



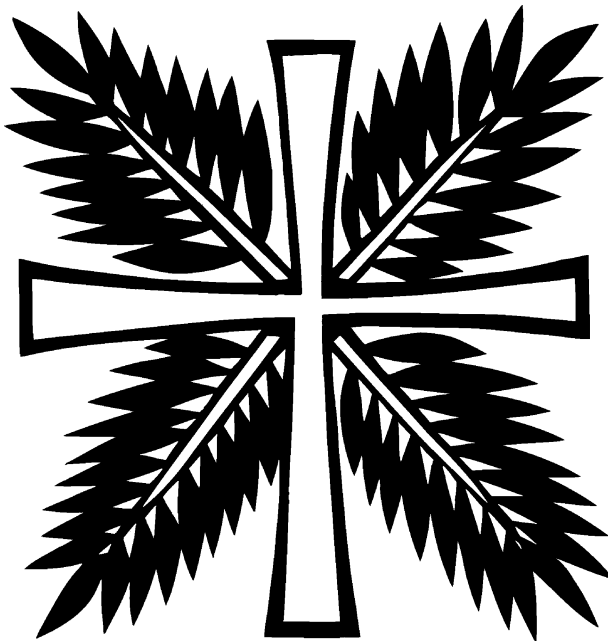
# WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

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Sunday, April 2<sup>nd</sup>, 2023 \* 9 AM \* INPERSON and ONLINE



## ***Palm Sunday/Sunday of Passion***

### **Introduction**

**TODAY'S THEME:** : Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

THANK YOU FOR JOINING US FOR SUNDAY MORNING WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.  
*Announcements are televised or found on our website*

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.  
We hope all people find it easy to follow along.*

## **GOD GATHERS US**

*Announcements are found on our website*

### **PRELUDE**

### **The Palms**

### **Faure**

*We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.*

### **PROCESSIONAL**

*Congregation processing from Narthex with palms singing  
**All Hail the Power of Jesus Name (ELW/Red Book 634)***

### **WELCOME & ANNOUNCEMENTS**

### **CHOIR ANTHEM**

### **Blessed is He**

### **Choir**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God, who journeys with us these forty days, and sustains us with the gift of grace.

**All: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

*Silence is kept for reflection.*

P: Holy God,

**C: we confess to you our faults and failings.**

**Too often we neglect and do not trust your holy word;**

**we take for ourselves instead of giving to others;**

**we spoil rather than steward your creation;**

**we cause hurt though you call us to heal;**

**we choose fear over compassion.**

**Forgive us, renew us, and lead us,**

**as we seek to follow in your way of life.**

**All: Amen.**

**All: Amen.**

# ELW 346/Red Book

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**C: you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with**

their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

### **SHARING OF PEACE**

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

**C: And you also.**

Share the peace with each other either by a wave or a bow.

### **HEARING GOD'S WORD**

#### **FIRST READING:                   Matthew 21:1-11**

*Jesus enters Jerusalem*

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

L: Word of God; Word of Life.

**All: Thanks be to God.**

(Please rise for the reading of the Gospel)

P: The Holy Gospel according to St. Matthew

**All: Glory to you O Lord**

## THE HOLY GOSPEL                      Matthew 27:11-54

*In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.*

<sup>11</sup>Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." <sup>12</sup>But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup>Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup>At that time they had a notorious prisoner, called Jesus Barabbas. <sup>17</sup>So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup>For he realized that it was out of jealousy that they had handed him over. <sup>19</sup>While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup>Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup>The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup>Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" <sup>23</sup>Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

<sup>24</sup>So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup>Then the people as a whole answered, "His blood be on us and on our children!" <sup>26</sup>So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup>As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup>then they sat down there and kept watch over him.

<sup>37</sup>Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

<sup>38</sup>Then two bandits were crucified with him, one on his right and one on his left.

<sup>39</sup>Those who passed by derided him, shaking their heads <sup>40</sup>and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” <sup>44</sup>The bandits who were crucified with him also taunted him in the same way.

<sup>45</sup>From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>When some of the bystanders heard it, they said, “This man is calling for Elijah.” <sup>48</sup>At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup>But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup>Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup>At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup>After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup>Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

P: This is the Gospel of the Lord.

