



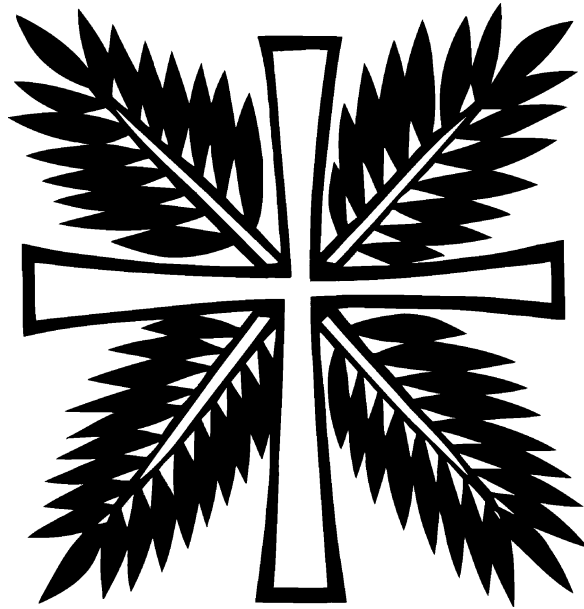
WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

5N600 Hanson Road, St. Charles, IL 60175

OFFICE: 630-365-6751 * E-MAIL: general@graceoflilylake.org

WEB ADDRESS: www.graceoflilylake.org

Sunday, March 29th, 2026 * 9:30 AM * INPERSON and ONLINE



PALM/PASSION SUNDAY

Introduction

TODAY'S THEME: Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

THANK YOU FOR JOINING US FOR THIS MORNING'S WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.
Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.
We hope all people find it easy to follow along.*

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

GOD GATHERS US

PRELUDE

WELCOME & ANNOUNCEMENTS

Announcements are found on our website

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition,
and for disdain the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:

Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of **+** Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.


OPENING SONG

All Glory, laud and Honor

ELW 344, v. 1-3/Red Hymnal

All Glory, Laud, and Honor

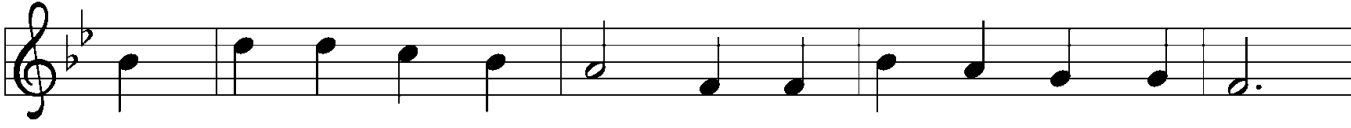
Refrain



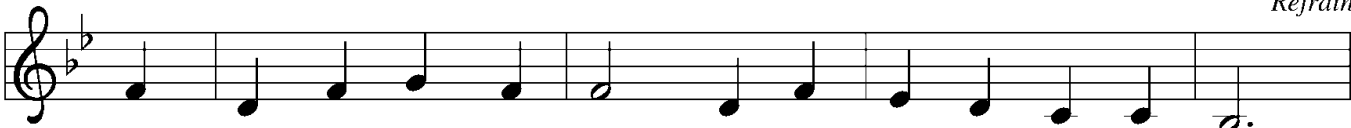
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Let us pray...Everlasting God,

C: in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Share the peace with each other either by a wave or a bow.

HEARING GOD'S WORD

FIRST READING: Psalm 31:9-16

Into your hands, O LORD, I commend my spirit. (Ps. 31:5)

- ⁹ Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰ For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.
- ¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.
- ¹² Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.
- ¹³ For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- ¹⁴ But as for me, I have trusted in you, O LORD.
I have said, "You are my God.
- ¹⁵ My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶ Let your face shine upon your servant;
save me in your steadfast love."

L: Word of God; Word of Life.

All: Thanks be to God.



Children's Message

(Please rise for the reading of the Gospel)

GOSPEL: **Matthew 27:11-54**

P: The Holy Gospel according to St. Matthew

ALL: Glory to you O Lord

In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.

¹¹ Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²² Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³ Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴ So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵ Then the people as a whole answered, "His blood be on us and on our children!" ²⁶ So he released Barabbas for them, and after flogging

Jesus he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰ They spat on him and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸ Then two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.' " ⁴⁴ The rebels who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷ When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

P: This is the Gospel of the Lord

ALL: Praise to You O Christ!

MESSAGE FOR ALL

Pastor David Mercurio

Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al - though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long - felt grief, when temp - ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
 Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the power of the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

OFFERING IS WELCOMED

P: O God,

C: maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

(An offering will be taken before the prayer.)

