



# WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

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Sunday, June 30, 2024 \* 9:30 AM \* INPERSON and ONLINE



## *6<sup>th</sup> Sunday after Pentecost*

### **Introduction**

*TODAY'S THEME:* A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

THANK YOU FOR JOINING US FOR SUNDAY MORNING WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.

*Announcements are televised or found on our website*

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.*

*We hope all people find it easy to follow along.*

## **GOD GATHERS US**

*Announcements are found on our website*

### **PRELUDE**

### **Here Would I Feast**

### **WELCOME & ANNOUNCEMENTS**

#### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy.

**C: Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,

**C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C: Amen.**

**OPENING SONG    Oh, for a Thousand Tongues to Sing    ELW 886/Red Hymnal**

## Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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### GREETING & PRAYER OF THE DAY

**P:** The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**All: And also with you.**

**P:** Almighty and merciful God,

**C: we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.**

**Amen.**

### SHARING OF PEACE

**P:** God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

**C: And you also.**

Share the peace with each other either by a wave or a bow.

## **HEARING GOD'S WORD**

### **FIRST READING: Psalm 30**

*I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)*

L: <sup>1</sup> I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

**C: <sup>2</sup> O LORD my God, I cried out to you,  
and you restored me to health.**

L: <sup>3</sup> You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

**C: <sup>4</sup> Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

L: <sup>5</sup> God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.

**C: <sup>6</sup> While I felt secure, I said,  
"I shall never be disturbed.**

L: <sup>7</sup> You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.

**C: <sup>8</sup> I cried to you, O LORD;  
I pleaded with my Lord, saying,**

L: <sup>9</sup> "What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?

**C: <sup>10</sup> Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."**

L: <sup>11</sup> You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

**C: <sup>12</sup> Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

L: Word of God; Word of Life.

**All: Thanks be to God.**



Children's Message

(Please rise for the reading of the Gospel)

P: The Holy Gospel according to St. Mark

All: **Glory to you O Lord**

## THE HOLY GOSPEL

### Mark 5:21-43

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, “If I but touch his clothes, I will be made well.”

<sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup> He looked all around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

<sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup> While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.

<sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

P: This is the Gospel of the Lord.

All: **Praise to You O Christ!**

# MESSAGE FOR ALL

Pastor David Mercurio

SONG OF DAY

Alleluia! Sing to Jesus

ELW 392, v. 1-3/Red Hymnal



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our



his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to



vic - to - ry a - lone. Hark! The songs of peace - ful  
lieves, nor ques - tions how. Though the cloud from sight re -  
you from day to day. In - ter - ces - sor, friend of



Zi - on thun - der like a might - y flood: "Je - sus  
ceived him when the for - ty days were o'er, shall our  
sin - ners, earth's re - deem - er, hear our plea where the



out of ev - 'ry na - tion has re - deemed us by his blood."  
hearts for - get his prom - ise: "I am with you ev - er - more"?  
songs of all the sin - less sweep a - cross the crys - tal sea.

Text: William C. Dix, 1837-1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

## APOSTLES' CREED

**P:** With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### **OFFERING IS WELCOMED**

**P:** Jesus, Bread of life,

**C:** you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**All: Amen.**

*(An offering will be taken after the prayer.)*

**Offertory Music**

**Spirit Medley**

#### **PRAYERS OF GOD'S PEOPLE**

*See list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.*

*Please respond accordingly*



**P:** One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

**P:** God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

**C: hear our prayer.**

P: God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

**C: hear our prayer.**

P: God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them.

In your mercy,

**C: hear our prayer.**

P: God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,

**C: hear our prayer.**

P: God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts.

In your mercy,

**C: hear our prayer.**

P: God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy,

**C: hear our prayer.**

P: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**All: Amen.**

## **HOLY COMMUNION**

P: Christ has set the table with more than enough for all. Come!

## **THE GREAT THANKSGIVING**

P: Lift up your hearts.

**ALL: We lift them in the Spirit's love.**

P: Let us give thanks to our Triune God.