**All: Praise to You O Christ!**

## **MESSAGE FOR ALL**

Pastor David Mercurio

**SONG OF DAY**

**All Glory, Laud and Honor**

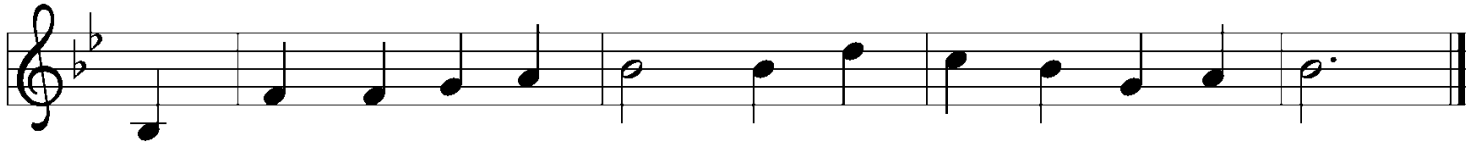
**ELW 344 v. 1-3/Red Book**

# All Glory, Laud, and Honor ELW 344 v. 1-3

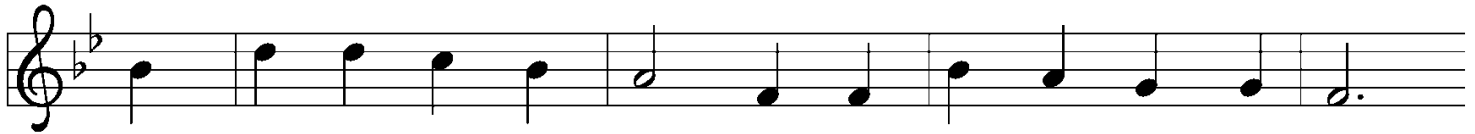
*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## APOSTLES' CREED

**P:** With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;**

he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### OFFERING IS WELCOMED

P: God of good gifts,

**C:** receive these and all our offerings  
as we present them in faithful service  
for the sake of your gospel.

Prepare our hearts to receive you in this meal  
as you pour out your very presence  
through Christ Jesus, the wellspring of eternal life.

**All: Amen.**

*(An offering will be taken before the prayer.)*

#### Offertory Music

#### I Will Worship You Lord

#### PRAYERS OF GOD'S PEOPLE

*See list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.*

*Please respond accordingly*



P: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

P: Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,

**C: receive our prayer.**

P: Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,

**C: receive our prayer.**

P: Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their Christian beliefs and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep. Merciful God,

**C: receive our prayer.**

P: Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful. Merciful God,

**C: receive our prayer.**

P: Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

**C: receive our prayer.**

P: Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

## **HOLY COMMUNION**

**P:** Come and receive Jesus, our strength in the wilderness.

### **THE GREAT THANKSGIVING**

**P:** Lift up your hearts.

**ALL: We lift them in the Spirit's love.**

**P:** Let us give thanks to our Triune God.

**ALL: It is right to give our thanks and praise.**

**P:** It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

### **P: WORDS OF INSTITUTION**

**ALL: Our Father who art in heaven,  
Hallowed be thy name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;**

**And forgive us our trespasses, as we forgive those who trespass  
against us  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
Forever and ever. Amen**

**P:** These are the gifts of God for the people of God.

**All:** Thanks be to God

**TAKE AND EAT OF THE BREAD AND CUP**

***Communion hymns:***

**God Loved the World  
Jesus Is a Rock in a Weary Land  
Oh Love, How Deep**

**ELW 323/Red Book  
ELW 333/Red Book  
ELW 322**

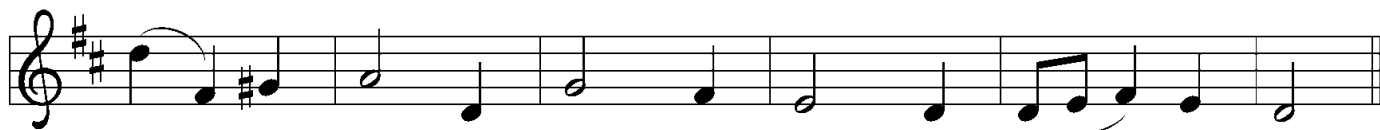
# God Loved the World ELW 323



1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

# Jesus Is a Rock in a Weary Land ELW 333

*Refrain – All*



Je - sus is a rock in a wea - ry land, a wea - ry land, a



wea - ry land; my Je - sus is a rock in a

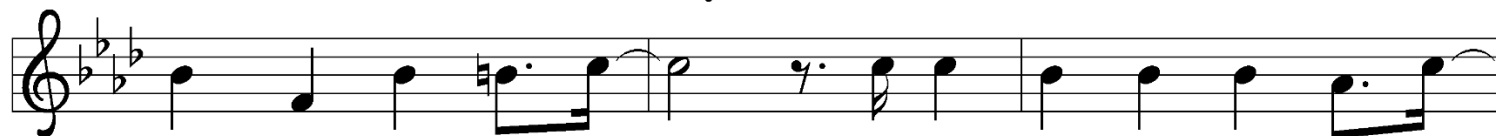


wea - ry land, a shel - ter in the time of storm.

