



WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

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WEB ADDRESS: www.graceoflilylake.com

Sunday, March 12th, 2023 * 9 AM * INPERSON and ONLINE



3rd SUNDAY OF LENT

Introduction

TODAY'S THEME: In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

THANK YOU FOR JOINING US FOR SUNDAY MORNING WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.

Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.
We hope all people find it easy to follow along.*

GOD GATHERS US

Announcements are found on our website

PRELUDE

Brethren We Have Met to Worship

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✙ one God, who journeys with us these forty days, and sustains us with the gift of grace.

All: Amen.

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

P: Holy God,

C: we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

we cause hurt though you call us to heal;

we choose fear over compassion.

Forgive us, renew us, and lead us,

as we seek to follow in your way of life.

All: Amen.

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy,

✙ forgives you in Christ's name, and revives you in the Spirit's power.

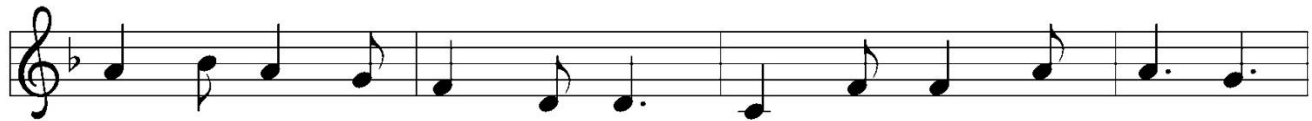
All: Amen.

OPENING SONG

Jesus, Keep Me Near the Cross

ELW 335/Red Book

Jesus, Keep Me Near the Cross ELW 335



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Let us pray...Merciful God, the fountain of living water,

C: you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Share the peace with each other either by a wave or a bow.

HEARING GOD'S WORD

FIRST READING: Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: Word of God; Word of Life.

All: Thanks be to God.



Children's Message

(Please rise for the reading of the Gospel)

P: The Holy Gospel according to St. John

All: **Glory to you O Lord**

THE HOLY GOSPEL John 4:5-42

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."

⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';

¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews.

²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"

²⁸Then the woman left her water jar and went back to the city. She said to the people,

²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: This is the Gospel of the Lord.

All: Praise to You O Christ!

MESSAGE FOR ALL

Pastor David Mercurio

SONG OF DAY

I Heard the Voice of Jesus Say

ELW 611/Red Book

I Heard the Voice of Jesus Say ELW 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889
Music: KINGSFOLD, English folk tune

APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

OFFERING IS WELCOMED

P: God of good gifts,

C: receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.

Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.

All: Amen.

(An offering will be taken before the prayer.)

Offertory Music

The Sanctuary of Prayer

PRAYERS OF GOD'S PEOPLE

*See list of those Grace is currently praying for at end of this document
or online. Please let us know your prayer needs.*

Please respond accordingly



P: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

P: We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,

C: receive our prayer.

P: We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God,

C: receive our prayer.

P: We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where every person is forgiven and loved. Merciful God,

C: receive our prayer.

P: We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness. Give them your living water always. Merciful God,

C: receive our prayer.

P: We pray for this congregation, especially those preparing for baptism. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: We give thanks for the lives of all your saints. Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God,

C: receive our prayer.

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C: Amen.

HOLY COMMUNION

P: Come and receive Jesus, our strength in the wilderness.

THE GREAT THANKSGIVING

P: Lift up your hearts.

ALL: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God.

ALL: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

**ALL: Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass
against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen**

P: These are the gifts of God for the people of God.

All: Thanks be to God

TAKE AND EAT OF THE BREAD AND CUP

Communion hymns:

I Lay My Sins on Jesus	LBW 305/Green Book
Chief of Sinners Though I Be	ELW 609/Red Book
Softly and Tenderly Jesus is Calling	ELW 608/Red Book

I Lay My Sins on Jesus LBW 305



1 I lay my sins on Je - sus, the spot - less Lamb of God;
2 I lay my wants on Je - sus; all full - ness dwells in him;
3 I rest my soul on Je - sus, this wea - ry soul of mine;



he bears them all and frees us from the ac - curs - ed load.
he heals all my dis - eas - es; my soul he does re - deem.
his right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus to wash my crim - son stains
I lay my griefs on Je - sus, my bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



clean in his blood most pre - cious till not a spot re - mains.
he from them all re - leas - es; he all my sor - rows shares.
like fra - grance on the breez - es his name a - broad is poured.

Text: Horatius Bonar, 1808–1889

Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

Chief of Sinners though I Be ELW 609



- 1 Chief of sin - ners though I be, Je - sus shed his blood for me,
- 2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,
- 3 On - ly Je - sus can im - part balm to heal the wound - ed heart,
- 4 Chief of sin - ners though I be, Christ is all in all to me;
- 5 O my Sav - ior, help af - ford by your Spir - it and your word!



died that I might live on high, lives that I might nev - er die.
deep - er than the depths of sea, last - ing as e - ter - ni - ty.
peace that flows from sin for - giv'n, joy that lifts the soul to heav'n,
all my wants to him are known, all my sor - rows are his own.
When my way - ward heart would stray, keep me in the nar - row way;



As the branch is to the vine, I am his, and he is mine.
Love that found me—won-drous thought—found me when I sought him not.
faith and hope to walk with God in the way that E - noch trod.
He sus - tains the hid - den life safe with him from earth - ly strife.
grace in time of need sup - ply while I live and when I die.

