

**PRELUDE**

**Holy Ground**

**Impromptu Choir**

**CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

**C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**C: Amen**

**OPENING HYMN**

**Blessed Assurance**

**WOV 699/Blue Hymnal**

## Blessed Assurance



1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915  
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

### FIRST READING:

L: A reading from Romans 5:1-8

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and

character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

L: The word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S MESSAGE



## GOSPEL:

P: The Holy Gospel according to Matthew **9:35—10:8.**

C: **Glory to you, O Lord.**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every

sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

## **MESSAGE FOR ALL**

Pastor David Mercurio

### **HYMN OF THE DAY**

**Let Justice Flow Like Streams**

**WOV 763/Blue Hymnal**

## Let Justice Flow like Streams



- 1 Let jus - tice flow like streams of spar-king wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.  
an ev - er - flow - ing stream of faith trans-lat - ed in - to deed.  
and jus-tice, right, and peace per-vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

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## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit**

he became incarnate from the virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

### ***APOSTLES' CREED***

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## OFFERTORY HYMN

Keep your Lamps Trimmed & Burning

## OFFERTORY PRAYER

P: Let us pray.

P: Merciful God,

**C: we offer with joy and thanksgiving what you have give us – ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## THE PRAYERS

**P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.**

P: God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

**C: hear our prayer.**

P: God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

**C: hear our prayer.**

P: God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction (*especially*), and sustain those who advocate for peace. God of grace,

**C: hear our prayer.**

P: God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries (*especially*). God of grace,

**C: hear our prayer.**

P: God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,

**C: hear our prayer.**

P: God of faith, we give thanks for (*Macrina, Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and all*) the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

**C: hear our prayer.**

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

## **PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

*The ministers and congregation may greet one another with a gesture of peace, using these or similar words:*

**C: Peace be with you.**

## **GREAT THANKSGIVING**

P: Lord, Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,**

hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **COMMUNION**

*The communion follows. The bread may be broken for distribution.*

*As the ministers give the bread and cup to each communicant, they say these words:*

P: The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say:*

**C: Amen**

## **COMMUNION HYMN**

**What Feast of Love**

**WOV 701/Blue Hymnal**

## What Feast of Love



- 1 What feast of love is of-fered here, what ban-quet come from heav - en?
- 2 What light of truth is of-fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of-fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last-ing life, what won-drous word is giv - en?  
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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## **PRAYER**

P: Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C: Amen.**

## **CLOSING SONG**

**Bind Us Together**

**WOV 748/Blue Hymnal**

## **BLESSING**

*The minister blesses the congregation, using this or another appropriate blessing.*

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C: Amen**

## **DISMISSAL**

*The minister may dismiss the congregation.*

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

# **6/7/26 ANNOUNCEMENTS**

**ALTAR FLOWERS** are donated today by the Lindquists for their 56<sup>th</sup> anniversary!

**SUNDAY SCHOOL** Sunday school is over for this school year and will resume in September. We will have 2 summer meet-ups for children ages 3 – 13. More info on days and times to come.

**DIRECTORY FAMILY PICTURE** Cara Turner is available for your family picture taking on Sundays at 9am, downstairs in first SS room/office on the

left, and after church service until 11am. Please contact her if you have further questions or need to schedule a picture taking at your home – her cell #: 630-291-6896. We would like to get this project complete within the next month.

**LECTORS ARE NEEDED** for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

**BRIDGE TO LIFE DONATIONS** The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. *Thank you for your generous donations!*

**JUNE NEWSLETTER** is available on-line at [www.graceoflilylake.org](http://www.graceoflilylake.org). If you would like to submit anything for the newsletter, please email the information to Marty Bradley by the 24<sup>th</sup> of the month:  
[masbradley50@gmail.com](mailto:masbradley50@gmail.com)

**HABITAT FOR HUMANITY** Nancy Corbige continues to collect email addresses for the Pottawatomie Partnership email distribution list. We currently have a house in-build in St. Charles. (Questions, you may call or text Nancy at 847-212-0237.)

