



WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

5N600 Hanson Road, St. Charles, IL 60175

OFFICE: 630-365-6751 * **E-MAIL:** general@graceoflilylake.org

WEB ADDRESS: www.graceoflilylake.org

Sunday, December 21st, 2025 * 9:30 AM * INPERSON and ONLINE



4th Sunday of Advent

Introduction

TODAY'S THEME: Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.

Print out your bulletin or use it on your phone or tablet to follow along.

Announcements are televised or found on our website

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

Our community gathers in unity with others in-person and a virtual way.

We hope all people find it easy to follow along.

We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.

GOD GATHERS US

PRELUDE

Christmas Carols

**Emmy Brannen
James Gwizdala**

WELCOME & ANNOUNCEMENTS

Announcements are found on our website

Fourth Sunday of Advent – Light of Love

Responsive Litany

L: Advent is a time to let go of anger and fear.

C:God of love, fill our hearts with true compassion.

L:Advent is a time to look for the best in others.

C:God of love, help us speak truth with kindness.

L:Advent is a time to share with those in need.

C:God of love, remind us that in giving, we receive.

L:Advent is a time to notice and appreciate the good around us.

C: God of love, help us see the world through loving eyes.

Candle Lighting

Today, we light four candles – the candles of hope, peace, joy, and the candle representing love. This candle is a symbol of Christ's eternal love for us, as well as a reminder that we have been instructed to love others as we love ourselves. Because God is love, and because we were created in God's image, we ourselves are the embodiment of God's love here on earth. Love is patient and kind and powerful, and we all share the calling to go into the world and spread that love to others.

Closing Prayer

ALL: God of love, we open our hearts to you today and ask that you fill us with the power of your love. Take away our bitterness, greed, and jealousy. Remind us that we are brothers and sisters, all sharing the wonderful gift of life. Help us treat others with respect and love, and help us care for the world you have given us with loving hearts and gentle hands. Amen

CHRISTMAS PROGRAM
Sunday School and Preschool Children

Jingle Bells
We Wish You a Merry Christmas
Away In a Manager

Emmy Brannen on Piano
James Gwizdala on Piano
Played with the Bells

CONFESSiON AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, + one God, whose home is heaven and earth, whose salvation is sure.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Long-expected God,

C: we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

P: God judges us not as we deserve, but according to God's own righteousness. + You are freed and forgiven, saved by grace, and ready to welcome the Savior.

All: Amen.

OPENING HYMN

O Come, All Ye Faithful

ELW 283, v. 1 & 3/Red Hymnal



1 O come, all ye faithful, joyful and triumphant! O
2 The highest, most holy, light of light eternal,
3 Sing, choirs of angels, sing in exultation,
4 Yea, Lord, we greet thee, born this happy morn-ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

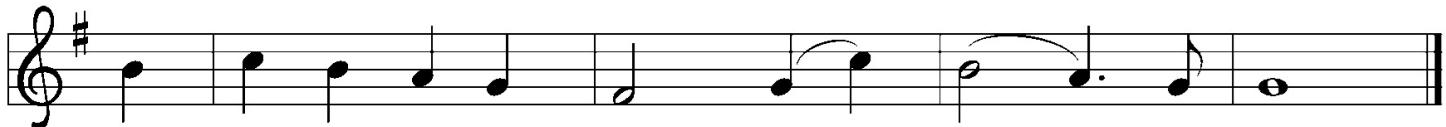


come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Let us pray... Stir up your power, Lord Christ, **and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.**

Amen.

SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And you also.

Share the peace with each other either by a wave or a bow.

HEARING GOD'S WORD

FIRST READING:

Romans 1:1-7

Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.

¹ Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ² which he promised beforehand through his prophets in the holy scriptures, ³ the gospel concerning his Son, who was descended from David according to the flesh ⁴ and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name, ⁶ including you who are called to belong to Jesus Christ,

⁷ To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

L: Word of God; Word of Life.

All: Thanks be to God.