*Leader or All*



1 No one can do like Je - sus, not a  
2 When Je - sus was on earth, . . . . . the . .  
3 Yon - der comes my Sav - ior, him . .



mum-bling word he said; he went walk - ing down to Laz -  
flesh was ver - y weak; . . he took a towel and gird -  
whom I love so well; . . he has the palm of vic -

*Refrain*



- a - rus' grave, and he raised him from the dead.  
ed him - self and he washed his dis - ci - ples' feet.  
- to - ry and the keys of death and hell.

Text: African American spiritual

Music: WEARY LAND, African American spiritual

# Oh, Love, How Deep ELW 322



1 Oh, love, how deep, how broad, how high, be - yond all  
2 God sent no an - gel to our race, of high - er  
3 For us bap - tized, for us he bore his ho - ly  
4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of  
or of low - er place, but wore the robe of  
fast and hun - gered sore; for us temp - ta - tion  
dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!  
hu - man frame, in Christ our Lord to this world came.  
sharp he knew; for us the tempt - er o - ver - threw.  
ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,  
for us, in crown of thorns arrayed,  
he bore the shameful cross and death;  
for us he gave his dying breath.

6 For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

7 All glory to our Lord and God  
for love so deep, so high, so broad:  
the Trinity whom we adore  
forever and forevermore.

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.  
Music: DEO GRACIAS, English ballad, 15th cent.

## PRAYER AFTER COMMUNION

**P:** Embodied God,

**C:** at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**All:** Amen.

## CLOSING SONG: Through the Night of Doubt and Sorrow ELW 327 v. 1&4/Red Book

1 Through the night of doubt and sor - row, on - ward  
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,

goes the pil - grim band, sing - ing songs of ex - pec -  
with the cross our aid. Bear its shame, and fight its

ta - tion, march - ing to the prom - ised land. Clear be -  
bat - tle till we rest be - neath its shade. Soon shall

fore us through the dark - ness gleams and burns the  
come the great a - wak - 'ning; soon the rend - ing

guid - ing light; pil - grim clasps the hand of  
of the tomb! Then the scat - t'ring of all

pil - grim step - ping fear - less through the night.  
shad - ows, and the end of toil and gloom.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It features several triplet markings (indicated by a '3' over a bracket) and various note values including quarter, eighth, and half notes. The lyrics are aligned with the notes, with some lines starting on a new musical phrase.

Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.  
Music: EBENEZER, Thomas J. Williams, 1869–1944

### GOD SENDS US

#### BLESSING

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

All: Amen.

## **DISMISSAL**

P: Go in peace. Serve in love.

**All: Thanks be to God**

## **POSTLUDE**

## **Honor and Glory**

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Liturgy-Sundays and Seasons May 31, 2023

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## **ADDITIONAL WEEKLY LECTIONARY LESSON**

### **Isaiah 50:4-9a**

*The servant of the LORD submits to suffering*

### **Psalms 31:9-16**

Into your hands, O LORD, I commend my spirit. (Ps. 31:5)

### **Philippians 2:5-11**

*Humbled to the point of death on a cross*

### **Matthew 26:14--27:66**

*The passion of the Lord*

## 4/2/23 ANNOUNCEMENTS

**WORSHIP MASKING-Update** There has been a slight increase in the area of Covid cases and in our congregation. We have been sitting at a social distance as we have felt comfortable in the sanctuary. We need to continue Masking at your comfort level.

**REBECCA CIRCLE FRONTIER SOUP SALE** every week. See display in the Narthex.

**Spaghetti Supper April 1<sup>st</sup>** We served 91 plates of food, with between 8 – 10 carry out dinners. We raised \$875.00 and we are sending \$437.50 to NIFB. The meal was a great success not just the number of people but those we served; people from Crystal Lake passing through that saw our road signs and came to dinner and most important we were able to support a needed family with a full meal they could take home.

