2/6/11

1Kings 5-7

Solomon is ready to build the temple, according to the promise of God through Moses that He would choose a place to set His name for His people to come and worship Him. <u>Deut. 12:5, 11</u>

God can not lie, what He has said, He will do! Num. 23:19

5:1-18 The preparations to build the temple.

- **<u>5.1-6</u>** The communication from Hiram to Solomon.
- **<u>5:1</u>** The King of Tyre sent regards to Solomon out of his friendship to David. <u>vs.</u> $\underline{1}$
 - Hiram heard Solomon had been anointed king, without doubt wanted to continue their alliance. <u>vs. 1a-b</u>
 - 2) The motivation of Hiram was his love for David. <u>vs. 1c</u>
 - a) The Scripture says that Hiram had always loved David.
 - * The word always "yown", means literally, all the days.

- b) He had known David for at least 33 years, the first record of the two is when David conquered Jerusalem from the Jebusites, when David was 37. 2Sam. 5:9-11
- c) The trade agreement between Hiram and David turned into a genuine love for David from the very beginning.
 - * When David captured Jerusalem, it say, "Then Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters and masons. And they built David a house." <u>2Sam. 5:11</u>
- **<u>5:2-3</u>** The king of Israel expressed the right time to build the Temple.
 - 1) Solomon responded to Hiram, either by a letter or a personal messenger. vs. 2
 - * Without doubt Solomon had come to know King Hiram through the years, as he grew up.
 - 2) Solomon reminded Hiram that he knew his father David could not build a house for the name of the LORD his God, but it was time. <u>vs. 3</u>
 - a) David had been denied by God through Nathan to build a house for God, due to being a man of war and blood. <u>1Chron. 28:3</u>

- b) It is apparent that David had shared his heart with his close friend Hiram, even this very detail of his personal relationship with his God.
- c) Take note that David did not want to build a house for Yahweh, but for the name of Yahweh his God, as Moses commanded.
- **<u>5:4-5</u>** The king of Israel declared his commission from God to build the Temple.
 - 1) Solomon indicated the time had arrived, as God had given him rest. <u>vs. 4</u>
 - a) There was neither adversary "satan", one who withstands.
 - b) There was no evil occurrence "ra'pega, disagreeable or problem situations in all the nation.
 * This is confirmed. <u>1Chron. 22:9</u>
 - 2) Solomon indicated he was the one to build the Temple. <u>vs. 5</u>
 - a) The indication is emphatic, "I propose to build" <u>vs. 5a</u>
 - 1)) David had laid up many of the materials already. <u>1Chron. 22:1-4</u>
 - 2)) David had charged Solomon and the leaders to build the Temple. 2Sam. 7:12-13, 1Chron. 22:5-19
 - David encourage the people by his own example of giving to give to the work of the temple. <u>1Chron. 29</u>

- **b**) The indication was in view of Yahweh's revelation. <u>vs. 5b-e</u>
- **<u>5:6</u>** The king of Israel entreated the aid of the king of Tyre to build the Temple.
 - 1) Solomon declared his desire to continue the trade agreement expressing his need of timber for the building. <u>vs. 6a-b</u>
 - a) The cedars of Lebanon were famous for their beautiful and hard wood that was impervious to insects and bugs.
 - b) God had given Israel Lebanon, but they did not take it or drive out the Zidonians and Gebalites. Josh. 8:5, Judges1:31
 - c) The cedars were greatly desired by rulers of Mesopotamia, Egypt and Syro-Palestine for their building projects.
 - Solomon declared the arrangement to send a work force to help. <u>vs. 6c</u>
 - a) The work would be a joint-venture.
 - **b**) The work would continue the strength of their alliance.
 - Solomon declared he would pay the going labor rate. <u>vs. 6d</u>
 - **a.** He did not try to take advantage of his father's old friend.
 - **b.** He did not want to try and negotiate a lower price.