**VOLUNTEER OPPORTUNITIES** Are you looking for ways to be a little more involved in our church each week? We have a variety of tasks that take place before and during each Sunday worship service, such as preparing communion and altar, reading our announcements and Bible reading, ushering, running the PowerPoint during the service. A variety of ways to be a part of our worship behind the scenes or up front. Please see Pastor for more information.

**SHOE BOX COLLECTION** in lower level outside of Fellowship Hall.  
Please help!

**GRACE LUTHERAN CHURCH PRESCHOOL** Summer break has begun! We will be adding a 2-Year-Old class on Tuesdays from 8:45am – 10:45am in the fall of 2026. We are full for the Monday/Wednesday mixed-age class with one on the waiting list!! Many blessings to God! We have 5 signed up for the 2-year-old class. Our maximum for the 2-year-old class is 8 students.

**NOISY OFFERING** We gratefully accept your "noisy offering" after each service. These funds add up and go towards our capital improvement projects.

~ Blessings upon Grace in our 132<sup>nd</sup> year of ministry ~

VISIT OUR Website: [www.graceoflilylake.org](http://www.graceoflilylake.org) (.ORG not .COM)

FOR THE LATEST NEWS AND SERVICES

Get ALL the news you NEED there – including our weekly services

Our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

### **PLEASE PRAY FOR THE WHOLE CHURCH**

- \* God's Church in all time and place, that God be seen and heard.
- \* As we face these times both together and while apart, keep us from fear, suffering and death.
- \* Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- \* Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

### **FOR THE WORLD**

- \* For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- \* For the healing of the divisions in our Nation.

### **FOR OUR CONGREGATION**

- \* For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- \* As we plan regarding the future of our congregation.

**FOR THOSE IN THE MILITARY** (members, relatives, and friends of members of our congregation)

- \* Nathan Sajdak, grandson of Bill and Lori U'Ren
- \* William Delmer, grandson of Kirk and Kathy Hooley
- \* David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

**FOR ALL**

- \* The continued support of our members
- \* For all members of healthcare around the world
- \* For those serving as first responders and in the military
- \* For our Nation, to extend peace in all things.

**FOR THOSE SICK IN BODY, MIND OR SPIRIT... For our “Grace Family” members:** Betty Boor, Craig Bradley, Travis and Lissa Brown on the passing of Travis’ mother Melba Koegele, Dan Burtnette, Lillian Carlson, Nancy Corbige, Alexa Diehl, Natalia Diehl, Jan Docherty, **Mitch Hendry**, Rich Jackson, Manfred Kaufmann, Paul Kinsel, Katie Kozeva, Pastor Dave & Carol Langseth, Tom and Lois Larkin, Ray Larsen, Larry Linden, Pat & Chili Lindgren, Steve Lindquist, Joan Mortensen, Jan Myers, Carol Nelson, Ed Nordwind, Mary Lindquist Rose, Nancy & John Schaefer, Bud and Marilyn Wise, Norm Turner, Wayne Whiteside, **For our Families and Friends:** Howard, Jim, Scott, Fred Alstadt, Barb Asher, Kathy Barton (mother of Tom Barton), Howard and Christine Baumert, Viola Bradshaw, Cindy Carlson, Joanie Chernick, David Diehl, Rebecca Eagen, Ted Ellingsen, Pat Eineke, Rachel Glancy (friend of the Lindgren family), Joyce Helander, Andrew Kinsel, Bob Koehling, Sally Kruthoff (daughter of Nancy Schnaitman), Karl Kruthoff, Gay Leslie, Janelle McDonald, Linda Mowers, Ray Navarro, Oksana & Maria, Donald Overby, Emily Peters, Marc Pluskowski (dear friend of Heidi Anderson), Marion Schlindwein (Dan and Nancy Burtnette’s mom/mother-in-law), John Schnaitman, Kelly Wilken, Ron Wilken, Greg & Val Williams, and Barbara Zegiel.

*If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!*

**ALSO** - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Twyla Strom for prayer.