(Please rise for the reading of the Gospel.)

GOSPEL: Matthew 1:18-25

P: The Holy Gospel according to St. Matthew

ALL: Glory to you O Lord

Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."

¹⁸ Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. ²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²² All this took place to fulfill what had been spoken by the Lord through the prophet:

²³ "Look, the virgin shall become pregnant and give birth to a son,
and they shall name him Emmanuel,"

which means, "God is with us." ²⁴ When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife ²⁵ but had no marital relations with her until she had given birth to a son, and he named him Jesus.

P: This is the Gospel of the Lord

ALL: Praise to You O Christ!

MESSAGE FOR ALL

Pastor David Mercurio

SONG OF DAY

Hark! The Herald Angels Sing

ELW 270, v. 1 & 3/Red Hymnal



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.

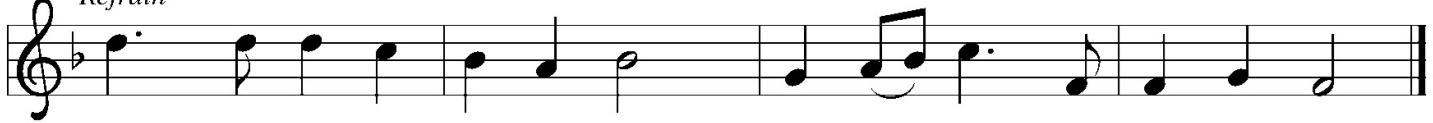


Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.

Refrain



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

OFFERING IS WELCOMED

P: Nourishing God,
C: you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.

(An offering will be taken before the prayer.)

Offertory Music

Mary's Little Boy Child

PRAYERS OF GOD'S PEOPLE

See list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.



Please respond accordingly

P: In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

P: In the anticipation of these days, prepare our hearts for your arrival. Stir our spirits through the gifts of artists, musicians, poets, and preachers, as together we proclaim your advent among us. God of grace,

C: hear our prayer.

P: The earth breaks forth in singing as it heralds the Messiah's coming. Fill our hearts with wonder as we join heaven and nature in announcing this holy birth. God of grace,

C: hear our prayer.

P: You send your saving grace and peace to the nations. Lead us in work for justice and care for the common good. May we meet the Christ-child we seek in the faces of our neighbors. God of grace,

C: hear our prayer.

P: When tears of grief, exhaustion, or loneliness come, or physical or emotional hurt overwhelms us, come to our aid. Uphold all who are anxious, who know the challenges of depression, or who are ill. God of grace,

C: hear our prayer.

P: Surround expectant parents and those suffering from infant loss with communities of support. Bless young children and new parents. Guide us in ways that provide safety for all children and those who care for them. God of grace,

C: hear our prayer.

P: We give thanks for all who have treasured the gospel and lived in faithful service. Strengthen our earthly journeys until, at the last, your face shines upon us and we are held in your love. God of grace,

C: hear our prayer.

P: Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

C: Amen.

HOLY COMMUNION

P: Here is life. God is with us. Come, receive what God has promised.

THE GREAT THANKSGIVING

P: Lift up your hearts.

ALL: We lift them in the Spirit's love.

P: Let us give thanks to our Triune God.

ALL: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

P: WORDS OF INSTITUTION

ALL: The Lord's Prayer

**Our Father who art in heaven,
Hallowed be thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
 And forgive us our trespasses, as we forgive those who trespass
 against us
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory
 Forever and ever. Amen**

P: These are the gifts of God for the people of God.

All: Thanks be to God

TAKE AND EAT OF THE BREAD AND CUP

Communion Hymns:

What Child is This?

ELW 296/Red Hymnal



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris-tian, fear; for sin - ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

The First Noel

ELW 300/Red Hymnal

1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west, o'er . .
 5 Then en - tered in those wise . . . men three, full . .

cer - tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . . them far; and to the
 wise . . . men came . . . from coun - try far; to seek for a
 Beth - le - hem . . . it took . . . its rest; and there it
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . . o - ver the
 there in his . . . pres - ence their . . . gold, . . . and

Refrain

night that was so deep.
 tin - ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.

