



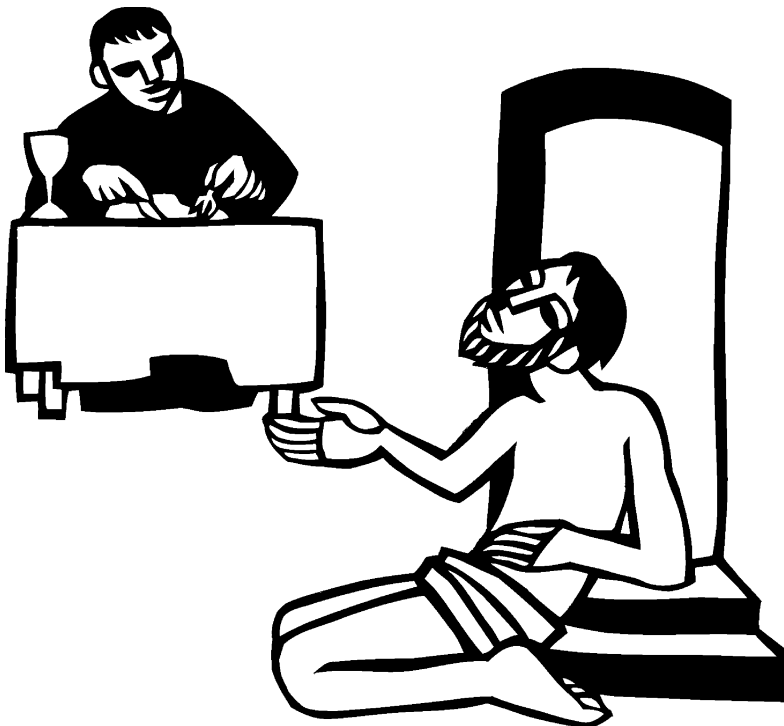
# WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

5N600 Hanson Road, St. Charles, IL 60175

OFFICE: 630-365-6751 \* E-MAIL: [general@graceoflilylake.org](mailto:general@graceoflilylake.org)

WEB ADDRESS: [www.graceoflilylake.org](http://www.graceoflilylake.org)

Sunday, September 28<sup>th</sup>, 2025 \* 9:30 AM \* INPERSON and ONLINE



## *16<sup>th</sup> Sunday after Pentecost*

### **Introduction**

**TODAY'S THEME:** Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Print out your bulletin or use it on your phone or tablet to follow along.

*Announcements are televised or found on our website*

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.  
We hope all people find it easy to follow along.  
We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.*

## **GOD GATHERS US**

**PRELUDE**

**Prelude**

**Boyce**

### **WELCOME & ANNOUNCEMENTS**

*Announcements are found on our website*

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God, our maker, our helper, and our keeper.

**C: Amen.**

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful and loving God,

**C: we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.**

P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✝ Jesus, your sins are forgiven!

**All: Amen.**

### **OPENING HYMN**

**God of Grace and God of Glory**

**ELW 705 v. 1-3/Red Hymnal**

## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

## GREETING & PRAYER OF THE DAY

**P:** The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**All:** And also with you.

**P:** Let us pray...O God,

**C:** rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.**Amen.**

## SHARING OF PEACE

**P:** God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

**C:** And you also.

Share the peace with each other either by a wave or a bow.

## HEARING GOD'S WORD

## FIRST READING: 1 Timothy 6:6-19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

<sup>6</sup> Of course, there is great gain in godliness combined with contentment, <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it, <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup> As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. <sup>18</sup> They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L: Word of God; Word of Life.

All: **Thanks be to God.**



Children's Message

(Please rise for the reading of the Gospel.)

## **GOSPEL: Luke 16:19-31**

P: The Holy Gospel according to St. Luke

**ALL: Glory to you O Lord**

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

[Jesus said:] <sup>19</sup> “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ <sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup> He said, ‘Then I beg you, father, to send him to my father’s house <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup> Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup> He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ <sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