Offertory Music

PRAYERS OF GOD'S PEOPLE

See list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.

Please respond accordingly

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

P: O God, you announce words of grace and truth. Give wisdom to all preachers in your church both globally and locally. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God.

C: Your mercy is great.

P: You hold the whole universe. Gather sun and moon, clouds and stars, land and sea, and plants and animals around the cross, so that all creation bears witness to your saving love. Hear us, O God.



C: Your mercy is great.

P: Your power is sure. Destroy inequity and division in every place, and build your beloved community among all people. Guide judges, attorneys, and juries so that they act with justice and fairness. Hear us, O God.

C: Your mercy is great.

P: Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day. Hear us, O God.

C: Your mercy is great.

P: Your ways show compassion. Let this same mind be in us as we enter Holy Week. Bless those here who will lead worship and tell the story of Jesus' death and resurrection. Hear us, O God.

C: Your mercy is great.

P: O God, your embrace is eternal. Praise and thanks to you for all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Hear us, O God.

C: Your mercy is great.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

HOLY COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

THE GREAT THANKSGIVING

P: Lift up your hearts.

ALL: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God.

ALL: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

**ALL: Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;**

**And forgive us our trespasses, as we forgive those who trespass against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen**

P: These are the gifts of God for the people of God.

All: Thanks be to God

TAKE AND EAT OF THE BREAD AND CUP

Communion hymn

Lamb of God

ELW page 146/Red Hymnal

Meditation: A time of silent reflection congregation may use this time to remember Jesus, calm your soul, pray, repent, experience spiritual renewal and/or just listen for God.

John 19:16-18

¹⁶ Then he handed him over to them to be crucified. So they took Jesus, ¹⁷ and carrying the cross by himself he went out to what is called the Place of the Skull, which in Hebrew is called Golgotha. ¹⁸ There they crucified him and with him two others, one on either side, with Jesus between them.

PRAYER AFTER COMMUNION

P: God of our salvation,

C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

All: Amen.

CLOSING SONG All Glory, laud and Honor ELW 344, v. 4 & 5/Red Hymnal

(Start stripping altar and continue stripping after hymn in silence. – Once done leave in silence))

All Glory, Laud, and Honor

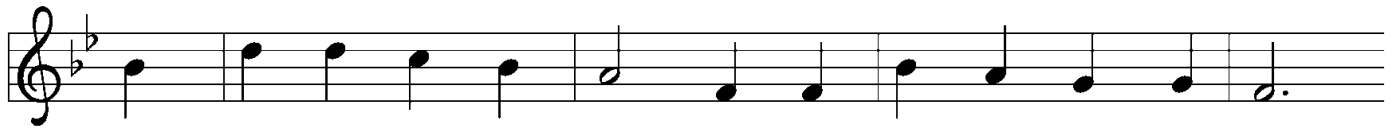
Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

(Start stripping altar and continue stripping after hymn in silence. – Once done leave in silence)

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Liturgy-Sundays and Seasons May 31, 2026

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ADDITIONAL WEEKLY LECTIONARY LESSON

Isaiah 50:4-9a

The servant of the LORD submits to suffering

Philippians 2:5-11

Humbled to the point of death on a cross

Matthew 26:14—27:66

The passion of the Lord

3/29/26 ANNOUNCEMENTS

SUNDAY SCHOOL In April, we will have Sunday School on the 2nd and 4th Sundays of the month due to Easter falling on the first Sunday of the month.

LINE DANCING continues on TUESDAYs from 6pm-7pm in Fellowship Hall.

LENTEN BIBLE STUDIES have concluded. Thank you to Pastor David for leading us through such a meaningful Lenten Bible Study on Judaism. We appreciate all of your insights and guidance.

PLAN TO JOIN US FOR THIS YEAR'S SEDER DINNER!! Thursday, April 2nd at 6pm

How can we as Christians relate to the Jewish celebration of Passover? For us, we know the rest of the story. The sacrificial lamb of the Exodus story was a foreshadowing of Jesus as our perfect and once-for-all-time sacrifice for sins. When Jesus held the Last Supper with his disciples, a celebration of Passover, he made the New Covenant with all future disciples when he said: "This is my body given for you; this is the new covenant in my blood, which is poured out for you." Please join us for the blessed event on Thursday, April 2 at 6:00 PM. Pastor David

GOOD FRIDAY COMMUNITY WORSHIP AT CONGREGATIONAL CHURCH

on April 3rd at 7pm

EASTER SUNDAY WORSHIP will take place at Grace Lutheran on April 5TH at 9:30am.

