



WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

5N600 Hanson Road, St. Charles, IL 60175

OFFICE: 630-365-6751 * E-MAIL: general@graceoflilylake.com

WEB ADDRESS: www.graceoflilylake.com

Thursday, March 28th * 7PM * INPERSON and ONLINE



Maundy Thursday

Introduction

TODAY'S THEME: This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

THANK YOU FOR JOINING US FOR Thursday Evening WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.

Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

Our community gathers in unity with others in-person and a virtual way. We hope all people find it easy to follow along.

GOD GATHERS US

Announcements are found on our website

PRELUDE

The Old Rugged Cross

Nancy Schnaitman

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

WELCOME MAUNDY THURSDAY WORSHIP

CHOIR ANTHEM

The Precious Lamb

Choir

Psalm: Psalm 116:1-2, 12-19

I will lift the cup of salvation and call on the name of the LORD. (Ps. 116:13)

L:¹I love the LORD, who has heard my voice,
and listened to my supplication,

**C:²for the LORD has given ear to me
whenever I called.**

L:¹²How shall I repay the LORD for all the good
things God has done for me?

**C:¹³I will lift the cup of salvation and call on
the name of the LORD.**

L:¹⁴I will fulfill my vows to the LORD in
the presence of all God's people.

**C:¹⁵Precious in your sight, O LORD,
is the death of your servants.**

L:¹⁶O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

**C:¹⁷I will offer you the sacrifice of thanksgiving and call upon the name of the
LORD.**

L:¹⁸I will fulfill my vows to the LORD in
the presence of all God's people,

**C:¹⁹in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. All: Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

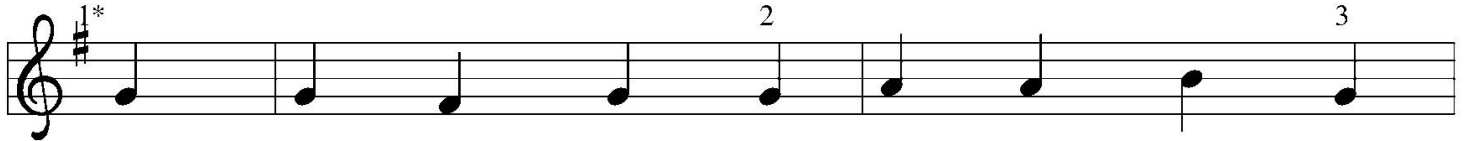
All: Amen

OPENING SONG

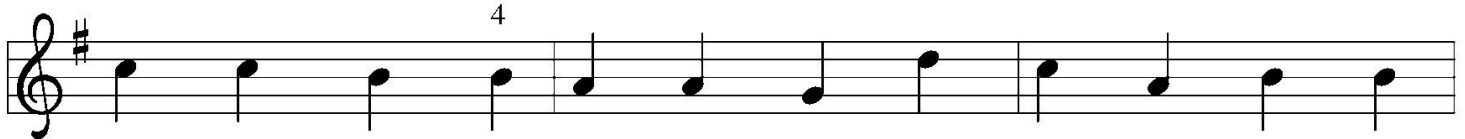
All Praise to Thee My God this Night

ELW 565 Red Hymnal

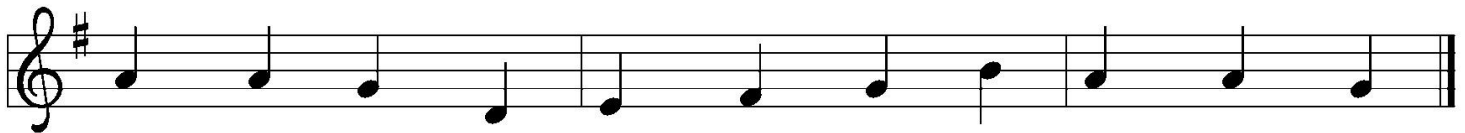
All Praise to Thee, My God, This Night ELW 565 Red Hymnal



1 All praise to thee, my God, this night for
 2 For - give me, Lord, for thy dear Son, the
 3 Teach me to live, that I may dread the
 4 Oh, may my soul in thee re - pose, and
 5 Praise God, from whom all bless - ings flow; praise



all the bless - ings of the light. Keep me, oh, keep me,
 ill that I this day have done; that with the world, my -
 grave as lit - tle as my bed. Teach me to die, that
 may sweet sleep mine eye - lids close, sleep that shall me more
 God, all crea - tures here be - low; praise God a - bove, ye



King of kings, be - neath thine own al - might - y wings.
 self, and thee, I, ere I sleep, at peace may be.
 so I may rise glo - rious at the awe - some day.
 vig - 'rous make to serve my God when I a - wake!
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

* *May be sung in canon.*

Music: TALLIS' CANON, Thomas Tallis, 1505–1585

GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Holy God, source of all love,

C: on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will

to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Share the peace with each other either by a wave or a bow.

