



WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

5N600 Hanson Road, St. Charles, IL 60175

OFFICE: 630-365-6751 * E-MAIL: general@graceoflilylake.org

WEB ADDRESS: www.graceoflilylake.org

Sunday, September 20th, 2026 * 9:30 AM * INPERSON and ONLINE



17th SUNDAY AFTER PENTECOST

Introduction

TODAY'S THEME: Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

THANK YOU FOR JOINING US FOR THIS MORNING'S WORSHIP

Print out your bulletin or use it on your phone or tablet to follow along.

Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.
We hope all people find it easy to follow along.*

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

GOD GATHERS US

PRELUDE

**Rise and Shine
Ode to Joy**

**Megan Brannen
Eli Strom**

WELCOME & ANNOUNCEMENTS

Announcements are found on our website

BLESSINGS

CONFESSION AND FORGIVENES

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, who pours love into our hearts and healing upon the earth.

C: Amen.

P: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P: Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ.

C: Amen.

P: Hear this good news: We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

OPENING SONG

Built on a Rock

ELW 652, v. 1-3/Red Hymnal

Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
 5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our
 ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing—call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
 prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.
 world, my face shall see; my peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887
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GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Let us pray...Almighty and eternal God,

C: you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Depending on your comfort level, please share the peace with each other with a handshake and a smile.

HEARING GOD'S WORD

FIRST READING: Jonah 3:10-4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Is it right for you to be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade

over his head, to save him from his discomfort, so Jonah was very happy about the bush.
⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

L: Word of God; Word of Life.

All: Thanks be to God.

(Please rise for the reading of the Gospel)

GOSPEL: Matthew 20:1-16

P: The Holy Gospel according to St. Matthew

ALL: Glory to you O Lord

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I

give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

P: This is the Gospel of the Lord

ALL: Praise to You O Christ!

MESSAGE FOR ALL

Pastor David Mercurio

SONG OF DAY I Love to Tell the Story ELW 661/Red Hymnal

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

OFFERING IS WELCOMED

P: God of creation,

C: you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

(An offering will be taken before the prayer.)

Offertory Music

O Jesus, I Have Promised

PRAYERS OF GOD'S PEOPLE

See list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.

Please respond accordingly.

P: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.



A brief silence.

P: Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God.

C: Your mercy is great.

P: Reconcile conflicts between employers and employees. Fill workplaces with fellowship and harmony, and bring an end to workplace disputes. Hear us, O God.

C: Your mercy is great.

P: Encourage any who cannot work with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. Hear us, O God.

C: Your mercy is great.

P: Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God.

C: Your mercy is great.

P: Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God.

C: Your mercy is great.

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

C: Amen.

HOLY COMMUNION

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

THE GREAT THANKSGIVING

P: Lift up your hearts.

ALL: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God.

ALL: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

**ALL: Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass
against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen**

P: These are the gifts of God for the people of God.

All: Thanks be to God

TAKE AND EAT OF THE BREAD AND CUP

Communion hymn

Will You Come and Follow Me

ELW 798/Red Hymnal

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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PRAYER AFTER COMMUNION

P: Sustaining God,

C: with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

CLOSING SONG

Built on a Rock

ELW 652, v. 4 & 5/Red Hymnal

Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.
world, my face shall see; my peace I leave with you. A - men."

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GOD SENDS US

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen.

P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen.

P: The God of grace ✝ bless you now and forever.

C: Amen.

DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

POSTLUDE

Loure

Bach

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Liturgy-Sundays and Seasons May 31, 2027

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ADDITIONAL WEEKLY LECTIONARY LESSON

Psalm 145:1-8

The LORD is slow to anger and abounding in steadfast love. (*Ps. 145:8*)

Philippians 1:21-30

Standing firm in the gospel

9/20/26 ANNOUNCEMENTS

ALTAR FLOWERS are donated today by Jack and Mary Tetzlaff.

SUNDAY SCHOOL RALLY DAY! Sunday school begins TODAY and will continue on the first and third Sundays of the month through May for children ages 3 – fifth grade.

LINE DANCE LESSONS have begun and will continue through 12/8/26 **from 6:30-7:30pm** in Fellowship Hall. (Please note the half hour time change of the class.) Questions may be directed to Nancy Corbige [847-212-0237](tel:847-212-0237).

LUTHERAN FELLOWSHIP BOWLING LEAGUE Lutheran Fellowship Bowling League is a joint league among area ELCA Churches, and we are open to adults 18 or older to join us every other Sunday for an evening of adult Christian fellowship (2nd & 4th Sundays of the month). Bowling skill or experience NOT required as we just love to have a good time and always love to welcome new faces to our fellowship every year! You can join as an individual or couple (special cases we can have a group of 3 join together). The first session will be Sunday, Sept 13th at 6:00pm at St. Charles Bowl. If you're interested in joining, contact Nick Rex for more information. (630) 742-5836 (please leave Nick a text or voicemail) or lutheranbowling@gmail.com. We are also on Facebook, just search "Lutheran Fellowship Bowling & Softball". If there are times you'll be out of town, do not worry, we have available subs to fill in. If you can't commit to a full season but want to be a sub, please let us know as well.