- 4) Solomon declared a high complement to Hiram in their expertise in cutting timber. <u>vs. 6e</u>
 - a) Ezra was provided cedar from Lebanon also. Ezra 2:7
 - b) Sidon was the ancient Phoenician city, on the Mediterranean coast, north of Tyre and the Canaanites that inhabited the area were called Zidonians.
 - c) They were great ship builders. Ezk. 27
- **<u>5:7-11</u>** The response of Hiram to Solomon.
- **<u>5:7-9</u>** The consent of the king of Tyre to help Solomon in the building of the Temple $. \underline{vs. 7-9}$
 - **1**) The astonishment of Hiram. $\underline{vs. 7}$
 - a) He was elated and rejoice greatly. <u>vs.</u> 7a
 - **b**) He was gracious and blessed Solomon and his people. <u>vs. 7b</u>
 - * Hiram acknowledge Yahweh as creator of heaven and earth, but it does not mean had proselyted into Judaism. <u>2Chron. 2:11</u>
 - 2) The agreement of Hiram to provide the trees. <u>vs. 8</u>
 - a) He responded back to Solomon, "Then Hiram sent to Solomon in a letter." <u>vs.</u> <u>8a, 2Chron. 2:11</u>

- **b**) He would take the business offer. <u>vs.</u> <u>8b-d</u>
- 3) The arrangement by Hiram was to transport the lumber down the Mediterranean to Joppa abut 100 miles, the payment would in food provisions. <u>vs. 9</u>
 - a) Joppa is stated. 2Chron. 2:16
 - b) The city of Tyre was a rocky Island which old Tyre was built called "fortified city or stronghold" and had little land to cultivate traded for food. Josh. 19:29, 2Sam. 24:7
- **<u>5:10-11</u>** The contract between the king of Tyre and Solomon was carried out to build the temple.
 - **1**) The materials were delivered. <u>vs. 10</u>
 - a) Hiram gave to Solomon cedar.
 - **b**) Hiram gave cypress logs.
 - c) Hiram gave according to all his desire.
 - 2) The payment was in goods was imparted. <u>vs. 11</u>
 - a) And Solomon gave Hiram twenty thousand kors of wheat as food for his household." <u>vs. 11a</u>
 - **b**) "and twenty kors of pressed oil." <u>vs.</u> <u>11b</u>
 - * This was the by pounding the olives when they were not quite ripe in a mortar, producing a whiter color,

purer flavor and a clearer light than the more ripe olives.

- c.) "Thus Solomon gave to Hiram year by year." <u>vs. 11c</u>
- **<u>5:12</u>** The covenant between Yahweh and Solomon was the key to build the Temple.
 - 1) God was faithful to Solomon, endowing him with wisdom. <u>vs. 12a-b</u>
 - a) God called Solomon to be King.
 - **b**) God enabled Solomon as King.
 - Solomon and Hiram continued in a peaceful relationship, as with David. <u>vs.</u> <u>12c</u>
 - 3) Solomon and Hiram made a new treaty vs. 12d
 - a) To insure peace.
 - **b**) To benefit each other economically.
- **<u>5:13-18</u>** The organized labor for the building of the temple.
- **<u>5:13-14</u>** The king of Israel raised up a work draft of Israelites.
 - 1) Solomon made his selection from the fulfilled promised of God to multiply them greatly. <u>vs. 13</u>
 - a) The first group consisted of the seed of Abraham. <u>vs. 13a</u>

- b) The group consisted of, "the labor force was thirty thousand men." vs. <u>13b</u>
- 2) Solomon set up a work schedule for the labor force of 30,000 Israelites. vs. 14
 - a) They would work in one month work crews of 10,000. "vs. 14a-b
 - **b**) They would then come home for two months. <u>vs. 14c</u>
 - * They would work four months in Lebanon and eight months at home in their fields or trade.
 - c) They were overseen by one of Solomon's superintendents, named "Adoniram was in charge of the labor force. <u>vs. 14d</u>
 - * He was appointed over the labor force by Solomon. <u>1Kings 4:6</u>
- **<u>5:15-16</u>** The king of Israel raised up a work force of non-Israelites.
 - 1) Solomon made a selection from those God promised they would conquered. <u>vs.</u> <u>15</u>
 - a) He had seventy thousand who carried burdens." <u>vs. 15a</u>
 - * The 150,000 combined non-Israelites were a permanent tribute labor force from the Canaanites and others, but the Israelites were