HEARING GOD'S WORD

FIRST READING: ¹ Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

P: Word of God; Word of Life.

All: Thanks be to God.

(Please rise for the reading of the Gospel)

P: The Holy Gospel according to St. John

All: Glory to you O Lord

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel

THE HOLY GOSPEL

John 13:1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.

P: This is the Gospel of the Lord.

All: Praise to You O Christ!

MESSAGE FOR ALL

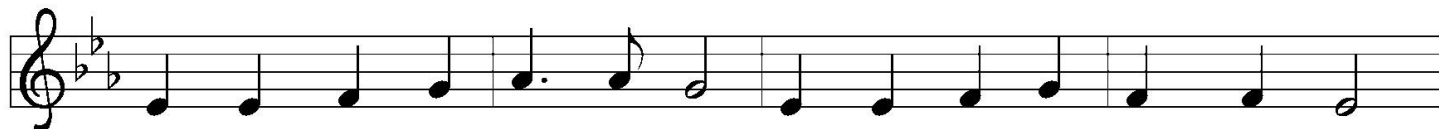
Pastor David Mercurio

SONG OF DAY Go to Dark Gethsemane

ELW 347 v. 1-3

Go to Dark Gethsemane

ELW 347 Red Hymnal



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father, and he will
come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting.
Amen.**

OFFERING IS WELCOMED

P: Jesus, you are the bread of life,

C: and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

All: Amen.

(An offering will be taken before the prayer.)

Offertory Music

Were You There?

PRAYERS OF GOD'S PEOPLE

See list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.

Please respond accordingly



P: Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

A brief silence.

P: God who kneels to wash our feet, gather your church around the world during this holy week. Humble the powerful and lift up any who are marginalized. Renew our faith and make us bold in service and love to our neighbors. Merciful God, **C: receive our prayer.**

P: God who blesses the grain of the soil and the fruit of the vine, inspire in us a reverent care for the earth. Sustain fields, gardens, and wild places, that all people are fed and every living thing flourishes. Merciful God, **C: receive our prayer.**

P: God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for those who are vulnerable.

Merciful God,

C: receive our prayer.

P: God who was betrayed, comfort people everywhere who have suffered abuse at the hands of someone they knew and trusted. Heal the bodies, minds, and hearts of victims of exploitation. Help all in pain to know that you are near. Merciful God, **C: receive our prayer.**

P: God who sits at the table with us, grant the joy of your presence to people celebrating first communion today, and to all who share the meal. Strengthen communities of faith in grace and courage. Merciful God, **C: receive our prayer.**

P: God who brings new life out of death, we pray with thanks for the lives of those who have joined the communion of saints. In our holy meal, connect us to the faithful who have gone before us, and nourish us as your people living today. Merciful God, **C: receive our prayer.**

P: Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.

C: Amen.

HOLY COMMUNION

P: Come and receive Jesus, our strength in the wilderness. **THE GREAT THANKSGIVING**

P: Lift up your hearts.

All: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God. **All:**

It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

**ALL: Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass
against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen**

P: These are the gifts of God for the people of God.

All: Thanks be to God

TAKE AND EAT OF THE BREAD AND CUP

Communion hymns:

Were You There

ELW 353/Red Hymnal

Were You There ELW 353 Red Hymnal

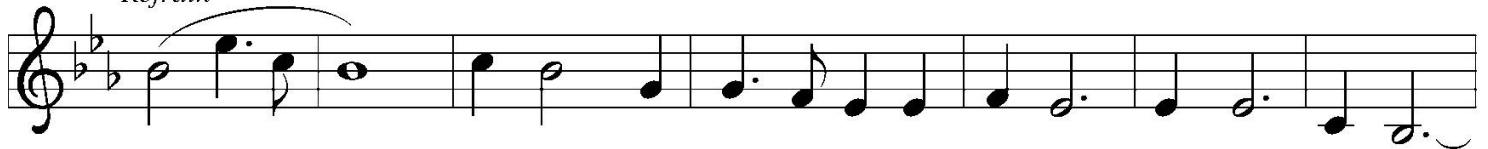


- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?