P: This is the Gospel of the Lord

**ALL: Praise to You O Christ!**

## **MESSAGE FOR ALL**

Pastor David Mercurio

## **SONG OF DAY**

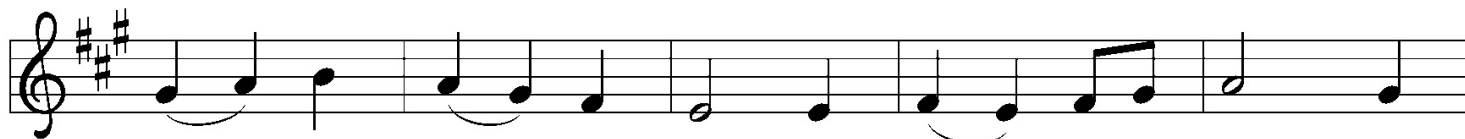
**The Church of Christ in Every Age**

**ELW 729, v 1-3/Red Hymnal**

## The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## APOSTLES' CREED

**P:** With the whole church, let us confess our faith.

**I believe in God, the Father almighty,**  
**creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**  
**who was conceived by the power of the Holy Spirit,**  
**born of the virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, died, and was buried;**  
**he descended to the dead.**  
**On the third day he rose again;**  
**he ascended into heaven,**  
**he is seated at the right hand of the Father,**  
**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## OFFERING IS WELCOMED

P: Lord of the harvest,

**C: we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

*(An offering will be taken before the prayer.)*

**Offertory Music**

**My Life is in You, Lord**

## PRAYERS OF GOD'S PEOPLE

*See list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.*



*Please respond accordingly*

P: Gracious God, we come to you in prayer for the church, the world, and all in need.

*A brief silence.*

P: We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace,

**C: receive our prayer.**

P: We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,

**C: receive our prayer.**

P: We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace,

**C: receive our prayer.**

P: We pray for people in any need. Give them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace,

**C: receive our prayer.**

P: We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies, and guide us in building a community of mutual support. God of grace,

**C: receive our prayer.**

P: We remember in thanksgiving the faithful departed. Inspire us by their example to love and serve our neighbors, and bring us to eternal life. God of grace,

**C: receive our prayer.**

P: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

**C: Amen.**

## **HOLY COMMUNION**

P: Jesus welcomes sinners and eats with them. Come to this meal of mercy.

## **THE GREAT THANKSGIVING**

P: Lift up your hearts.

**ALL: We lift them in the Spirit's love.**

P: Let us give thanks to our Triune God.

**ALL: It is right to give our thanks and praise.**

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

## **P: WORDS OF INSTITUTION**

**ALL: The Lord's Prayer**

**Our Father who art in heaven,**

**Hallowed be thy name, Thy kingdom come,**

**Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**And forgive us our trespasses, as we forgive those who trespass against us**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory**



**Forever and ever. Amen**

**P:** These are the gifts of God for the people of God.

**All: Thanks be to God**

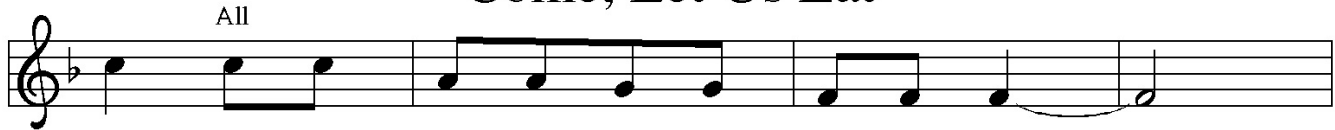
**TAKE AND EAT OF THE BREAD AND CUP**

**Communion Hymns:**

**Come, Let us Eat**

**ELW 491/Red Hymnal**

# Come, Let Us Eat



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In Je - sus' pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.  
 Music: A VA DE, Billema Kwillia, adapt.  
 Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

**We Plow the Fields and Scatter**

**ELW 681/Red Hymnal**

# We Plow the Fields and Scatter



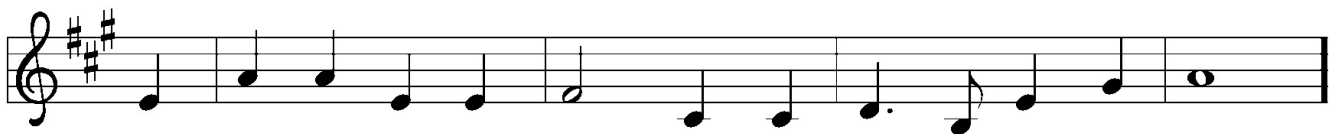
1 We plow the fields and scat - ter the good seed on the land,  
2 You on - ly are the mak - er of all things near and far.  
3 We thank you, our cre - a - tor, for all things bright and good,



but it is fed and wa - tered by God's al - might - y hand,  
You paint the way - side flow - er, you light the eve - ning star.  
the seed - time and the har - vest, our life, our health, our food.



who sends the snow in win - ter, the warmth to swell the grain,  
The winds and waves o - bey you, by you the birds are fed;  
No gifts have we to of - fer for all your love im - parts,



the breez - es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, your chil - dren, you give our dai - ly bread.  
but what you most would trea - sure—our hum - ble, thank - ful hearts.