EASTER SUNDAY BREAKFAST AT GRACE before and after worship. The Easter Breakfast sign up board is posted in the welcoming area and we thank everyone who has signed up to assist in purchasing, baking or serving. We hope you can join us on April 5TH from 8:30am – 11:30am for fellowship and a great meal on this festive day. Contact Cara if you have any questions.

LECTORS ARE NEEDED for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

SHOE BOX COLLECTION in lower level outside of Fellowship Hall. Please help!

BRIDGE TO LIFE DONATIONS The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. ***Thank you for your generous donations!***

MARCH NEWSLETTER is available on-line at www.graceoflilylake.org. If you would like to submit anything for the newsletter, please email the information to Marty Bradley by the 24th of the month: masbradley50@gmail.com

VOLUNTEER OPPORTUNITIES Are you looking for ways to be a little more involved in our church each week? We have a variety of tasks that take place before and during each Sunday worship service, such as preparing communion and altar, reading our announcements and Bible reading, ushering, running the PowerPoint during the service. A variety of ways to be a part of our worship behind the scenes or up front. Please see Pastor for more information.

GRACE LUTHERAN CHURCH PRESCHOOL takes place every Monday and Wednesday from 9:15am – 1:15pm. We will be adding a 2-Year-Old class on Tuesdays from 8:45am – 10:45am in the fall of 2026. If you know of anyone with a child ages 2-5, please let them know of this engaging Christian preschool program. More info can be found on our website, www.graceoflilylake.org/preschool or you can contact Janice Muncie at 630-854-1066.

SECURITY FOR PRESCHOOL Please be reminded that our Preschool policies are that all entry doors remain locked during preschool hours. If you need to come into church, we ask that you lock the door behind you, and of course ensure it is locked when you depart. And this is a good time for another request for anyone in and out of church or the

last one here at church, please check all exit doors on both levels to ensure they are locked.

NOISY OFFERING We gratefully accept your "noisy offering" after each service. These funds add up and go towards our capital improvement projects.

HABITAT FOR HUMANITY Nancy Corbige continues to collect email addresses for the Pottawatomie Partnership email distribution list. We currently have a house in-build in St. Charles. (Questions, you may call or text Nancy at 847-212-0237.)

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE We are thankful and blessed with your offerings and donations to Grace. Offerings received as of March 23 : \$ 7,171 (weekly goal is ~\$4,000).

~ Blessings upon Grace in our 132nd year of ministry ~

VISIT OUR Website: www.graceoflilylake.org (**.ORG not .COM**)
FOR THE LATEST NEWS AND SERVICES
Get **ALL** the news you **NEED** there – including our weekly services
Our **FACEBOOK PAGE** for activities and posts of interest:
<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering and death.
- * Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- * Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooey
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military
- * For our Nation, to extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT... For our "Grace Family" members:

Betty Boor, Craig Bradley, Dan Burtnette, Lillian Carlson, Nancy Corbige, Ken Deutschmann, Alexa Diehl, Natalia Diehl, Jan Docherty, Kathy Hooey, Rich Jackson, Manfred Kaufmann, Paul Kinsel, Katie Kozeva, Pastor Dave & Carol Langseth, Tom and Lois Larkin, Ray Larsen, Larry Linden, Pat & Chili Lindgren, Steve Lindquist, Joan Mortensen, Jan Myers, Carol Nelson, Ed Nordwind, Nancy & John Schaefer, Bud and Marilyn Wise, Norm Turner, Wayne Whiteside, **For our Families and Friends:** Howard, Jim, Scott, Fred Alstadt, Barb Asher, Kathy Barton (mother of Tom Barton), Howard and Christine Baumert, Viola Bradshaw, Cindy Carlson, Joanie Chernick, David Diehl, Rebecca Eagen, Ted Ellingsen, Pat Eineke, **Rachel Glancy (friend of the Lindgren family)**, Joyce Helander, Andrew Kinsel, Bob Koehling, Sally Kruthoff (daughter of Nancy Schnaitman), Karl Kruthoff, Gay Leslie, Janelle McDonald, Linda Mowers, Ray Navarro, Oksana & Maria, Donald Overby, Emily Peters, Marc Pluskowski (dear friend of Heidi Anderson), Marion Schlindwein (Dan and Nancy Burtnette's mom/mother-in-law), John Schnaitman, Kelly Wilken, Ron Wilken, Greg & Val Williams, and Barbara Zegiel.

If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!

ALSO - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Twyla Strom for prayer