**ALL: It is right to give our thanks and praise.**

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

## **P: WORDS OF INSTITUTION**

**ALL: Our Father who art in heaven,  
Hallowed be thy name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven.**



**Give us this day our daily bread;  
 And forgive us our trespasses, as we forgive those who trespass  
 against us  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory  
 Forever and ever. Amen**

**P:** These are the gifts of God for the people of God.  
**All:** Thanks be to God

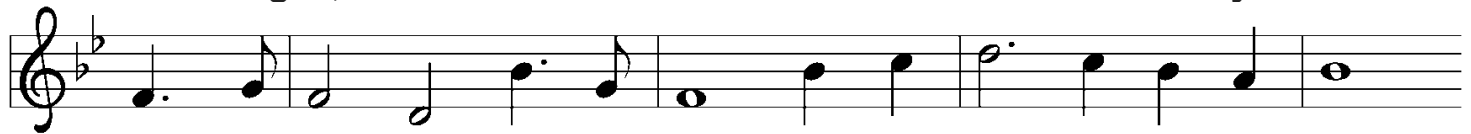
**TAKE AND EAT OF THE BREAD AND CUP**

**COMMUNION HYMNS:**

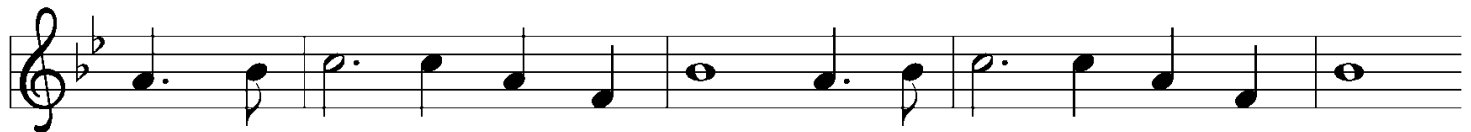
<b>Rock of Ages, Cleft for Me</b>	<b>ELW 623/Red Hymnal</b>
<b>What a Fellowship, What a Joy Divine</b>	<b>ELW 774/Red Hymnal</b>
<b>Lord, Speak to Us That We May Speak</b>	<b>ELW 676/Red Hymnal</b>

**Rock of Ages, Cleft for Me**

**ELW 623/Red Hymnal**



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 Na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

# What a Fellowship, What a Joy Divine

ELW 774/Red Hymnal



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -  
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
3 What have I to dread, what have I to fear, lean - ing on the ev - er -

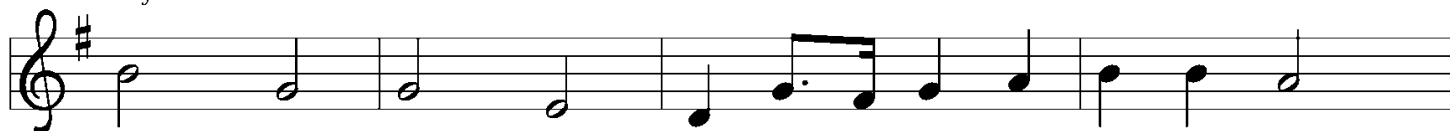


last - ing arms; what a bless - ed - ness, what a peace is mine,  
last - ing arms; oh, how bright the path grows from day to day,  
last - ing arms? I have bless - ed peace with my Lord so near,

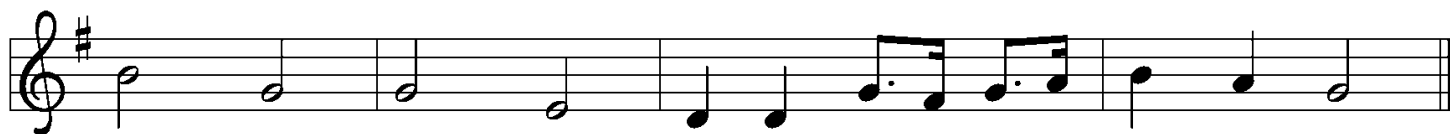


lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.