## *Refrain*



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

## PRAYER AFTER COMMUNION

P: O God,

C: through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

## CLOSING SONG      God of Grace and God of Glory ELW 705 v. 4/Red Hymnal

### God of Grace and God of Glory

4 Save us from weak res - ig - na - tion to the e - vils  
we de - plore; let the gift of your sal - va - tion  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a '4' indicating a four-measure phrase. The lyrics are: '4 Save us from weak res - ig - na - tion to the e - vils', 'we de - plore; let the gift of your sal - va - tion', 'be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,', and 'serv - ing you whom we a - dore, serv - ing you whom we a - dore.'.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

## GOD SENDS US

### BLESSING

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✚ bless you now and forever.

All: Amen.

### DISMISSAL

P: Go in peace. Do not lose heart.

C: Thanks be to God.

## POSTLUDE

## Nocturne

## Mendelssohn

Licensing - CCLI Account #2362484 Copyright License A 513895 6/30/2026

+ Streaming License A 20660830 6/30/2026

SongSelect® Premium - - 6/30/2026

Liturgy-Sundays and Seasons May 31, 2026

Augsburg Fortress Liturgies Annual License: SAS007684

Onelicense wPodcast/Streaming License number: A-737193 Valid for: 11/11/2023 – 11/10/2025

Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS007684.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

### **ADDITIONAL WEEKLY LECTIONARY LESSON**

#### **Amos 6:1a, 4-7**

*Warnings to those who are comfortable or wealthy*

#### **Psalms 146**

The LORD gives justice to those who are oppressed. (Ps. 146:7)

#### **Jeremiah 32:1-3a, 6-15**

*Jeremiah buys a field*

#### **Psalms 91:1-6, 14-16**

You are my refuge and my stronghold, my God in whom I put my trust. (Ps. 91:2)

## **9/28/25 ANNOUNCEMENTS**

**WORSHIP MASKING-Update** We have been sitting at a social distance as we have felt comfortable in the sanctuary. Please continue Masking at your comfort level.

**ALTAR FLOWERS** are donated by Cara Turner in celebration of the Miles – Bri wedding (Cara's son and daughter-in-law).

**OUTDOOR WORSHIP** has ended for this year. We will resume again in the spring/summer of 2026.

**RUMMAGE SALE DONATIONS** Cathy Whiteside can use any assistance in sorting clothing this week – pls contact her for details, along with other volunteers setting up and staging items on Wed and Thurs – anytime between 10am and 4 or 5pm (bring your own lunch if you are able to stay through lunchtime). Donations are being accepted today after church until noon, and on Mon & Tues (pls check with Linda or Tricia on times), Wed & Thurs 10am-3pm.

**RUMMAGE SALE** Volunteers are needed on Friday, 10/3 9am – 4pm and Saturday, 10/4 9am – 2pm at the sale (lunch will be provided). The volunteer sign-up sheet is in the welcome area with some details.

**HAVE YOU LOST A PIERCED EARRING?** A pierced earring was found in the Noisy Offering bucket.... Was it in your pocket and got mixed up with your change? We are grateful for your donation, but we believe someone is missing this earring. Please see Linda or Tricia “to identify”.

**HABITAT FOR HUMANITY** Nancy Corbige continues to collect email addresses for the Pottawatomie Partnership email distribution list. We currently have a house in-build in St. Charles. (Questions, you may call or text Nancy at 847-212-0237.)

**LINE DANCING** has resumed on Thursdays from 6-7pm through December 11<sup>th</sup> in Fellowship Hall. All ages and abilities welcome!

**THE 2025 FLOWER CHART** is up and on the wall in the welcome area. The price for 2025 will be \$20.

**SHOE BOX COLLECTION** in lower level outside of Fellowship Hall. Please help!

**BRIDGE TO LIFE DONATIONS** The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. ***Thank you for your generous donations!***

**GRACE LUTHERAN CHURCH PRESCHOOL** has begun and takes place every Monday and/or Wednesday from 9:15am – 1:15pm. There are still a few spots remaining on Wednesdays. If you know of anyone with a child ages 3-5, please let them know of this engaging Christian preschool program. More info can be found on our website, [www.graceoflilylake.org/preschool](http://www.graceoflilylake.org/preschool) or you can contact Janice Muncie at 630-854-1066.