Text: William McComb, 1793–1870

Music: GETHSEMANE, Richard Redhead, 1820–1901

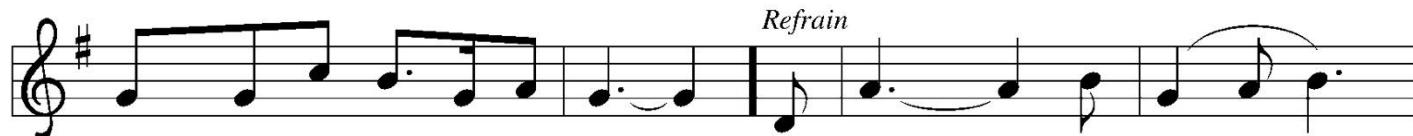
Softly and Tenderly Jesus Is Calling ELW 608



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
Music: THOMPSON, Will L. Thompson

PRAYER AFTER COMMUNION

P: Embodied God,

C: at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

All: Amen.

CLOSING SONG

Guide Me Ever, Great Redeemer

ELW 618/Red Book

Guide Me Ever, Great Redeemer ELW 618

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, shield me with your might - y arm,
 I will raise for - ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm. I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

GOD SENDS US

BLESSING

P: God, the giver of love, ✚ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

All: Amen.

DISMISSAL

P: Go in peace. Serve in love.

All: Thanks be to God

POSTLUDE

I Lay My Sins on Jesus

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ADDITIONAL WEEKLY LECTIONARY LESSON

Exodus 17:1-7

Water from the rock in the wilderness

Psalms 95

Let us shout for joy to the rock of our salvation. (Ps. 95:1)

3/12/23 ANNOUNCEMENTS

ALTAR FLOWERS Will not be placed during Lent.

WORSHIP MASKING-Update There has been a slight increase in the area of Covid cases and in our congregation. We have been sitting at a social distance as we have felt comfortable in the sanctuary. We need to continue Masking at your comfort level.

REBECCA CIRCLE meets March 21st at 1pm and has their **FRONTIER SOUP SALE** every week. See display in the Narthex.

MAUNDY THURSDAY WORSHIP April 6th, 7pm here at Grace Lutheran

GOOD FRIDAY WORSHIP April 7th 7pm at Burlington Methodist

EASTER SUNDAY WORSHIP April 9th, 9am here at Grace Lutheran

LENTEN BIBLE STUDY AND BREAKFAST – Saturdays through Mar. 25th 9-10:30am

LENTEN BIBLE STUDY AND SOUP LUNCH – Wednesdays, though Mar. 29th at NOON

LIFELINE SCREENING 8am – 5pm on March 31st

POOL TABLE for sale - \$50 donation – buyer needs to arrange to move it. Please see Tricia Painter if interested.

LINE DANCING continues every Thursday night in Fellowship Hall from 6pm to 7pm.

SPAGHETTI DINNER Saturday, April 1st from 4pm-7pm

BOWLING LEAGUE The Lutheran Fellowship Bowling League, a joint league among area ELCA Churches, is looking for adults 18 or older to join us every other Sunday for an evening of adult Christian fellowship. Bowling skill or experience not required. Contact Nick Rex for more info: 630-742-5836 (text or voicemail) or lutheranbowling@gmail.com.

NOISY OFFERING We collect a Noisy Offering whenever you wish to empty your change purse or pockets! Our next endeavor is for parking lot light bulbs. Thank you for your support!

WISHLIST Thank you to those who have donated copy paper and batteries. We are hopeful that we won't need any ice melter salt for this season! Thank you for your thoughtfulness!

BRIDGE TO LIFE DONATIONS The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the News Letter or Cathy Whiteside.

Thank you for your generous donations!

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE

Donations collected for the past week = \$6,149 (\$302 was from Chili Bingo). Weekly donations needed to meet **2023 expenses** = \$3,500. Blessings upon Grace in this 1st Quarter.

ZOOM FELLOWSHIP WILL CONTINUE WEEKLY **AT 10:30 AM** on Sundays following our online worship services. Join our Grace family for sharing news, prayers information and more. Don't miss out! Check your eblast for details.

<https://zoom.us/j/96765863567?pwd=SWpGM0xlclVoaFBIUXI2dEVvNTd3UT09>

VISIT OUR Website www.graceoflilylake.com FOR THE LATEST NEWS AND SERVICES

Check out our updated website. **Get ALL the news you NEED there – including our weekly services**

And our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering and death.
- * Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- * Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Adam & Julia Sajdak, grandson & granddaughter in law of Bill and Lori U'Ren
- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooey
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military
- * For our Nation, that extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT... Andrew Kinsel and his family in Ukraine, Fred Alstadt, Barb Asher, Vicki Barclay, Aina Baumanis, Nelson Brodhead, Joanna Alverado/Klaus, Jim (brother of Rita Burnham), Elaine Chaney, the Chavez family and Joe, Juanita Curley, Jane Cutler, Ken Deutschmann, Jack and Jan Docherty, **Rebecca Eagen**, Joyce Helander and Jim Serafin, Jay Ellingsen, Howard (friend of Alexa Diehl), **Rich Jackson**, Manfred Kaufmann, Paul and Kay Kinsel, Bob Koehling, Katie Kozeva, Lisa Landes, Pastor Dave and Carol Langseth, Ray Larsen, Gay Leslie (cousin of Kurt Redemann), Pat and Chili Lindgren, Sherry Manke, Janelle McDonald, George and Eileen Morris, Joan Mortenson, Mike Myers, Ray Navarro, Ed Nordwind, Donald Overby, **Pat Penfold**, Phil and Inge Peterson, Carol Prevenas, Pastor Art, Joan Rygula (sister of Lori U'Ren), Nancy Schaeffer, John Schnaitman, Kim Theros, Tia Thorne, Shirley Turner, Crystal Vines, Kristy Weydert, Wayne Whiteside, Catherine Zegial, and Barbara Zegiel.

*Please let us know your prayer requests for inclusion in our public prayers.
Type them in the comments or send them to the church office via our prayer card on our website.*