## *Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

# Lord, Speak to Us That We May Speak

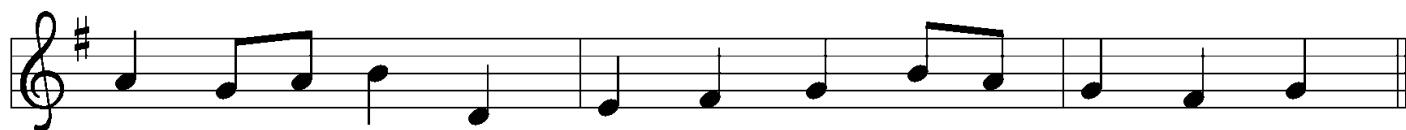
ELW 676/Red Hymnal



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y•a heart.  
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.

Music: CANONBURY, Robert Schumann, 1810–1856

## PRAYER AFTER COMMUNION

**P:** Jesus, Bread of life,

**C:** we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**All:** Amen.

**CLOSING SONG:**

**Alleluia! Sing to Jesus**

**ELW 392, v.4-5/Red Hymnal**

# Alleluia! Sing to Jesus v. 4 - 5



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

## **GOD SENDS US**

### **BLESSING**

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever. **All: Amen.**

### **DISMISSAL**

P: Go in peace. You are the body of Christ.

**All: Thanks be to God.**

### **POSTLUDE**

### **Patriotic Medley**

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Liturgy-Sundays and Seasons May 31, 2024

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### **ADDITIONAL WEEKLY LECTIONARY LESSON**

#### **Lamentations 3:22-33**

*Great is the LORD's faithfulness*

#### **Wisdom 1:13-15; 2:23-24 (alternate)**

*God created humankind for immortality*

#### **2 Corinthians 8:7-15**

*Excel in generosity, following the Lord Jesus*

## **6/30/24 ANNOUNCEMENTS**

**WORSHIP MASKING-Update** We have been sitting at a social distance as we have felt comfortable in the sanctuary. Please continue Masking at your comfort level.

**ALTAR FLOWERS** are donated today by Suzanne and Jan Meyers.

**THE 2024 FLOWER CHART** is up and on the wall in the Gathering Room. The price for 2024 will be \$20.

**SUNDAY SCHOOL** is off for the summer & will resume on the 1<sup>st</sup> & 3<sup>rd</sup> Sundays in Sept.

**CONGREGATIONAL MEETING** A Congregational meeting was held on June 2<sup>nd</sup> and four topics were discussed. Please contact George if you would like the link to the meeting and catch up on the latest happenings here at Grace.

**JUNE NEWSLETTER** is available on-line at [www.graceoflilylake.org](http://www.graceoflilylake.org) (please note the new website address ends in a “.org” rather than a “.com”)

**GRACE’S FALL RUMMAGE SALE** will be held on Oct. 4<sup>th</sup> and 5<sup>th</sup>

**OUTDOOR WORSHIP** has begun for the summer months! **The first Sunday of the month worship** will be INDOORS on July 7<sup>th</sup>, August 4<sup>th</sup> and September 1<sup>st</sup> at 9:30am with **Coffee Hour to follow**. Our outdoor worship services are using paper bulletins only (as the large TV is no longer being rolled outside each week). Also, please note that some members will be viewing the bulletin on their phones once the livestream of the worship service has begun. Indoor services will continue to use the TV screens and less hardcopy bulletins.

**ROAD RUNNERS “Adventures in the Smokies”** Sept. 15<sup>th</sup> – 21<sup>st</sup>, See Grace webpage for more info [www.graceoflilylake.org](http://www.graceoflilylake.org)

**LECTORS ARE NEEDED** for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

**NOISY OFFERING** We continue to collect weekly noisy offering to help offset various costs of specific expenses or a specific fundraiser. If you wish to contribute to the "Building Maintenance Fund" - please mark this specific donation on your check. These donations are for unplanned/unbudgeted building maintenance repairs. Thank you for your support!