**SECURITY FOR PRESCHOOL** Please be reminded that our Preschool policies are that all entry doors remain locked during preschool hours. If you need to come into church, we ask that you lock the door behind you, and of course ensure it is locked when you depart. And this is a good time for another request for anyone in and out of church or the last one here at church, please check all exit doors on both levels to ensure they are locked.

**LECTORS ARE NEEDED** for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

**SEPTEMBER NEWSLETTER** is available on-line at [www.graceoflilylake.org](http://www.graceoflilylake.org) (please note the new website address ends in a “.org” rather than a “.com”)

**NOISY OFFERING** We continue to collect weekly noisy offering to help offset various costs of specific expenses or a specific fundraiser. If you wish to contribute to the "Building Maintenance Fund" - please mark this specific donation on your check. These donations are for unplanned/unbudgeted building maintenance repairs. Thank you for your support!

**OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE** We are thankful for your offerings and donations given to Grace. Offerings received last week (as of Sept. 22): \$2,592. Our weekly donation goal is ~ \$4,000.

**TECHNOLOGY HELP** Are you familiar with IT/computer technology/livestreaming? We are seeking several people to assist in preparation and recording our church services (during the week +/- during worship service). Please contact Pastor or Tricia Painter ~ **please consider!**

~ Blessings upon Grace in our 131<sup>st</sup> year of ministry ~

VISIT OUR Website: [www.graceoflilylake.org](http://www.graceoflilylake.org) (.ORG not .COM)

FOR THE LATEST NEWS AND SERVICES

Get ALL the news you NEED there – including our weekly services

Our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

### **PLEASE PRAY FOR THE WHOLE CHURCH**

- \* God's Church in all time and place, that God be seen and heard.
- \* As we face these times both together and while apart, keep us from fear, suffering and death.
- \* Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- \* Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

### **FOR THE WORLD**

- \* For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- \* For the healing of the divisions in our Nation.

### **FOR OUR CONGREGATION**

- \* For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- \* As we plan regarding the future of our congregation.

**FOR THOSE IN THE MILITARY** (members, relatives, and friends of members of our congregation)

- \* Nathan Sajdak, grandson of Bill and Lori U'Ren

- \* William Delmer, grandson of Kirk and Kathy Hooey
- \* David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

### **FOR ALL**

- \* The continued support of our members
- \* For all members of healthcare around the world
- \* For those serving as first responders and in the military
- \* For our Nation, to extend peace in all things.

### **FOR THOSE SICK IN BODY, MIND OR SPIRIT... For our “Grace Family” members:**

Betty Boor, Dan Burtnette, Lillian Carlson, Ken Deutschmann, Alexa Diehl, Natalia Diehl, Jan Docherty, Suzanne Girsch, Kathy Hooey and family, **Rick Jackson**, Manfred Kaufmann, Paul Kinsel, Katie Kozeva, Pastor Dave & Carol Langseth, Tom and Lois Larkin, Ray Larsen, Pat & Chili Lindgren, Steve Lindquist, **Paul Mantsch**, Joan Mortensen, Carol Nelson, Ed Nordwind, Nancy & John Schaefer, Char Sportsman, **Cara Turner and Family**, Bud Wise, Norm Turner, Wayne Whiteside, **For our Families and Friends:** Howard, Jim, Scott, Fred Alstadt, Barb Asher, Howard and Christine Baumert, Viola Bradshaw, Linden Breyne (grandson of Vicki Linden), Cindy Carlson, Joanie Chernick, David Diehl, Rebecca Eagen, Ted Ellingsen, Pat Eineke, Joyce Helander, Andrew Kinsel, Bob Koehling, Karl Kruthoff, Gay Leslie, Family of Sherry Manke, Janelle McDonald, Linda Mowers, Ray Navarro, Oksana & Maria, Donald Overby, Emily Peters, John Schnaitman, **Nancy Sinclair (cousin of Kathy Jackson and Vicki Linden)**, Kelly Wilken, Ron Wilken, Greg & Val Williams, and Barbara Zegiel.

*If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!*

**ALSO** - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Twyla Strom for prayer shawl needs.