not made slaves. <u>1Kings 9:22,</u> <u>2Chron. 2:17-18</u>

- **b**) He had eighty thousand who quarried stone in the mountains." <u>vs. 15b</u>
 - These split the blocks from the quarries, in contrast to the more skilled and refined hewing or dressing that the Israelites and Phoenicians would do. <u>vs. 13,</u> <u>2Chron. 2:14</u>
 - 2)) There is what is called"Solomon's quarries", under the city of Jerusalem outside the Damascus Gate.
- 2) Solomon made a selection for overseers. <u>vs. 16</u>
 - a) He chose, "three thousand three hundred from the chiefs of Solomon's deputies." <u>vs. 16a</u>
 - **b**) He appointed these, "who supervised the people who labored in the work." <u>vs. 16b</u>
 - 1)) This is Confirmed in Chronicles. <u>2Chron. 2:18</u>
 - 3)) The build took 7 years to construct, in all its details and according to all its plans. <u>1Kings</u> 6:38
- 5:17-18 The king of Israel ruled over the work.

- 1) Solomon oversaw the perfectly quarried stones. <u>vs. 17</u>
 - a) Three are mentioned. vs. 17a-c
 - **b**) The purpose was for the foundation of the temple. <u>vs. 17d</u>
 - Some foundation stones of Solomon's house were 10 cubits and 8 cubits. <u>1Kings 7:10</u>
 - 2)) At 18 inches a cubit is 15 and 12 feet blocks.
 - The sight was the threshing floor of the Jebusite, Arunah, on Mount Moriah, an incredible feat.
 - 4)) The rugged summit has to be enlarged to 500 square yards.
 - 5) The present day "Wailing Wall", from Herod, the largest being 570 tones, 44 feet long, 10 feet high and 12-16 feet deep.
- 2) Solomon coordinated the work efficiently. <u>vs. 18</u>
 - a) The first group working was, "Solomon's builders." vs. 18a
 - **b**) The second group was, Hiram's builders." <u>vs. 18b</u>
 - c) The third group was, "the Gebalites", in the region of Lebanon, called Byblos by the Greeks, to the north of Beirut. <u>vs. 18c</u>

* They were experienced in the art of shipbuilding and were very skillful. <u>Ezk. 27:9</u>
d) The three groups worked together, "quarried them; and they prepared timber and stones to build the temple." <u>vs. 18c-d</u>
* Each stone was numbers and fit exactly, so that no cutting, hammering was done on sight. 1Kings 6:7

<u>6:1-38</u> The construction of the temple.

<u>6:1-14</u> The outer structure of the temple.

- The building of the temple began May of the fourth year of Solomon's reign, 967-966 B.C, on the 480 years after Israel came out of Egypt, 1447-1446 B.C. <u>vs. 1</u> a) On the second day of May. <u>2Chron.</u>
 - <u>3:1</u>
 - **b**) The parallel account. <u>2Chron. 3-4</u>
 - c) Moriah, threshing floor of Araunah. 2Sam. 24:24-25
- 2) The measurements for the three story structure. <u>vs. 2-10</u>
 - a) A cubit is 18 inches.
 - b) The length was 60 cubit or 90 feet by 20 cubits or 30 feet wide and the height 30 cubits or 45 feet high.

- c) The various individual details part are spelled out. <u>vs. 3-10</u>
- 3) The conditions of God to dwell in the midst of the nation. <u>vs. 11-13</u>
 - a) The revelation was from Yahweh. <u>vs.</u> <u>11</u>
 - **b**) The conditions concerned the building and Solomon's obedience to the word of God. <u>vs. 12</u>
 - c) The result being that God would dwell with His people. <u>vs. 13</u>
- 4) The summary statement of completion. <u>vs. 14</u>
 - * The chief corner stone. <u>Ps. 118:22</u>, <u>Matt. 21:42</u>, <u>Acts 4:11</u>, <u>Eph. 2:20</u>, <u>2Pet. 2:6-7</u>
- 6:15-36 The inner structure of the temple. * The materials were symbolic; gold for deity, heaven, brass judgment, silver redemption, palm trees indicative of Israel and peace.
- **<u>6:15-30</u>** The details of the Holy of Holies.
 - 1) The walls and floor. <u>vs. 15</u>
 - 2) 20 cubits, 30 feet at the rear of temple, this is the Holy of Holies. vs. 16
 - 3) The Holy place was 40 cubits, 60 feet by 30 feet wide. <u>vs. 17</u>
 - 4) The decorations. <u>vs. 18</u>

