

1/10/93

Leviticus 16-17

The Day of Atonement is now introduced since all the other necessary preparations had been made.

- Ex.25-40 The pattern for the Tabernacle.
- Lev.1-7 The various sacrifices.
- Lev.8-10 The mediating priest.
- Lev.11-15 The issues of clean and uncleanness.

The Day of Atonement was the most important day of the year to the Jew.

- The Rabbies called it "Yome", "The Day".
- The sins of the nation were forgiven through repentance once a year.
- Chronological order would put Chapter 16 right after Chapter 10.

16:1-2 The warning regarding the Day of Atonement.

- 16:1** Their death is related to entry into the Holy place.
- 1) He was not to come in any way.

- 16:2**
- 2) He was not to come in at any time.
 - 3) God would appear in the cloud above the mercy seat. Ex.25:22.
 - 4) The warning was lest he die.
* Heb.9:1-10.

16:3-28 Instructions and procedures for the Day.

- 16:3**
- 1) He came as a sinner dedicated to God into the Holy place.
- 16:4**
- 2) His dress of glory and beauty was not worn but the common linen garments Ex.28:40-42.
- The turban was the only thing to distinguish him from the others.
 - 3) He washed ceremonially Matt.3:15.
- The mitre would be on him Ex.28:38.
* white symbolized purity and humility.
* Picture of Christ except for the need of a sin offering Phil.2:5-11, Heb.7:27-28.

- 16:5** Provision for the congregation two kids of the goats.
- 1) for sin offering

- 16:6** 2) for burnt offering
High Priest needed first to atone for his sins to be an intercessor.
- 16:7-10** Lots were cast on the two goats
1) for sin offering on alter
2) for the scapegoat into the wilderness, 14:7.
- **scapegoat** - to go away, removal. vs.8,10 - 2 times, 26.
* Both were for atonement.
* The word atonement means "cover" appearing 14 times in Chapter 16, 52 times in Leviticus, not absolute putting away but securing till future payment. Jn.1:29, 2Cor.5:21.
3) The wilderness to the Jew represented the place of demons and spirits.
- Jews were tempted in the wilderness Matt.4, Is.13:21, 34:14, Matt.12:43.
- 16:14** 1) Aarons first entry for himself and house vs.11.
2) Aaron offered incense in the Holy of Holies vs.12.
3) Aaron offered the blood on the mercy seat sprinkled 7 times, perfect atonement vs.13-14.

- * This is second entry! Heb.9:11-15, 23-28.
- 16:15** Aarons 3rd entry for the people.
- 16:16** Tabernacle was cleansed.
- 16:17** The work was done by no one but Aaron.
- 16:18-19** The alter of brass was cleansed.
- 16:20-22** 1) The live goat was brought to impart sin to it by laying of hands vs.20.
2) Sins are confessed and sent to wilderness vs.21.
3) The goat bears the iniquities of the people vs.22.
* **scapegoat** - Is.53:4, 12, Ps.103:12, Mic.4:19.
- 16:23-25** High Priest disrobes, washes and puts on the royal garments as evidence of the finished work Heb.10:1-4, 11-18.
- 16:26** ceremonially unclean
- 16:27** Lev.4:12, 21, 6:30 law
- 16:28** ceremonial cleaning

16:29-34 The Summary Statement

- 16:29** 1) stature forever vs.31c, vs.34a.
 2) Oct.10
 3) time of humbling themselves in prayer, fastings and sackcloth
 4) no work

16:30 A day of national forgiveness

16:31 Sabbath of solemn rest Is.58:3-12.

16:32-33 The High Priests instruction for atonement.

16:34 Obedience

17:1-16 The Sanctity of Blood**17:1-9 Law for the slaughter for food and sacrifice.**

17:1-2 Law is to Aaron, sons and Israel.

17:3-4 **kill** - slaughter for food.
 - in the wilderness meat was not the customary food Num.11:4.
 - Deut.12:15-16, 20-27 modified it for promise land.

17:5-6 They were to offer it as a peace offering at the tabernacle and discourage idolatry.

17:7 The practice of the day.
 - **demons** - having goat, goat God of half man and half goat.
 - Spiritual adultery Hos.1-4, 9, Jer.2-3, Ezk.16, 23, 1 Cor.10:14-22.

17:8-9 Burnt offerings also were to be offered at the prescribed place.

17:10-16 The Law of blood

17:10 Act 15 Church Council - strangled meat.

17:11-12 1) The life of the flesh is in the blood.
3:17, 7:26, 19:26, Deut.12:16, 23, 15:23, 1 Sam.14:32.
 2) God gave it as the means of atonement.
 3) The blood is efficacious only by prescribed ritual.
 4) Life is valuable Gen.9:4, Num.35:31-34.
 * Heb.9:22, 1 Pet.1:19.

17:13-14 For wild animals, they were to pour the blood into the ground
Gen.4:10, Deut.12:15-16, 22.

17:15-16 For eating animals who died naturally or torn.