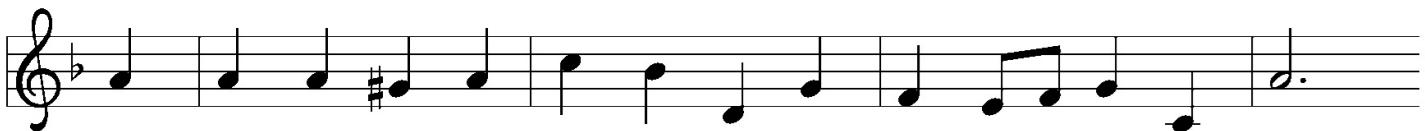
el, No - el! Born is the King of Is - - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional

O Little Town of Bethlehem

ELW 279/Red Hymnal



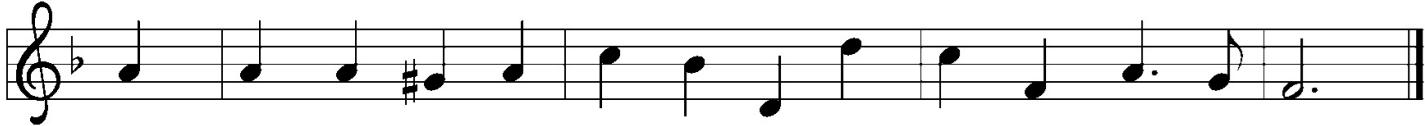
O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Mar - y, and, gath - ered all a - bove
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn-ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ-mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893

Music: ST. LOUIS, Lewis H. Redner, 1831–1908

PRAYER AFTER COMMUNION

P: God our host,

C: at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.

CLOSING SONG

Angels We Have Heard on High

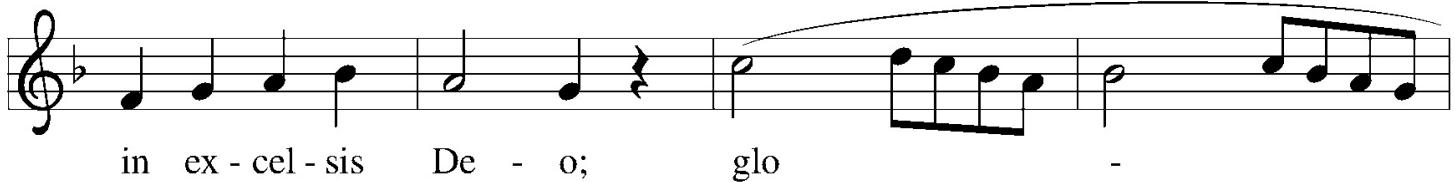
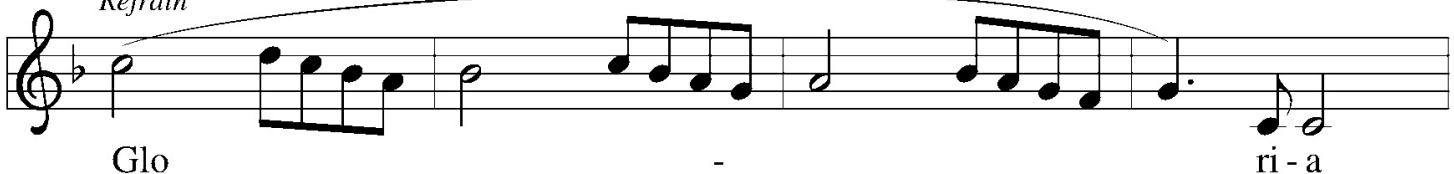
ELW 289 V. 1 & 3/Red Hymnal



1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2. Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



Refrain



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864

Music: GLORIA, French carol

GOD SENDS US

BLESSING

P: May God who comes among us, Father, ⁺ Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always.

All: Amen.

DISMISSAL

P: Go in peace. Keep awake.