OKTOBERFEST Grace will again be hosting the annual Oktoberfest on Saturday, September 26th from 4pm to 7pm. Hay rides, line dancing, kids games, bouncy house, food and fellowship! Please see the sign-up sheet in the gathering room.

RUMMAGE SALE ITEMS You may see that many of our leftover rummage sale items continue to be moved out. Our next sale is in October, and we would like to remind everyone that we would like you to hold your donations until that time. Please don't drop off or put items in the garage without contacting Linda or Tricia. Thank you all very much for your cooperation.

RUMMAGE SALE JEWELRY Ladies and gentleman, we're seeking your old jewelry. Please drop off and mark the bag for Rummage Sale - Thank you!

RUMMAGE SALE CLOTHING ITEMS You can drop off your clothing items to the church anytime someone is here. For now, we take clothing items throughout the year. This makes it easier for a group of gals who periodically sort through the clothes. Fall/winter clothes are particularly needed for the sale. We will also take unsalable items if you mark them "recycle" as we drop them off to a recycling textile facility. Questions, contact Cara Turner at 630-291-6896.

GRACE LUTHERAN CHURCH PRESCHOOL We completed a successful first full week of school! We are currently full with 18 registered for the Monday/Wednesday mixed-age class. And we are also full for our new 2-year-old class on Tuesdays with 8 students registered. Thank you to God for all of these blessings!

SECURITY FOR PRESCHOOL Please be reminded that our Preschool policies are that all entry doors remain locked during preschool hours. (Mon/Wed: 9:15am – 1:15pm and Tues: 8:45am – 10:45am) If you need to come into church, we ask that you lock the door behind you, and of course ensure it is locked when you depart.

DIRECTORY FAMILY PICTURE Cara Turner is available for your family picture taking on Sundays at 9am, downstairs in first SS room/office on the left, and after church service until 11am. Please contact her if you have further questions or need to schedule a picture taking at your home – her cell #: 630-291-6896. We would like to get this project complete within the next month.

LECTORS ARE NEEDED for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

SEPTEMBER NEWSLETTER is available on-line at www.graceoflilylake.org. If you would like to submit anything for the newsletter, please email the information to Marty Bradley by the 24th of the month: masbradley50@gmail.com

VOLUNTEER OPPORTUNITIES Are you looking for ways to be a little more involved in our church each week? We have a variety of tasks that take place before and during each Sunday worship service, such as preparing communion and altar, reading our announcements and Bible reading, ushering, running the PowerPoint during the service. A variety of ways to be a part of our worship behind the scenes or up front. Please see Pastor for more information.

SHOE BOX COLLECTION in lower level outside of Fellowship Hall. Please help!

NOISY OFFERING We gratefully accept your "noisy offering" after each service. These funds add up and go towards our capital improvement projects.

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE We are thankful and blessed with your offering and donations. Received as of 9/14 – \$ 9,969 (our weekly goal is \$4,000).

~ Blessings upon Grace in our 132nd year of ministry ~

VISIT OUR Website: www.graceoflilylake.org (.ORG not .COM)
FOR THE LATEST NEWS AND SERVICES
Get ALL the news you NEED there – including our weekly services
Our FACEBOOK PAGE for activities and posts of interest:
<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering and death.
- * Ministries and people of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry, Bishop of the ELCA, and Erik Christensen, our new Bishop of the Chicago Synod.
- * Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of war – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooey
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military
- * For our Nation, to extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT...

For our "Grace Family" members: Betty Boor, Craig Bradley, Dan Burtnette, Travis and Lissa Brown, Lillian Carlson, Alexa Diehl, Natalia Diehl, Jan Docherty, Mitch Hendry, Kathy Hooey, Rich Jackson, Manfred Kaufmann, Kay and Paul Kinsel, Katie Kozeva, Pastor Dave and Carol Langseth, Tom and Lois Larkin, Ray Larsen, Pat and Chili Lindgren, Steve Lindquist, Joan Mortenson, Carol Nelson, Ed Nordwind, Mary Lindquist Rose, Nancy and John Schaefer, Norm Turner, Bud and Marilyn Wise, Wayne Whiteside

For our Families and Friends: Howard, Jim, Scott, Fred Alstadt, Barb Asher, Kathy Barton (mother of Tom Barton), Howard and Christine Baumert, Viola Bradshaw, Cindy Carlson, Joanie Chernick, David Diehl, Rebecca Eagen, Ted Ellingsen, Pat Eineke, Rachel Glancy (friend of the Lindgren family), Joyce Helander, Andrew Kinsel, Bob Koehling, Sally Kruthoff (daughter of Nancy Schnaitman), Gay Leslie, Janelle McDonald, Linda Mowers, Ray Navarro, Oksana & Maria, Donald Overby, Emily Peters, Mary Rose, John Schnaitman, Bob Stanley (Marty Bradley's brother), Kelly Wilken, Ron Wilken, Greg & Val Williams, and Barbara Zegiel.

If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!

ALSO - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Vicki Linden for prayer shawls.