- 5) The gold overlay in the Holy of Holies and the Holy place for the ark. <u>vs. 19-22</u>
- 6) The cherub in the Holy of Holies. <u>vs. 23-</u> <u>29</u>
 - a) There were 2 cherubim, 10 cubits high, 15 feet. vs. 23
 - * The angelic presence before the throne of God, as a witness to His judgments and protection.
 - b) Their wings were 5 cubits, 7 1/2 feet, 15 feet from tip to tip. <u>vs. 24-26</u>
 - c) The setting of the cherubim in the Holy of Holies. <u>vs. 27</u>
 - d) They were overlaid with gold. vs. 28
 - e) The inner decorations of both rooms. vs. 29-30
- **<u>6:31-36</u>** The doors to the Holy of Holies.
 - **1**) They were of olive wood. $\underline{vs. 31}$
 - 2) They were decorated with beautiful carvings. <u>vs. 32-33</u>
 - * The doors were followed by veil, to prevent one from seeing in. <u>2Chr.</u> <u>3:14</u>
 - **3)** The had panels of cypress wood, with elaborate decorations. <u>vs. 34-35</u>
 - **4)** The inner court. $\underline{vs. 36}$
 - * This was the court of the priest, called the great court. <u>2Chron. 4:9</u>
- **<u>6:37-38</u>** The completion of the structure.

- 1) The date of the entire building of the temple. <u>vs. 37-38c</u>
 - * May of the fourth year of Solomon's reign, 967-966 B.C., to Oct. –Nov. of 960-959 B.C.
- 2) The house was finished in every detail, according to the plans in a total of 7 years. <u>vs. 38d-e</u>

7:1-51The construction of the houses ofSolomon.

- <u>7:1-12</u> The other buildings of Solomon.
 - 1) The summary statement of the house of Solomon he build for13 years. <u>vs. 1</u>
 - * The temple was build first, then his house, not simultaneously, for it took 20 years for both. <u>1Kings</u>, 9:10
 - 2) The house of Lebanon and the dimension. $\underline{vs. 2-6}$
 - The portico, his dwelling and hall of judgment. <u>vs. 7-12</u>
- **<u>7:13-51</u>** The particular articles and interior décor.
- <u>7:13-14</u> The chosen craftsman.
 - 1) The artisan used was the son of a mixed marriage, a daughter of Dan.
 - 2) He did all the work.

- a) able to work with gold, silver, brass, iron, wood and purple, <u>2Chron. 2:13-</u> <u>14</u>
- b) Just like the cunning work of Bezeleel. <u>Ex. 31</u>
- <u>7:15-22</u> The two bronze pillars for the vestibule of the temple.
 - 1) The intricate decoration, they were hollow. Jer. 51:21
 - 2) The names of the two pillars. <u>vs. 21</u>a) Jachin, he shall establish.
 - **b**) Boaz, in him is strength.

<u>7:23-26</u> The bronze Sea.

- 1) Of bronze 15 feet in diameter. vs. 23
 a) 7 1/2 feet deep.
 - **b**) The circumference 45 feet.
- **2**) Decorative. <u>vs. 24</u>
- **3**) The sea rested on 12 oxen. $\underline{vs. 25}$
- **4)** 6 inches thick, containing 10,000 gallons of water for priest to wash.

<u>**7:27-39**</u> The ten bronze basins and stands.

- 1) Brass stands and basins for washing flesh sacrifices. <u>vs. 27-37</u>
- 2) The ten lavers and carts, each held 220 gallons of water. <u>vs. 38</u>
- **3**) They were placed, 5 on each side. $\underline{vs. 39}$

<u>**7:40-47**</u> The summary statement of the work.

7:51The treasures of the temple.* All according to pattern given to David,
1Chron. 28:11