



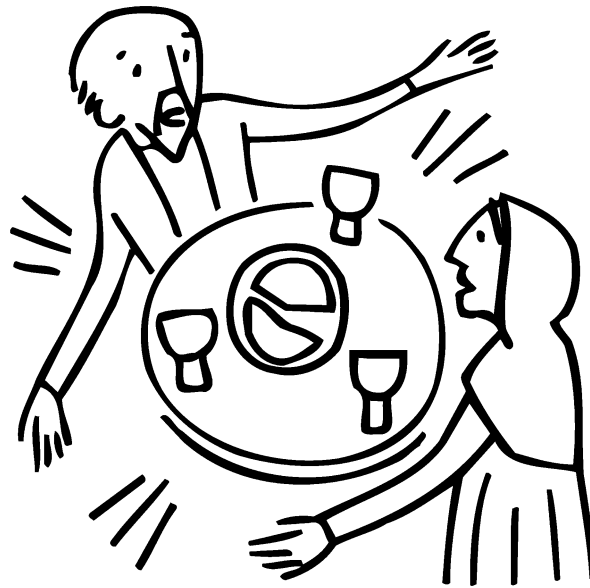
WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

5N600 Hanson Road, St. Charles, IL 60175

OFFICE: 630-365-6751 * E-MAIL: general@graceoflilylake.org

WEB ADDRESS: www.graceoflilylake.org

Sunday, April 19th, 2026 * 9:30 AM * INPERSON and ONLINE



3rd SUNDAY OF EASTER

Introduction

TODAY'S THEME: Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

THANK YOU FOR JOINING US FOR THIS MORNING'S WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.

Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.
We hope all people find it easy to follow along.*

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

GOD GATHERS US

PRELUDE

Yes, I Know My Savior Lives

WELCOME & ANNOUNCEMENTS

Announcements are found on our website

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Salvation belongs to our God who is seated on the throne and to the Lamb!

C: Amen.

P: Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

C: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C: Amen.

OPENING SONG

Crown Him with Many Crowns

ELW 855, v. 1-3/Red Hymnal

Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Let us pray...O God,

C: your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Share the peace with each other either by a wave or a bow.

HEARING GOD'S WORD

FIRST READING: 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: Word of God; Word of Life.

All: Thanks be to God.



Children's Message

(Please rise for the reading of the Gospel)

GOSPEL: **Luke 24:13-35**

P: The Holy Gospel according to St. Luke

ALL: Glory to you O Lord

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then

their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: This is the Gospel of the Lord

ALL: Praise to You O Christ!

MESSAGE FOR ALL

Pastor David Mercurio

SONG OF DAY

A Hymn of Glory Let us Sing

ELW 393, v. 1 & 2/Red Hymnal

A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the
4 "You see him now, as - cend - ing high up to the por - tals of the
5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers
sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they
sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall
cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.
see their Lord as - cend in maj - es - ty.
say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -
see re - turn - ing in great maj - es - ty."
run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

OFFERING IS WELCOMED

P: Merciful God,

**C: accept the fruits of our labor, gathered to give you glory. You have set a table
before us, a glimpse of that great day when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus, that goodness and mercy may follow
us and bless the world you love. In the name of Jesus,
Amen.**

(An offering will be taken before the prayer.)

Offertory Music

That Easter Day with Joy was Bright

PRAYERS OF GOD'S PEOPLE

*See list of those Grace is currently praying for at end of this document
or online. Please let us know your prayer needs.*

Please respond accordingly

**P: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let
us pray for the needs of all creation.**



A brief silence.

P: Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

C: receive our prayer.

P: Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

C: receive our prayer.

P: God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,

C: receive our prayer.

P: Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,

C: receive our prayer.

P: Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,

C: receive our prayer.

P: Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,

C: receive our prayer.

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

HOLY COMMUNION

P: Come to the table of new life. Receive the risen Lord.

THE GREAT THANKSGIVING

P: Lift up your hearts.

ALL: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God.

ALL: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us

through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

**ALL: Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass
against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen**

P: These are the gifts of God for the people of God.

All: Thanks be to God

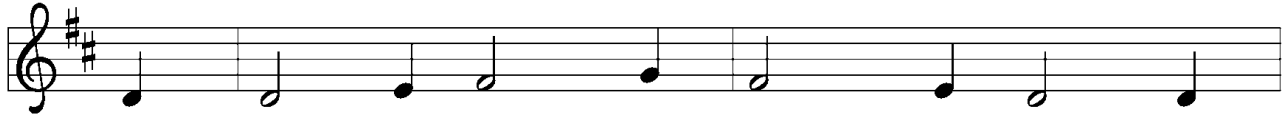
TAKE AND EAT OF THE BREAD AND CUP

Communion hymn

**That Easter Day with Joy was Bright
At the Lamb's High Feast We Sing**

**ELW 384/Red Hymnal
ELW 362/Red Hymnal**

That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

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PRAYER AFTER COMMUNION

P: Holy One,

C: through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, All: Amen.

CLOSING SONG

Crown Him with Many Crowns

ELW 855 v. 4 & 5/Red Hymnal

Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

GOD SENDS US

BLESSING

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.

C: Amen.

DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

Crown Him with Many Crowns

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Liturgy-Sundays and Seasons May 31, 2026

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ADDITIONAL WEEKLY LECTIONARY LESSON

Acts 2:14a, 36-41

Receiving God's promise through baptism

Psalms 116:1-4, 12-19

I will call on the name of the LORD. (Ps. 116:13)

Isaiah 51:1-6

The enduring foundation of God's salvation

Psalms 34:1-10

Those who seek the LORD lack nothing that is good. (Ps. 34:10)

4/19/26 ANNOUNCEMENTS

ALTAR FLOWERS are donated today by Karen Patterson in memory of Ken.

