



WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

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Sunday, March 26th, 2023 * 9 AM * INPERSON and ONLINE



5th SUNDAY OF LENT

Introduction

TODAY'S THEME: In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

THANK YOU FOR JOINING US FOR SUNDAY MORNING WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.

Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.
We hope all people find it easy to follow along.*

GOD GATHERS US

Announcements are found on our website

PRELUDE

Meditation on Wondrous Love

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

WELCOME & ANNOUNCEMENTS

CHOIR ANTHEM

Give Me a Servant's Heart

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, who journeys with us these forty days, and sustains us with the gift of grace.

All: Amen.

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

P: Holy God,

C: we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

we cause hurt though you call us to heal;

we choose fear over compassion.

Forgive us, renew us, and lead us,

as we seek to follow in your way of life.

All: Amen.

P: Hear the good news: God so loved the world that God gave His only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy,

✝ forgives you in Christ's name, and revives you in the Spirit's power.

All: Amen.

OPENING SONG

Awake, My Soul, and With the Sun ELW 557/Red Book



1 A - wake, my soul, and with the sun thy
2 All praise to thee, who safe hast kept and
3 Lord, I my vows to thee re - new. Dis -
4 Di - rect, con - trol, sug - gest, this day, all
5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
hast re - freshed me while I slept. Grant, Lord, when I from
perse my sins as morn - ing dew; guard my first springs of
I de - sign or do or say, that all my pow'rs, with
God, all crea - tures here be - low; praise God a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.
death shall wake, I may of end - less light par - take.
thought and will; and with thy - self my spir - it fill.
all their might, in thy sole glo - ry may u - nite.
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: MORNING HYMN, François H. Barthélémon, 1741–1808

GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Almighty God,

C: your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Share the peace with each other either by a wave or a bow.

HEARING GOD'S WORD

FIRST READING: Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: Word of God; Word of Life.

All: Thanks be to God.



Children's Message

(Please rise for the reading of the Gospel)

P: The Holy Gospel according to St. John

All: **Glory to you O Lord**

THE HOLY GOSPEL John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have

died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: This is the Gospel of the Lord.

All: Praise to You O Christ!

MESSAGE FOR ALL

Pastor David Mercurio

SONG OF DAY

Accept, O Lord, the Gifts We Bring

ELW 691/Red Book

Accept, O Lord, the Gifts We Bring ELW 691



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957

Music: BARBARA ALLEN, English folk tune

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APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

OFFERING IS WELCOMED

P: God of good gifts,

**C: receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.**

Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.

All: Amen.

(An offering will be taken before the prayer.)

Offertory Music

Behold the Lamb of God

PRAYERS OF GOD'S PEOPLE

*See list of those Grace is currently praying for at end of this document
or online. Please let us know your prayer needs.*



Please respond accordingly

P: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

C: receive our prayer.

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

C: receive our prayer.

P: You redeem the world and its peoples. Raise up leaders at all levels of government who work to promote the dignity of every human life.

Merciful God,

C: receive our prayer.

P: You weep when we weep. Be present with those who grieve or who are troubled by illness. You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

C: receive our prayer.

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

C: receive our prayer.

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

C: receive our prayer.

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C: Amen.

HOLY COMMUNION

P: Come and receive Jesus, our strength in the wilderness.

THE GREAT THANKSGIVING

P: Lift up your hearts.

ALL: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God.

ALL: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

**ALL: Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass
against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen**

P: These are the gifts of God for the people of God.

All: Thanks be to God

TAKE AND EAT OF THE BREAD AND CUP

Communion hymns:

What Wondrous Love is This?

