



WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

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OFFICE: 630-365-6751 * E-MAIL: general@graceoflilylake.org

WEB ADDRESS: www.graceoflilylake.org

Sunday, March 22nd, 2026 * 9:30 AM * INPERSON and ONLINE



FIFTH SUNDAY IN LENT

Introduction

TODAY'S THEME: In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

THANK YOU FOR JOINING US FOR THIS MORNING'S WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.

Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.
We hope all people find it easy to follow along.*

GOD GATHERS US

Announcements are found on our website

PRELUDE

Rock of Ages

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.
C: Amen.

OPENING SONG

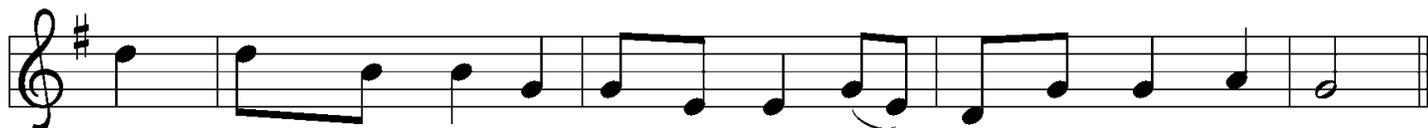
Oh, for a Thousand Tongues to Sing

ELW 886/Red Hymnal

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Let us pray...Almighty God,

C: your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Share the peace with each other either by a wave or a bow.

HEARING GOD'S WORD

FIRST READING: Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: Word of God; Word of Life.

All: Thanks be to God.



Children's Message

(Please rise for the reading of the Gospel)

GOSPEL: John 11:1-45

P: The Holy Gospel according to St. John

ALL: Glory to you O Lord

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

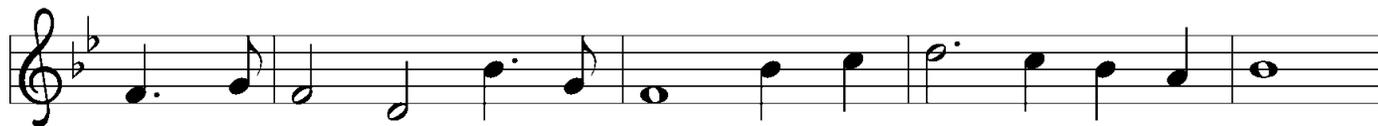
⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P: This is the Gospel of the Lord

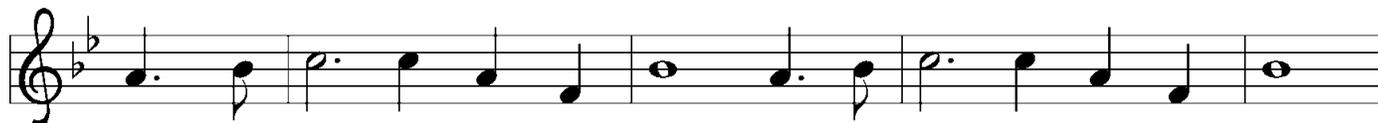
ALL: Praise to You O Christ!

MESSAGE FOR ALL

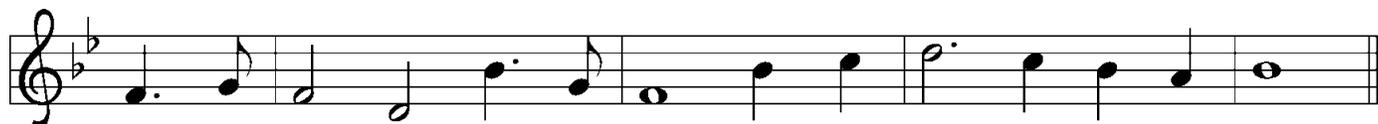
Pastor David Mercurio



- 1 Rock of A - ges, cleft for me, let me hide my - self in thee;
- 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
- 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
- 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 Na - ked, come to thee for dress; help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778

Music: TOPLADY, Thomas Hastings, 1784–1872

APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the power of the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,**

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

OFFERING IS WELCOMED

P: O God,

C: maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.
Amen.