SUNDAY SCHOOL will be on April 26th. In May, we have Sunday School on May 3rd and May 17th. We plan to play the bells for the congregation on May 3rd and our end of year party will be on May 17th!

RUMMAGE SALE CLOTHING The clothing room for the rummage sale has been organized (much thanks for Ann Butcher (Steve too!) and friends.) There is a checklist on that doorway to facilitate drop-offs, disperse your own donation, etc. We do have volunteer helping hands THO, we are still seeking a couple of people to head up/lead this area as Cathy Whiteside is needing to 'pass the baton'.

RUMMAGE SALE SIGN-UP Rummage Sale volunteer sign-up sheet is in the welcoming area. Please check your calendars and consider where you are able to volunteer. Donation times are also listed. Thank you!

DIRECTORY FAMILY PICTURE Cara Turner is available for your family picture taking on Sundays at 9am, downstairs in first SS room/office on the left, and after church service until 11am. Please contact her if you have further questions or need to schedule a picture taking at your home – her cell # : 630-291-6896. We would like to get this project complete within the next month.

LINE DANCING is on TUESDAYs from 6pm-7pm in Fellowship Hall. Questions? Call or text Nancy Corbige 847-212-0237. (Contact her for the varying schedule of location.) Final class until Fall: Tues April 28th.

LECTORS ARE NEEDED for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

BRIDGE TO LIFE DONATIONS The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. ***Thank you for your generous donations!***

APRIL NEWSLETTER is available on-line at www.graceoflilylake.org. If you would like to submit anything for the newsletter, please email the information to Marty Bradley by the 24th of the month: masbradley50@gmail.com

HABITAT FOR HUMANITY Nancy Corbige continues to collect email addresses for the Pottawatomie Partnership email distribution list. We currently have a house in-build in St. Charles. (Questions, you may call or text Nancy at 847-212-0237.)

VOLUNTEER OPPORTUNITIES Are you looking for ways to be a little more involved in our church each week? We have a variety of tasks that take place before and during each Sunday worship service, such as preparing communion and altar, reading our announcements and Bible reading, ushering, running the PowerPoint during the service. A variety of ways to be a part of our worship behind the scenes or up front. Please see Pastor for more information.

SHOE BOX COLLECTION in lower level outside of Fellowship Hall. Please help!

GRACE LUTHERAN CHURCH PRESCHOOL takes place every Monday and Wednesday from 9:15am – 1:15pm. We will be adding a 2-Year-Old class on Tuesdays from 8:45am – 10:45am in the fall of 2026. If you know of anyone with a child ages 2-5, please let them know of this engaging Christian preschool program. More info can be found on our website, www.graceoflilylake.org/preschool or you can contact Janice Muncie at 630-854-1066.

SECURITY FOR PRESCHOOL Please be reminded that our Preschool policies are that all entry doors remain locked during preschool hours. If you need to come into church, we ask that you lock the door behind you, and of course ensure it is locked when you depart. And this is a good time for another request for anyone in and out of church or the last one here at church, please check all exit doors on both levels to ensure they are locked.

NOISY OFFERING We gratefully accept your "noisy offering" after each service. These funds add up and go towards our capital improvement projects.

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE We are thankful and blessed with your offerings and donations to Grace. Gratitude for the offerings received as of April 13: \$ 6,870. Our weekly goal is ~\$4,000.

~ Blessings upon Grace in our 132nd year of ministry ~

VISIT OUR Website: www.graceoflilylake.org (.ORG not .COM)
FOR THE LATEST NEWS AND SERVICES
Get ALL the news you NEED there – including our weekly services
Our FACEBOOK PAGE for activities and posts of interest:
<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering and death.
- * Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- * Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooey
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military
- * For our Nation, to extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT... For our "Grace Family" members:

Betty Boor, Craig Bradley, Dan Burtnette, Lillian Carlson, Nancy Corbige, Alexa Diehl, Natalia Diehl, Jan Docherty, Kathy Hooey, Rich Jackson, Manfred Kaufmann, Paul Kinsel, Katie Kozeva, Pastor Dave & Carol Langseth, Tom and Lois Larkin, Ray Larsen, Larry Linden, Pat & Chili Lindgren, Steve Lindquist, Joan Mortensen, Jan Myers, Carol Nelson, Ed Nordwind, Nancy & John Schaefer, Bud and Marilyn Wise, Norm Turner, Wayne Whiteside, **For our Families and Friends:** Howard, Jim, Scott, Fred Alstadt, Barb Asher, Kathy Barton (mother of Tom Barton), Howard and Christine Baumert, Viola Bradshaw, Cindy Carlson, Joanie Chernick, David Diehl, Rebecca Eagen, Ted Ellingsen, Pat Eineke, **Rachel Glancy (friend of the Lindgren family)**, Joyce Helander, Andrew Kinsel, Bob Koehling, Sally Kruthoff (daughter of Nancy Schnaitman), Karl Kruthoff, Gay Leslie, Janelle McDonald, Linda Mowers, Ray Navarro, Oksana & Maria, Donald Overby, Emily Peters, Marc Pluskowski (dear friend of Heidi Anderson), Marion Schlindwein (Dan and Nancy Burtnette's mom/mother-in-law), John Schnaitman, Kelly Wilken, Ron Wilken,

Greg & Val Williams, and Barbara Zegiel; Elisa Deutschmann and sons for the passing of Ken Deutschmann Husband and Father.

If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!

ALSO - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Twyla Strom for prayer.