

THROUGH THE BIBLE STUDY

RUTH

- Beautiful love story between Ruth the Moabite and her mother-in-law Naomi and Boaz the Kinsman redeemer.
- Picture of the future fulfillment when we will be wed to Christ (Redemption).
- The author is unknown
- The Talmud attributes it to Samuel.
- Written at time when they practiced plucking off shoe or losing shoe, 4:7.
- Kiel & Delitzsch believe the purpose of the book is given in 4:17-22 when the genealogy of David is given.
- Making Ruth the Great grandmother of David in the lineage of the Messiah.
- Matt. 1,5 both Ruth and Rahab gentile are in genealogy of Christ, as well as Tamar, VS-3, who played the harlot, Gen. 38, VS-6 Bathsheba.
- ,book bears the heroin name, Ruth. Some declare it means "friend", others "beauty".
- Hebrew canon is found 2nd in the third section of the writings, Canticle Ruth, Lamentations, Ecclesiastes, Esther.
- Read at Pentecost because of wheat harvest connection.
- But more than this, it gives to us a record of faithfulness to Jehovah in the midst of anarchy and degeneracy, VS-1, time of the judges.

- Some believe perhaps around Ch. 6 when the Medianites ruled for 7 years and Gideon was threshing wheat at the winepress.
- At the same time, it shows us of God's grace to receive even a Moabite who pledges her love to God by faith.

1:1

famine - many in scriptures, Abraham Gen. 12:10,

David 2 Sam. 21:1, Elijah I Kings 17:1.

- many times it declared God's judgment on His people (earth as iron & heavens as brass).

Bethlehem - house of bread Judah - praise
Jesus said, "I am the bread of life."

1:2 -Elimelech - my God is King

- Naomi-pleasant
- Mahlon-sickly
- Chilion- pining

1:4

Moab - Descendants of Lot, Gen. 19:36-37

-hired Balaam to curse Israel, Num. 22:1-8

- They refused to give them bread and water
- Deut. 23:3-6 barred from entering the congregation of the Lord till 10th generation
- Deut. 7:3 prohibited intermarrying with people of the land, but Moab is not mentioned.

-Orpah - fawn, hind, or deer - Ruth - friend or beauty

1:9

That they may remarry and have a home

1:11

Law - Deut. 25:5, Matt. 22:24-29, Gen. 38 Onan killed

1:16

Naaman's confession I Kings 5:18, Eunech Acts 8

1:17

May a severe judgment fall on me if I am not true to my vow.

1:20-21

Mara - bitter
-Almighty - El Shaddai
-Perhaps being self-willed and not trusting in God.

-afflicted - God at times has to break us completely of our energies that He might work in us.

1:22 Wheat harvest - end of April

2.1

Kinsman - relative
Boaz in him is strength, man of wealth or property

2:2

corn - wheat - laws of gleaming
-Lev. 19:9, 23:22, Deut. 24:19,20-21 olive & grapes

2:3

haps Ps. 37:23-24 God's guidance

2:11

He who loves mother, father more than Me not worthy of me. Matt. 10:37-38

2:12

wings - Ps. 17:8, 91:4 (anthropomorphism) - Jesus used that imagery as He cried over Jerusalem.

2:17

enough for about 5 days for her and Naomi.

3:1

Seek rest - equivalent to marriage, L:9.

3:2

Separating wheat from chaff, throw it up in air.

3:3

- 1) work >each man mast come to Christ on
- 2) anoint his own in order to be washed,
- 3) rainment anointed, given rainment ...
- 4) go but not till lie ate & drank with disciples and drank of the cup of God's wrath. (Is.1:18-19,Ezk. 18:32)

3:9

Goel - Kinsman 12,12,13,13,4:1,3,6,8,14 Job 19:25 -
Ezk. 16:8 taken of marriage -Lev. 25:10,13-16,24-28
according to year of jubilee
-Lev. 25:25-28,47-48, Deut. 25:5-10 -redeemer of
property and person -avenger of blood - Num. 35:19

3:10

-I Tim. 5:5-7 widows

4:1

Gate - place of business and judgment -Gen. 19:1 Lot
sat at gate
-Lam. 5:14 The elders have ceased from the gate

4:2

10 men for synagogue service

4:4 Advertise - open thine ear

4:6

Man would not be heir of property but the son born.

4:7

Shoe - Deut. 25:9

4:9-10

Boaz as type of Christ incurs the price unselfishly, to
redeem, preserve and marry bride.

4:14

Kinsman - child born

4:17

Obed - servant, servant -Matt. 13, Rev. 5