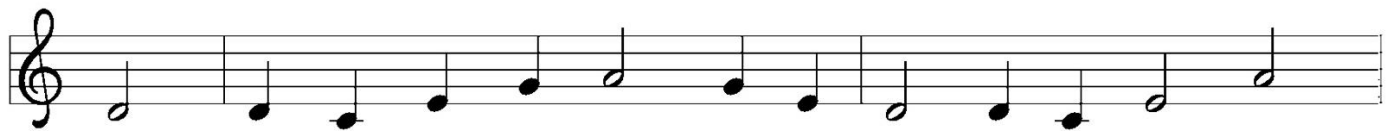
ELW 666/Red Book

Lamb of God

ELW 336/Red Book

My Song is Love Unknown ELW 343 (doesn't match words below)

What Wondrous Love Is This ELW 666



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

Lamb Of God ELW 336



1. Your on - ly Son, no sin to hide; But You have sent ____ Him from Your _
 (2. Your gift of) love they cru - ci - fied; They laughed and scorned _ Him as He _
 (3. I was so) lost I should have died; But You have brought _ me to Your _

4 G^{SUS} G G/F Am Fmaj⁷ C/E Am Fmaj⁷ C/G G^{SUS}



side, ____ to walk up - on ____ this guilt - y sod, ____ and to be - come the Lamb of
 died. ____ The hum - ble King ____ they named a fraud, ____ and sac - ri - ficed the Lamb of
 side ____ to be led by ____ Your staff and rod, ____ and to be called a lamb of

CHORUS

Am F G/F C/E C G/B Am Fmaj⁷ C/E



God. Oh _ Lamb _ of _ God, _ sweet _Lamb of God. _ I love the ho - ly Lamb of _

G^{SUS} G G/F Am Fmaj⁷ C/E Am Fmaj⁷ C/G G^{SUS} C



God. _ Oh, wash me in ____ His pre - cious blood, _ my Je - sus Christ, the Lamb of God.

Words and Music by
 Twila Paris

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My Song Is Love Unknown



1. My song is love un - known, My Sav - ior's love to
 2. He came from his blest throne Sal - va - tion to be -
 3. Some - times they strew his way And his sweet prais - es
 4. Why, what has my Lord done? What makes this rage and
 5. They rise, and needs will have My dear Lord made a -
 6. In life no house, no home My Lord on earth might
 7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might
 stow; But peo - ple scorned him; none The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run, He gave the
 way; A mur - der - er they save, The Prince of
 have; In death no friend - ly tomb But what a
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake
 Christ would know. But, O my friend, My friend in - deed,
 to their King. Then "Cru - ci - fy!" Is all their breath,
 blind their sight. Sweet in - jur - ies! Yet they at these
 life they slay. Yet cheer - ful he To suf - f'ring goes
 stran - ger gave. What may I say? Heav'n was his home;
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for his death They thirst and cry.
 Them - selves dis - please And 'gainst him rise.
 That he his foes From thence might free.
 But mine the tomb Where - in he lay.
 I all my days Could glad - ly spend!

Text: Samuel Crossman, c.1624–1683, alt.

Tune: LOVE UNKNOWN, 6 6 6 6 4 4 4; John Ireland, 1879–1962, © John Ireland Trust

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PRAYER AFTER COMMUNION

P: Embodied God,

C: at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

All: Amen.

CLOSING SONG

In the Cross of Christ I Glory

ELW 324/Red Book



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

GOD SENDS US

BLESSING

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

All: Amen.

DISMISSAL

P: Go in peace. Serve in love.

All: Thanks be to God

POSTLUDE

Intrada

Bach

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Liturgy-Sundays and Seasons May 31, 2023

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ADDITIONAL WEEKLY LECTIONARY LESSON

Psalm 130

I wait for you, O LORD; in your word is my hope. (*Ps. 130:5*)

Romans 8:6-11

Life in the Spirit

3/26/23 ANNOUNCEMENTS

ALTAR FLOWERS Will not be placed during Lent.

WORSHIP MASKING-Update There has been a slight increase in the area of Covid cases and in our congregation. We have been sitting at a social distance as we have felt comfortable in the sanctuary. We need to continue Masking at your comfort level.

REBECCA CIRCLE FRONTIER SOUP SALE every week. See display in the Narthex.

