



WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

5N600 Hanson Road, St. Charles, IL 60175

OFFICE: 630-365-6751 * E-MAIL: general@graceoflilylake.com

WEB ADDRESS: www.graceoflilylake.com

Sunday, February 26th, 2023 * 9 AM * INPERSON and ONLINE



1st SUNDAY OF LENT

Introduction

TODAY'S THEME: Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

THANK YOU FOR JOINING US FOR SUNDAY MORNING WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.

Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

Our community gathers in unity with others in-person and a virtual way.

We hope all people find it easy to follow along.

GOD GATHERS US

Announcements are found on our website

PRELUDE

When I Survey the Wondrous Cross

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, who journeys with us these forty days, and sustains us with the gift of grace.

All: Amen.

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

P: Holy God,

C: we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

we cause hurt though you call us to heal;

we choose fear over compassion.

Forgive us, renew us, and lead us,

as we seek to follow in your way of life.

All: Amen.

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy,

✝ forgives you in Christ's name, and revives you in the Spirit's power.

All: Amen.

OPENING SONG

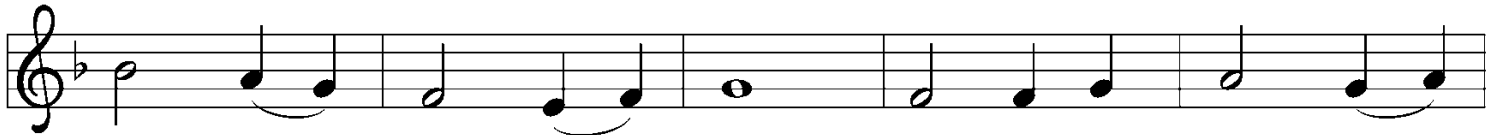
When I Survey the Wondrous Cross

ELW 803

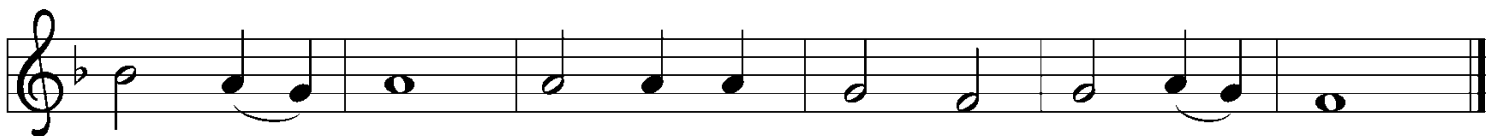
When I Survey the Wondrous Cross ELW 803



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Let us pray... Lord God,

C: our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Share the peace with each other either by a wave or a bow.

HEARING GOD'S WORD

FIRST READING: Genesis 2:15-17 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it.

¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'"⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L: Word of God; Word of Life.

All: Thanks be to God.



Children's Message

(Please rise for the reading of the Gospel)

P: The Holy Gospel according to St. Matthew

All: Glory to you O Lord

THE HOLY GOSPEL

Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

⁷Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

¹¹Then the devil left him, and suddenly angels came and waited on him.

P: This is the Gospel of the Lord.

All: Praise to You O Christ!

MESSAGE FOR ALL

Pastor David Mercurio

SONG OF DAY

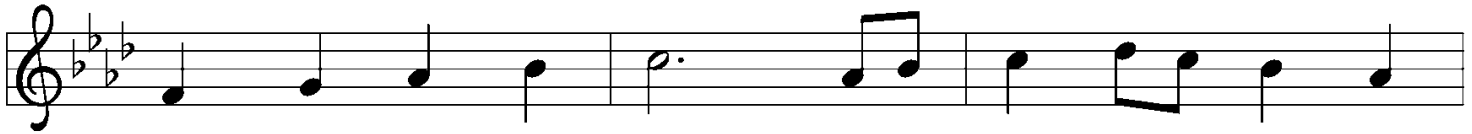
O Lord, Throughout These Forty Days

ELW 319

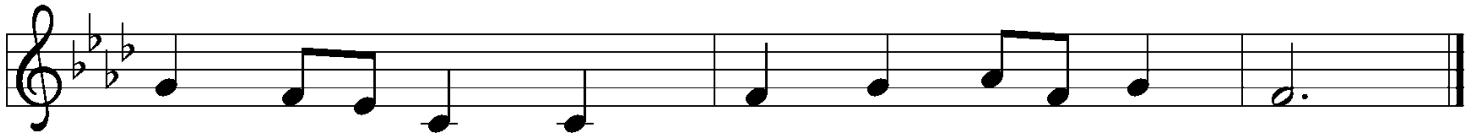
O Lord, throughout These Forty Days ELW 319



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

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APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

OFFERING IS WELCOMED

P: God of good gifts,

C: receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.

Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.

All: Amen.

(An offering will be taken before the prayer.)