**CONSOLIDATED ELECTION DAY** Tuesday, April 4<sup>th</sup> in Fellowship Hall

**MAUNDY THURSDAY WORSHIP** April 6<sup>th</sup>, 7pm here at Grace Lutheran

**GOOD FRIDAY WORSHIP** April 7<sup>th</sup> 7pm at Burlington Methodist

**EASTER SUNDAY WORSHIP** April 9<sup>th</sup>, 9am here at Grace Lutheran

**EASTER SUNDAY BREAKFAST** Easter Sunday morning from 8am until 11am. Please see the sign up sheet in the Gathering Room.

**POOL TABLE** for sale - \$50 donation – buyer needs to arrange to move it. Please see Tricia Painter if interested.

**LINE DANCING** continues every Thursday night in Fellowship Hall from 6pm to 7pm.

**NOISY OFFERING** We collect a Noisy Offering whenever you wish to empty your change purse or pockets! Our next endeavor is for parking lot light bulbs. Thank you for your support!

**SPRING RUMMAGE SALE** May 19<sup>th</sup> and 20<sup>th</sup>...more info to follow

**ROADRUNERS TRIP** September 18 – 23, 2023 to Niagara Falls

**BRIDGE TO LIFE DONATIONS** The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the News Letter or Cathy Whiteside.

***Thank you for your generous donations!***

**OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE**

We are blessed & thankful for faithful giving for the ministries we share and support. Offerings collected for the past week, through 3/20 = \$ 3,428 (approx. \$900 was for pre-rummage sale items - thank you Linda!). Weekly donations needed to meet 2023 expenses = \$3,500. Blessings upon Grace in this 1<sup>st</sup> Qtr.

ZOOM FELLOWSHIP WILL CONTINUE WEEKLY **AT 10:30 AM** on Sundays following our online worship services. Join our Grace family for sharing news, prayers information and more. Don't miss out! Check your eblast for details.

<https://zoom.us/j/96765863567?pwd=SWpGM0xlclVoaFBIUXI2dEVvNTd3UT09>

VISIT OUR Website [www.graceoflilylake.com](http://www.graceoflilylake.com) FOR THE LATEST NEWS AND SERVICES

Check out our updated website. **Get ALL the news you NEED there – including our weekly services**

And our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

### **PLEASE PRAY FOR THE WHOLE CHURCH**

- \* God's Church in all time and place, that God be seen and heard.
- \* As we face these times both together and while apart, keep us from fear, suffering and death.
- \* Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- \* Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

### **FOR THE WORLD**

- \* For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- \* For the healing of the divisions in our Nation.

### **FOR OUR CONGREGATION**

- \* For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- \* As we plan regarding the future of our congregation.

### **FOR THOSE IN THE MILITARY** (members, relatives, and friends of members of our congregation)

- \* Adam & Julia Sajdak, grandson & granddaughter in law of Bill and Lori U'Ren
- \* Nathan Sajdak, grandson of Bill and Lori U'Ren
- \* William Delmer, grandson of Kirk and Kathy Hooey
- \* David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

### **FOR ALL**

- \* The continued support of our members

- \* For all members of healthcare around the world
- \* For those serving as first responders and in the military
- \* For our Nation, that extend peace in all things.

**FOR THOSE SICK IN BODY, MIND OR SPIRIT...** Andrew Kinsel and his family in Ukraine, Fred Alstadt, Barb Asher, Vicki Barclay, Aina Baumanis, Nelson Brodhead, Joanna Alverado/Klaus, Jim (brother of Rita Burnham), Elaine Chaney, the Chavez family and Joe, Juanita Curley, Jane Cutler, Ken Deutschmann, Alexa Diehl, Jack and Jan Docherty, Rebecca Eagen, Joyce Helander and Jim Serafin, Howard (friend of Alexa Diehl), Rich Jackson, Manfred Kaufmann, Paul and Kay Kinsel, Marlene Klingner, Bob Koehling, Katie Kozeva, Pastor Dave and Carol Langseth, Ray Larsen, Gay Leslie (cousin of Kurt Redemann), **Vicki Linden**, Pat and Chili Lindgren, Sherry Manke, Janelle McDonald, George and Eileen Morris, Joan Mortenson, Mike Myers, Ray Navarro, Ed Nordwind, Donald Overby, Pat Penfold, Carol Prevenas, Pastor Art, Joan Rygula (sister of Lori U'Ren), Nancy Schaeffer, John Schnaitman, Kim Theros, Tia Thorne, Shirley Turner, Crystal Vines, Kristy Weydert, Wayne Whiteside, Catherine Zegial, and Barbara Zegiel.

*Please let us know your prayer requests for inclusion in our public prayers.  
Type them in the comments or send them to the church office via our prayer card on our website.*