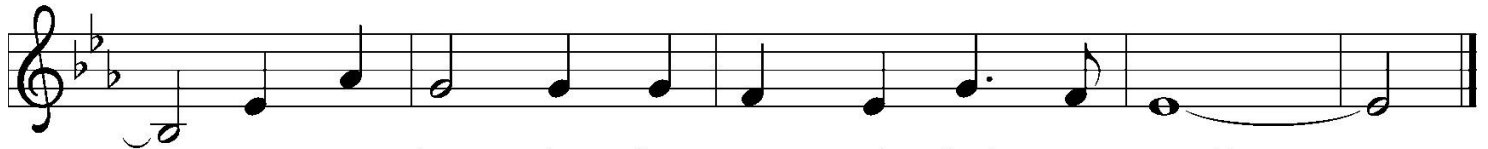


Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

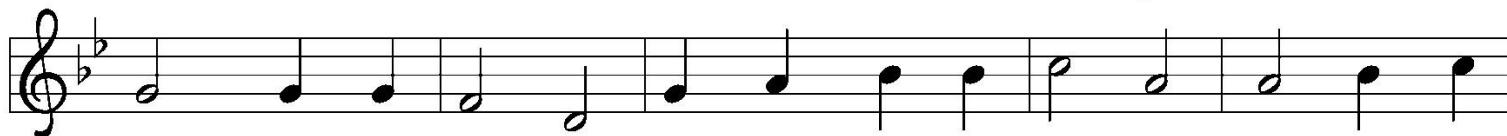
Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

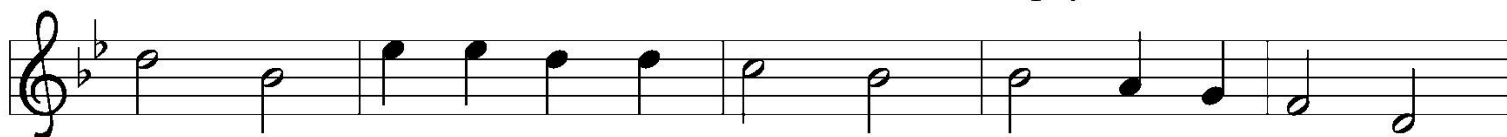
Ah, Holy Jesus

ELW 349/ Red Hymnal

Ah, Holy Jesus ELW 349 Red Hymnal



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.

Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Lamb of God

ELW 336/ Red Hymnal

Lamb Of God

Words and Music by
Twila Paris

VERSE

$\text{♩} = 52$ C G C G/B Am $Fmaj7$ C/E

1. Your on - ly Son, no sin to hide; But You have sent Him from Your
(2. Your gift of) love they cru - ci - fied; They laughed and scorned Him as He
(3. I was so) lost I should have died; But You have brought me to Your

Gsus G G/F Am $Fmaj7$ C/E Am $Fmaj7$ C/G $Gsus$ C *Refrain*

side, to walk up - on this guilt - y sod, and to be - come the Lamb of God.
died. The hum - ble King they named a fraud, and sac - ri - ficed the Lamb of God.
side to be led by Your staff and rod, and to be called a lamb of God.

Oh Lamb of God sweet Lamb of God
I love the holy Lamb of God
Oh wash me in His precious blood
My Jesus Christ the Lamb of God

PRAYER AFTER COMMUNION

P: Lord Jesus,

C: in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

CLOSING SONG: Now the Day is Over ELW 570/ Red Hymnal

Lowering of lights

Stripping of the altar during the closing song

Now the Day Is Over



1 Now the day is o - ver; night is draw - ing nigh;
2 Je - sus, give the wea - ry calm and sweet re - pose;
3 Com - fort ev - 'ry suf - f'rer watch - ing late in pain;
4 Through the long night - watch - es may your an - gels spread



shad - ows of the eve - ning steal a - cross the sky.
with your ten - d'rest bless - ing may our eye - lids close.
those who plan some e - vil, from their sin re - strain.
their bright wings a - bove me, watch - ing round my bed.

5 When the morning wakens,
then may I arise
pure and fresh and sinless
in your holy eyes.

6 Glory to the Father,
glory to the Son,
and to you, blest Spirit,
while the ages run.

Text: Sabine Baring-Gould, 1834–1924, alt.
Music: MERRIAL, Joseph Barnby, 1838–1896

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GOD SENDS US

BLESSING

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth
bless you in this Lenten journey.

All: Amen.

DISMISSAL

P: Go in peace. Serve in love.