Offertory Music

Blest Are They Who Show Mercy

PRAYERS OF GOD'S PEOPLE

*See list of those Grace is currently praying for at end of this document
or online. Please let us know your prayer needs.*

Please respond accordingly

P: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

P: You alone are God. Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration.

Counsel all who faithfully lead your people into the future. Merciful God,

C: receive our prayer.



P: You create verdant gardens and expansive deserts. Tend to the needs of every living creature. Bless those who work in fields and orchards, that the world is nourished by the fruits of their labor. Merciful God,

C: receive our prayer.

P: You know our temptations. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,

C: receive our prayer.

P: You are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love. Merciful God,

C: receive our prayer.

P: You offer abundance to all. Bless the ministries of hospitality in this place. Care for those who tend to the needs of others, especially worship greeters, coffee hour hosts, and nursery attendants. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God,

C: receive our prayer.

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

All: Amen.

HOLY COMMUNION

P: Come and receive Jesus, our strength in the wilderness.

THE GREAT THANKSGIVING

P: Lift up your hearts.

ALL: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God.

ALL: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

ALL: Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass
against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen

P: These are the gifts of God for the people of God.

All: Thanks be to God

TAKE AND EAT OF THE BREAD AND CUP

Communion hymns:

Just As I Am

ELW 592

When Peace Like a River

ELW 785

He Leadeth Me

ELW 401

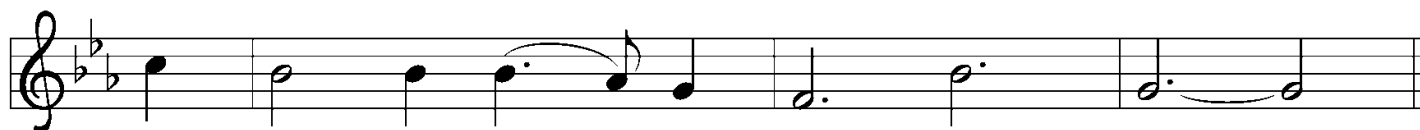
Just As I Am, without One Plea ELW 592



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



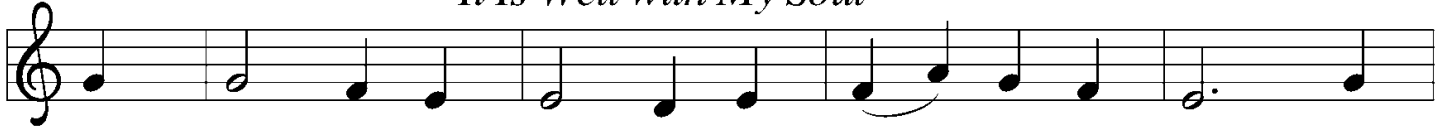
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

When Peace, like a River ELW 785

It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888

Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

He Leadeth Me LBW 501



- 1 He lead - eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
- 2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
- 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
- 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me.
by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me.
con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me.
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead - eth me.

Text: Joseph H. Gilmore, 1834–1918

Music: HE LEADETH ME, William B. Bradbury, 1815–1868

PRAYER AFTER COMMUNION

P: Embodied God,

C: at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

All: Amen.

CLOSING SONG

A Mighty Fortress

ELW 504

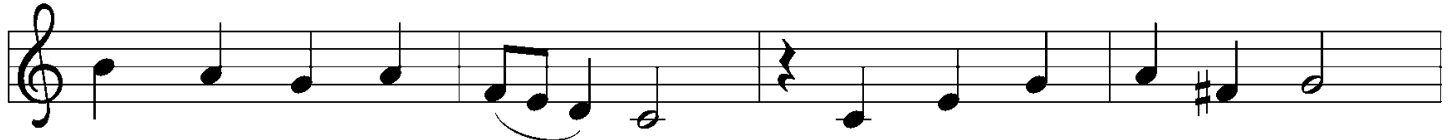
A Mighty Fortress Is Our God ELW 504



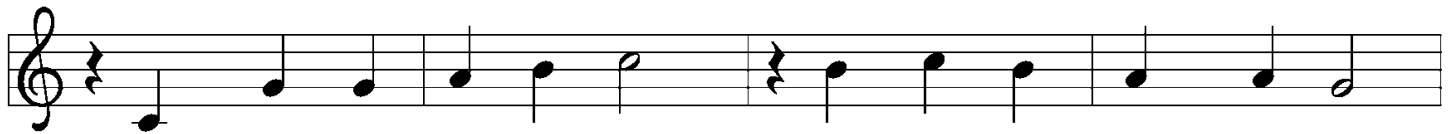
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham-pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

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GOD SENDS US

BLESSING

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

All: Amen.

DISMISSAL

P: Go in peace. Serve in love.