LENTEN BIBLE STUDY AND SOUP LUNCH – Wednesdays, though Mar. 29th at NOON

SPAGHETTI DINNER Saturday, April 1st from 4pm-7pm
Spaghetti pre-packed in Narthex for take home and precook bring Saturday morning (do not freeze). See Gloria Theros with questions.

PALM SUNDAY April 2nd 9 AM Worship

MAUNDY THURSDAY WORSHIP April 6th, 7pm here at Grace Lutheran

GOOD FRIDAY WORSHIP April 7th 7pm at Burlington Methodist

EASTER SUNDAY WORSHIP April 9th, 9am here at Grace Lutheran

EASTER SUNDAY BREAKFAST Easter Sunday morning from 8am until 11am. Please see the sign up sheet in the Gathering Room.

LIFELINE SCREENING 8am – 5pm on March 31st

POOL TABLE for sale - \$50 donation – buyer needs to arrange to move it. Please see Tricia Painter if interested.

LINE DANCING continues every Thursday night in Fellowship Hall from 6pm to 7pm.

NOISY OFFERING We collect a Noisy Offering whenever you wish to empty your change purse or pockets! Our next endeavor is for parking lot light bulbs. Thank you for your support!

WISHLIST Thank you to those who have donated copy paper and batteries. We are hopeful that we won't need any ice melter salt for this season! Thank you for your thoughtfulness!

BRIDGE TO LIFE DONATIONS The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the News Letter or Cathy Whiteside.

Thank you for your generous donations!

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE

We are blessed & thankful for faithful giving for the ministries we share and support. Offerings collected for the past week = \$ 1,483. Weekly donations needed to meet 2023 expenses = \$3,500. Blessings upon Grace in this 1st Qtr.

ZOOM FELLOWSHIP WILL CONTINUE WEEKLY **AT 10:30 AM** on Sundays following our online worship services. Join our Grace family for sharing news, prayers information and more. Don't miss out! Check your eblast for details.

<https://zoom.us/j/96765863567?pwd=SWpGM0xlclVoaFBIUXI2dEVvNTd3UT09>

VISIT OUR Website www.graceoflilylake.com FOR THE LATEST NEWS AND SERVICES

Check out our updated website. **Get ALL the news you NEED there – including our weekly services**

And our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering and death.
- * Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- * Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Adam & Julia Sajdak, grandson & granddaughter in law of Bill and Lori U'Ren
- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooey
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military
- * For our Nation, that extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT... Andrew Kinsel and his family in Ukraine, Fred Alstadt, Barb Asher, Vicki Barclay, Aina Baumanis, Nelson Brodhead, Joanna Alverado/Klaus, Jim (brother of Rita Burnham), Elaine Chaney, the Chavez family and Joe, Juanita Curley, Jane Cutler, Ken Deutschmann, Jack and Jan Docherty, Rebecca Eagen, Joyce Helander and Jim Serafin, Jay Ellingsen, Howard (friend of Alexa Diehl), Rich Jackson, Manfred Kaufmann, Paul and Kay Kinsel, Marlene Klingner, Bob Koehling, Katie Kozeva, Lisa Landes, Pastor Dave and Carol Langseth, Ray Larsen, Gay Leslie (cousin of Kurt Redemann), Pat and Chili Lindgren, Sherry Manke, Janelle McDonald, George and Eileen Morris, Joan Mortenson, Mike Myers, Ray Navarro, Ed Nordwind, Donald Overby, Pat Penfold, Phil and Inge Peterson, Carol Prevenas, Pastor Art, Joan Rygula (sister of Lori U'Ren), Nancy Schaeffer, John Schnaitman, Kim Theros, Tia Thorne, Shirley Turner, Crystal Vines, Kristy Weydert, Wayne Whiteside, Catherine Zegial, and Barbara Zegiel.

*Please let us know your prayer requests for inclusion in our public prayers.
Type them in the comments or send them to the church office via our prayer card on our website.*