All: Thanks be to God

NO POSTLUDE

Leave in Quiet

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ADDITIONAL LECTIONARY LESSON

Exodus 12:1-4 [5-10] 11-14

The passover of the LORD

3/28/24 ANNOUNCEMENTS

WORSHIP MASKING-Update We have been sitting at a social distance as we have felt comfortable in the sanctuary. Please continue Masking at your comfort level.

ALTAR FLOWERS There will be no flowers on the altar for Lent.

THE 2024 FLOWER CHART is up and on the wall in the Gathering Room. The price for 2024 will be \$20.

GOOD FRIDAY COMMUNITY WORSHIP Will be held on March 29th, 7pm at Lily Lake Congregational Church

EASTER EGG HUNT at 10:30am on Sat., March 30th at Lily Lake Park. Volunteers can help stuff eggs or help keep watch over the kids the day of the event at the park next to Lily Lake Village Hall. If you are interested in donating candy, please drop it off at the Village Hall during the weekday. Please see Kelly Diehl for more info.

EASTER WORSHIP Will be at Grace on March 31st at 9:30am

EASTER BREAKFAST will be held at Grace between 8:30am – 11:30am. Please see Grace's webpage for more info: www.graceoflilylake.com

SPAGHETTI SUPPER will be in Fellowship Hall on Sat., April 13th from 4pm-7pm.

LINE DANCING continues on Wednesdays, from 6 – 7pm.

SUNDAY SCHOOL Sunday school meets on the first and third Sundays of the month through May 2024.

LECTORS ARE NEEDED for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

NOISY OFFERING We collect a Noisy Offering whenever you wish to empty your change purse or pockets! The Vision Team has approved the Noisy Offering collections will go towards a contribution to an ***Eagle project*** - new fire pit/seating area at Grace. Thank you for your support!

BRIDGE TO LIFE DONATIONS The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. ***Thank you for your generous donations!***

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE

We are thankful for your offerings and donations. Offerings collected last week= \$3,418. Our weekly donation needs are ~ \$3,400. Blessings to all for your support of Grace.

Attn: Thrivent Members - March 31st is the deadline for designating your Thrivent Choice Dollars - we have received \$208 so far and would welcome your consideration of Grace as the recipient.

~ Blessings upon Grace in our 130th year of ministry ~

VISIT OUR Website www.graceoflilylake.com
FOR THE LATEST NEWS AND SERVICES

Get ALL the news you NEED there – including our weekly services Our

FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering

and death.

- * Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry. *
- Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Adam & Julia Sajdak, grandson & granddaughter in law of Bill and Lori U'Ren
- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooley
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military * For our Nation, to extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT... Andrew Kinsel and his family in Ukraine, Bob Acker, Fred Alstadt, Barb Asher, Joanna Alverado/Klaus, Vicki Barclay, Aina Baumanis, Makenzie Bay, Viola Bradshaw, Jim (brother of Rita Burnham), **Patrick Curley (brother of Cathy Lindquist)**, Jane Cutler, Ken Deutschmann, Alexa Diehl, Natalia Diehl, David Diehl (Kelly's cousin), Jan Docherty, Rebecca Eagen, Ted Ellingsen, Pat Eineke, Marge Granquist, Lucille Hammers (Cathy Lindquist's sister), Joyce Helander and Jim Serafin, Howard (friend of Alexa Diehl), Rich Jackson, Manfred Kaufmann, Paul and Kay Kinsel, Bob Koehling, Katie Kozeva, Pastor Dave and Carol Langseth, Ray Larsen, Gay Leslie, Pat and Chili Lindgren, Cathy Lindquist, Sherry Manke, Janelle McDonald, Joan Mortenson, Linda Mowers (sister-in-law to Pat Lindgren), Ray Navarro, Bob Nelson, Alaina Neufeld, Ed Nordwind, Oksana & her sister Maria (friends of Natalia Diehl), Donald Overby, Carol Prevenas, Kirk Reardon, Nancy and John Schaefer, John Schnaitman, Tia Thorne, Shirley and Norm Turner, Crystal Vines, Cordelia Vogel, Pastor Arne Walker, Kristy Weydert, Wayne Whiteside, Kelly Wilken & her family (Missy Barton's sister), Ron & Sharon Wilken (Missy Barton's parents), Bud Wise, & Barbara Zegiel.

Our thoughts and prayers to the Morris family on the passing of George Morris on Feb. 27th. Memorial will be at Grace on March 30th visitation 1-3pm with Service following at 3pm

If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!

ALSO - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just see a Rebecca Circle member.

*Please let us know your prayer requests for inclusion in our public prayers.
Type them in the comments or send them to the church office via our prayer card on our website.*