All: Thanks be to God

POSTLUDE

A Mighty Fortress

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Liturgy-Sundays and Seasons May 31, 2023

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ADDITIONAL WEEKLY LECTIONARY LESSON

Psalm 32

Mercy embraces those who trust in the LORD. (Ps. 32:10)

Romans 5:12-19

Death came through one; life comes through one

2/26/23 ANNOUNCEMENTS

ALTAR FLOWERS Will not be placed during Lent

REBECCA CIRCLE FRONTIER SOUP SALE-every week. See display in the Narthex.

WORSHIP MASKING-Update There has been a slight increase in the area of Covid cases and in our congregation. We have been sitting at a social distance as we have felt comfortable in the sanctuary. We need to continue Masking at your comfort level.

LUTHERAN SCHOOL OF THEOLOGY AT CHICAGO presents:

WHY WE SHOULD CARE ABOUT MARTIN LUTHER

Martin Luther on the Holy Spirit and Christian Life

A four part virtual series on Wednesdays, March 1, March 8, March 15, and March 22

From 7 pm – 8:30 pm

Presented by Dr. Candace Kohli

Assistant Professor of Lutheran Systematic Theology and Global Lutheranism

Register at: <https://lstc.edu/event/learning-communities-individuals>

POOL TABLE for sale - \$50 donation – buyer needs to arrange to move it. Please see Tricia Painter if interested.

CHANGING CHILDREN'S WORLDS foundation in Geneva is looking for a volunteer to work in their office from now through April on Tuesdays, Wednesdays, and Fridays from 2:30pm to 5pm. Light office work and phones. The foundation offers domestic violence classes for families. They are located at 411 Stevens St. in Geneva. Website is www.changingchildrensworlds.org and their phone number is 630-909-9411.

LINE DANCING continues every Thursday night in Fellowship Hall from 6pm to 7pm.

CHILI BINGO NIGHT on Sat., March 4th from 5pm – 8pm

BOWLING LEAGUE The Lutheran Fellowship Bowling League, a joint league among area ELCA Churches, is looking for adults 18 or older to join us every other Sunday for an evening of adult Christian fellowship. Bowling skill or experience not required. Contact Nick Rex for more info: 630-742-5836 (text or voicemail) or lutheranbowling@gmail.com.

NOISY OFFERING We collect a Noisy Offering whenever you wish to empty your change purse or pockets! Our next endeavor is for special light bulbs & lift rental necessary for the sanctuary & parking lot. Thank you for your support!

BRIDGE TO LIFE DONATIONS The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the News Letter or Cathy Whiteside.

Thank you for your generous donations!

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE

Donations collected for the past week = \$2,498. Weekly donations needed to meet **2023 expenses** = \$3,500. Blessings upon Grace as we embark on a new year ~

ZOOM FELLOWSHIP WILL CONTINUE WEEKLY **AT 10:30 AM** on Sundays following our online worship services. Join our Grace family for sharing news, prayers information and more. Don't miss out! Check your eblast for details.

<https://zoom.us/j/96765863567?pwd=SWpGM0xlcVoaFBIUXI2dEVvNTd3UT09>

VISIT OUR Website www.graceoflilylake.com FOR THE LATEST NEWS AND SERVICES

Check out our updated website. **Get ALL the news you NEED there – including our weekly services**

And our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering and death.
- * Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- * Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Adam & Julia Sajdak, grandson & granddaughter in law of Bill and Lori U'Ren
- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooey
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military
- * For our Nation, that extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT... Andrew Kinsel and his family in Ukraine, Fred Alstadt, Vicki Barclay, Aina Baumanis, Nelson Brodhead, Joanna Alverado/Klaus, Jim (brother of Rita Burnham), Elaine Chaney, the Chavez family and Joe, Juanita Curley, Jane Cutler, Ken Deutschmann, Jack and Jan Docherty, **Rebecca Eagen**, Joyce Helander and Jim Serafin, Jay Ellingsen, Howard (friend of Alexa Diehl), Manfred Kaufmann, Paul and Kay Kinsel, Bob Koehling, Katie Kozeva, Lisa Landes, Pastor Dave and Carol Langseth, Ray Larsen, Gay Leslie (cousin of Kurt Redemann), **Pat and Chili Lindgren**, Sherry Manke, **Janelle McDonald**, George and Eileen Morris, Joan Mortenson, Mike Myers, Ray Navarro, Ed Nordwind, Donald Overby, Phil and Inge Peterson, Carol Prevenas, Pastor Art, Joan Rygula (sister of Lori U'Ren), Nancy Schaeffer, John Schnaitman, Kim Theros, Tia Thorne, Shirley Turner, Crystal Vines, Kristy Weydert, Wayne Whiteside, Catherine Zegial, and Barbara Zegiel.

*Please let us know your prayer requests for inclusion in our public prayers.
Type them in the comments or send them to the church office via our prayer card on our website.*