(An offering will be taken before the prayer.)

Offertory Music

Jesus is a Rock in a Weary Land

PRAYERS OF GOD'S PEOPLE

See list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.

Please respond accordingly

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

P: We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

C: Your mercy is great.

P: We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

C: Your mercy is great.



P: We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

C: Your mercy is great.

P: We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick. Hear us, O God.

C: Your mercy is great.

P: We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

C: Your mercy is great.

P: We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

C: Your mercy is great.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

HOLY COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

THE GREAT THANKSGIVING

P: Lift up your hearts.

ALL: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God.

ALL: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

**ALL: Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass
against us
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory
Forever and ever. Amen

P: These are the gifts of God for the people of God.

All: Thanks be to God

TAKE AND EAT OF THE BREAD AND CUP

Communion hymn

Lamb of God

ELW page 146/Red Hymnal

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Text: "Agnus Dei," tr. International Consultation on English Texts
Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Meditation: A time of silent reflection congregation may use this time to remember Jesus, calm your soul, pray, repent, experience spiritual renewal and/or just listen for God.

Mark 14:63-65

⁶³ Then the high priest tore his clothes and said, "Why do we still need witnesses? ⁶⁴ You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. ⁶⁵ Some began to spit on him, to blindfold him,

and to strike him, saying to him, "Prophecy!" The guards also took him and beat him.

PRAYER AFTER COMMUNION

P: God of our salvation,

C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

All: Amen.

CLOSING SONG

Lift High the Cross

ELW 660/Red Hymnal

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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GOD SENDS US

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✝ bless you now and always.

C: Amen.

DISMISSAL

P: Go in peace. Believe the good news.

All: Thanks be to God.

POSTLUDE

Lift High the Cross

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Liturgy-Sundays and Seasons May 31, 2026

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ADDITIONAL WEEKLY LECTIONARY LESSON

Psalm 130

I wait for you, O LORD; in your word is my hope. (Ps. 130:5)

Romans 8:6-11

Life in the Spirit

3/22/26 ANNOUNCEMENTS

SUNDAY SCHOOL In April, we will have Sunday School on the 2nd and 4th Sundays of the month due to Easter falling on the first Sunday of the month.

LINE DANCING continues on TUESDAYs from 6pm-7pm in Fellowship Hall.

LENTEN BIBLE STUDY Pastor David will lead our Lenten Bible study again this February and March. There will be a Wednesday Lenten Soup & Bible Study at noon on: Feb. 25, March 4, 11, 18, 25; and a Saturday Lenten Coffee & Bible Study at 9:30am on: Feb. 28, March 7, 14, 21, 28. Please sign up in the Welcome area so that Pastor is aware of how many copies to prepare for Wed. or Sat.

UPCOMING EASTER SEASON HAPPENINGS Seder dinner on Maundy Thursday, April 2; Good Friday worship 7pm @ Cong'l Church; Easter Sunday: April 5 with Easter breakfast provided before or after worship. Please watch for weekly handouts, weekly e-blasts or sign-up sheets (in welcome area) for details.

PLAN TO JOIN US FOR THIS YEAR'S SEDER DINNER!!

How can we as Christians relate to the Jewish celebration of Passover? For us, we know the rest of the story. The sacrificial lamb of the Exodus story was a foreshadowing of Jesus as our perfect and once-for-all-time sacrifice for sins. When Jesus held the Last Supper with his disciples, a celebration of Passover, he made the New Covenant with all future disciples when he said: "This is my body given for you; this is the new covenant in my blood, which is poured out for you." Please join us for the blessed event on Thursday, April 2 at 6:00 PM. Pastor David

LECTORS ARE NEEDED for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

SHOE BOX COLLECTION in lower level outside of Fellowship Hall. Please help!