**MISC ITEMS NEEDED/REQUESTED** \*\* Cathy Whiteside is seeking plastic storage containers (of manageable size) with lids if possible. If you have any you no longer are using, please drop them off at church on the lower level and pls leave a note with Cathy's name on it. \*\* We are looking for a few volunteers who would help with changing our church signage every couple of weeks. Please see Cathy Whiteside – and thank you for your assistance. \*\*

**BRIDGE TO LIFE DONATIONS** The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. ***Thank you for your generous donations!***

**FREE ITEMS:** The Sunday School/PDO (Parents Day Out) work room on the lower level is already getting cleaned out. Venture a little farther down the hall and visit the room on the righthand side, that has supplies of various items, VHS tapes, etc. that is not needed. Any and all items placed on the table are free for the taking - please stop in and browse and take! This room will be cleared out by the end of July - the remaining items will be purged.

**SUBSTITUTE TEACHERS NEEDED** If you enjoy spending time with 3-5 year olds, helping them make crafts, sing songs, read and play AND are usually available on Mondays and/or Wednesdays 9am-1:30pm from Sept. 9 – May 21<sup>st</sup>, then you might want to sign up to be a substitute teacher for our new Parents Day Out (PDO) program. Please contact Janice Muncie to get on our substitute list, 630-854-1066 or Janice.muncie@gmail.com

**OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE**

We are thankful for your 2024 offerings and donations. Offerings received last week as of 6/24: \$1,355. Our weekly goal is ~ \$3,400. Blessings to all for your support of Grace.  
~ Blessings upon Grace in our 130<sup>th</sup> year of ministry ~

VISIT OUR Website: [www.graceoflilylake.org](http://www.graceoflilylake.org) (.ORG not .COM)  
FOR THE LATEST NEWS AND SERVICES  
Get ALL the news you NEED there – including our weekly services

Our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

**PLEASE PRAY FOR THE WHOLE CHURCH**

- \* God's Church in all time and place, that God be seen and heard.
- \* As we face these times both together and while apart, keep us from fear, suffering and death.
- \* Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- \* Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

**FOR THE WORLD**

- \* For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- \* For the healing of the divisions in our Nation.

## **FOR OUR CONGREGATION**

- \* For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- \* As we plan regarding the future of our congregation.

## **FOR THOSE IN THE MILITARY** (members, relatives, and friends of members of our congregation)

- \* William Delmer, grandson of Kirk and Kathy Hooey
- \* David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

## **FOR ALL**

- \* The continued support of our members
- \* For all members of healthcare around the world
- \* For those serving as first responders and in the military
- \* For our Nation, to extend peace in all things.

**FOR THOSE SICK IN BODY, MIND OR SPIRIT...** Bob Acker, Fred Alstadt, Barb Asher, Vicki Barclay, Aina Baumanis, Makenzie Bay, Craig Bradley, Viola Bradshaw, Jim (brother of Rita Burnham), Patrick Curley (brother of Cathy Lindquist), Ken Deutschmann, Alexa Diehl, Natalia Diehl, David Diehl (Kelly's cousin), Jan Docherty, Rebecca Eagen, Ted Ellingsen, Pat Eineke, Marge Granquist, Lucille Hammers (Cathy Lindquist's sister), Joyce Helander and Jim Serafin, Shana Holtz, Stacy Hooey, Howard (friend of Alexa Diehl), Rich Jackson, Manfred Kaufmann, Andrew Kinsel and his family in Ukraine, Paul Kinsel, Bob Koehling, Katie Kozeva, Pastor Dave and Carol Langseth, Ray Larsen, Gay Leslie, Pat and Chili Lindgren, Steve Lindquist, Sherry Manke, Janelle McDonald, Brent and Taylor Miller and their families, Joan Mortenson, Linda Mowers (sister-in-law to Pat Lindgren), Ray Navarro, Bill Werrline, Bob Nelson, Ed Nordwind, Oksana & her sister Maria (friends of Natalia Diehl), Donald Overby, Emily Peters, Carol Prevenas, Janelle Ream, Kirk Reardon, Nancy and John Schaefer, John Schnaitman, John Swanson (Margaret Swanson's son), Tia Thorne, Shirley and Norm Turner, Crystal Vines, Cordelia Vogel, Pastor Arne Walker, Kristy Weydert, Wayne Whiteside, Ron Wilken (Missy Barton's father), Bud Wise, Albert Zegiel & Barbara Zegiel.

*If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!*

**ALSO** - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Twyla Strom for prayer shawl needs.