was different, Ozone ultraviolet rays and cosmic rays.
- c. Mountain ranges higher, valley by run off and canyons were greater.
 - * If the surface of the earth were flat today, the water depth would be 12,000 feet.
- 4. The entire geologic column speaks of a cataclysmic destruction of flood.
 - a. The simpler form are on the bottom and higher forms on top, along with mixture of both, unconformity.
 - b. The fossils speaks of an instant death and preservation. No fossils are being formed today in the same gigantic proportion because very few are buried instantly. (Species Ei Mutations)
 - c. About 5 million mammoths have been found in Alaska and Siberia frozen in standing and kneeling positions with their digestive tract filled with the content not decomposed, due to the ice age, a radical temperature change, not million or billion of years.
 - d. The footprints of man appear inside of a dinosaur footprints, proving they existed together in the recent past, not billions of years ago.
 - e. Oil deposits require sudden burial and high pressure not long periods of time, yet it has been demonstrated that garbage and manure can be made into good grade oil in 20 minutes, heated to 716 degrees F. at 2,000-

- 5,000 lbs. per square inch for 20 minutes in the presence of carbon monoxide. (May 29, 1972: Whitcomb, The World That Perished: 124) (wood, bark, trunk, etc.).
- d. Three barrels of oil can be made from one ton of manure.
- e. Stalagmite found at Carlsbad Cavern in New Mexico with a bat cemented to it without bacterial decay. Science says 1,000 years to happen, but it would of decayed. (National Geographic, 1953 October).
- f. There are many coal deposits and petrified wood found these forest areas were subjected to high temperature and pressure (bark intact) where there was no forests known, many in upright position going through the supposed millions of ages level, yet if true the tree would of decayed.
- 5. The geological aging or dating method is based on two assumptions:
 - a. Uniformity that says, what is observable today can explain what happened in the past.
 - b. The other is evolution, the belief that geologic ages of gradual progression of life forms, from simple to complex occurred through billions of years, circular reasoning.
 - c. Mutations do appear in species on the horizontal but **never** on the vertical evolving into another form, no cat ever became a dog, not did a monkey become a man.

- d. True science and its laws refute evolution, for it cannot be reproduced or observed in the laboratory or life and mutations are always inferior not superior in form.
- e. The first law of thermodynamics was understood in the 19th century by scientist, which is the law of mass and energy conservation, that in a closed system any energy maybe transferred to anther form but the amount of energy remains the same, nothing new is being created yet the Bible taught it all along. Gen. 2:1
- f. The second law of thermodynamics is the corollary principle of mass energy deterioration, though the amount of energy remains unchanged, the amount of useful and available energy decreases, the law of entropy increases.
- g. All the evidence around us cries out cataclysmic flood, not evolution!
- h. Scientists in their desperation to rescue their religion of evolution have denied the very evidence of science, geology and archeology and have fraudulently chosen the fabrication of their own minds, being willingly ignorant of the truth.
* Pithecanthropus erectus “erect ape man”, Dawn man are a few of the scientific Hoaxes.
- j. Wind circuits hydrological cycle. Eccl. 1:6,
7

Conclusion

A close examination of the record in Genesis and the basic law of science refutes the theory of evolution as we look have looked at the flood from three stages.

- I.** The inception of the flood!
- II.** The duration of the flood!
- III.** The cessation of the flood!