BRIDGE TO LIFE DONATIONS The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. ***Thank you for your generous donations!***

MARCH NEWSLETTER is available on-line at www.graceoflilylake.org. If you would like to submit anything for the newsletter, please email the information to Marty Bradley by the 24th of the month: masbradley50@gmail.com

VOLUNTEER OPPORTUNITIES Are you looking for ways to be a little more involved in our church each week? We have a variety of tasks that take place before and during each Sunday worship service, such as preparing communion and altar, reading our announcements and Bible reading, ushering, running the PowerPoint during the

service. A variety of ways to be a part of our worship behind the scenes or up front. Please see Pastor for more information.

GRACE LUTHERAN CHURCH PRESCHOOL takes place every Monday and Wednesday from 9:15am – 1:15pm. We will be adding a 2-Year-Old class on Tuesdays from 8:45am – 10:45am in the fall of 2026. If you know of anyone with a child ages 2-5, please let them know of this engaging Christian preschool program. More info can be found on our website, www.graceoflilylake.org/preschool or you can contact Janice Muncie at 630-854-1066.

SECURITY FOR PRESCHOOL Please be reminded that our Preschool policies are that all entry doors remain locked during preschool hours. If you need to come into church, we ask that you lock the door behind you, and of course ensure it is locked when you depart. And this is a good time for another request for anyone in and out of church or the last one here at church, please check all exit doors on both levels to ensure they are locked.

NOISY OFFERING We gratefully accept your "noisy offering" after each service. These funds add up and go towards our capital improvement projects.

HABITAT FOR HUMANITY Nancy Corbige continues to collect email addresses for the Pottawatomie Partnership email distribution list. We currently have a house in-build in St. Charles. (Questions, you may call or text Nancy at 847-212-0237.)

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE We are thankful and blessed with your offerings and donations to Grace. Offerings received as of March 16 : \$ 3,897 (weekly goal is ~\$4,000). We thank our members and friends who have earmarked their ***Choice Dollars*** to Grace ~ \$932.

~ Blessings upon Grace in our 132nd year of ministry ~

VISIT OUR Website: www.graceoflilylake.org (.ORG not .COM)

FOR THE LATEST NEWS AND SERVICES

Get ALL the news you NEED there – including our weekly services

Our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering

and death.

- * Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- * Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooey
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military
- * For our Nation, to extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT... For our "Grace Family" members:

Betty Boor, Craig Bradley, Dan Burtnette, Lillian Carlson, Nancy Corbige, Ken Deutschmann, Alexa Diehl, Natalia Diehl, Jan Docherty, Kathy Hooey, Rich Jackson, Manfred Kaufmann, Paul Kinsel, Katie Kozeva, Pastor Dave & Carol Langseth, Tom and Lois Larkin, Ray Larsen, Larry Linden, Pat & Chili Lindgren, Steve Lindquist, Joan Mortensen, Jan Myers, Carol Nelson, Ed Nordwind, Nancy & John Schaefer, Bud and Marilyn Wise, Norm Turner, Wayne Whiteside, **For our Families and Friends:** Howard, Jim, Scott, Fred Alstadt, Barb Asher, Kathy Barton (mother of Tom Barton), Howard and Christine Baumert, Viola Bradshaw, Cindy Carlson, Joanie Chernick, David Diehl, Rebecca Eagen, Ted Ellingsen, Pat Eineke, Joyce Helander, Andrew Kinsel, Bob Koehling, Sally Kruthoff (daughter of Nancy Schnaitman), Karl Kruthoff, Gay Leslie, Janelle McDonald, Linda Mowers, Ray Navarro, Oksana & Maria, Donald Overby, Emily Peters, Marc Pluskowski (dear friend of Heidi Anderson), Marion Schlindwein (Dan and Nancy Burtnette's mom/mother-in-law), John Schnaitman, Kelly Wilken, Ron Wilken, Greg & Val Williams, and Barbara Zegiel.

If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering

machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!

ALSO - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Twyla Strom for prayer