C: Thanks be to God.

POSTLUDE

Angels from the Realms of Glory

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Liturgy-Sundays and Seasons May 31, 2026

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ADDITIONAL WEEKLY LECTERNARY LESSON

Isaiah 7:10-16

The sign of Immanuel

Psalm 80:1-7, 17-19

Let your face shine upon us, and we shall be saved. (Ps. 80:7)

12/21/25 ANNOUNCEMENTS

ALTAR FLOWERS are donated today by Kara Turner in celebration of Christ's birth.

LINE DANCING is currently on pause during the Christmas holidays and will resume on January 8th, 2026.

SUNDAY SCHOOL takes place on the 1st & 3rd Sundays of the month at 9:30am.

CHRISTMAS PROGRAM & PARTY is today, Sunday, December 21st. Our Sunday school and Preschool children will be singing and playing the bells at the beginning of worship today. After singing, all children ages 3 – 12, will proceed to Fellowship Hall for a Christmas party.

HOLIDAY EVENT Thank you to the many bakers, vendors and shoppers who attended our holiday event last week. \$1,165 was raised (that's a lot of pounds of cookies and baked goods!) and funds will help offset some of our heating costs this winter.

NEW YEAR'S EVE "NOON" PARTY will be held here at Grace in Fellowship Hall from 10:30am – 1pm. A great way for kids and people of all ages to ring in the new year at noon rather than midnight. Please see sign-up sheet in the Narthex. All are welcome!

KITCHEN RE-PAINTING The Rebecca Circle is having our kitchen re-painted, which includes the metal cabinet doors - therefore the kitchen is closed for any use until the end

of December to allow for curing time on the paint. This also allows the committee to go through items and to put the kitchen back to working order.

LECTORS ARE NEEDED for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

VOLUNTEER OPPORTUNITIES Are you looking for ways to be a little more involved in our church each week? We have a variety of tasks that take place before and during each Sunday worship service, such as preparing communion and altar, reading our announcements and Bible reading, ushering, running the PowerPoint during the service. A variety of ways to be a part of our worship behind the scenes or up front. Please see Pastor for more information.

TECHNOLOGY HELP Are you familiar with IT/computer technology/livestreaming? We are seeking several people to assist in preparation and recording our church services (during the week +/or during worship service). Please contact Pastor or Tricia Painter ~ **please consider!**

GRACE LUTHERAN CHURCH PRESCHOOL takes place every Monday and/or Wednesday from 9:15am – 1:15pm. There are still a few spots remaining on Wednesdays. If you know of anyone with a child ages 3-5, please let them know of this engaging Christian preschool program. More info can be found on our website, www.graceoflilylake.org/preschool or you can contact Janice Muncie at 630-854-1066.

SECURITY FOR PRESCHOOL Please be reminded that our Preschool policies are that all entry doors remain locked during preschool hours. If you need to come into church, we ask that you lock the door behind you, and of course ensure it is locked when you depart. And this is a good time for another request for anyone in and out of church or the last one here at church, please check all exit doors on both levels to ensure they are locked.

SHOE BOX COLLECTION in lower level outside of Fellowship Hall. Please help!

HABITAT FOR HUMANITY Nancy Corbige continues to collect email addresses for the Pottawatomie Partnership email distribution list. We currently have a house in-build in St. Charles. (Questions, you may call or text Nancy at 847-212-0237.)

BRIDGE TO LIFE DONATIONS The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. ***Thank you for your generous donations!***

DECEMBER NEWSLETTER is available on-line at www.graceoflilylake.org (**please note the new website address ends in a “.org” rather than a “.com”**)

NOISY OFFERING We collect your loose change as the coins add up, and do help to offset unexpected expenditures - the latest of which was replacing the pressure tank for our well system!

OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE We are thankful for your offerings and donations to Grace. Offerings received as of Dec. 15 : \$ 7,469 (weekly goal is ~\$4,000). Please note that donations need to be in the church office by Dec. 28th to be accounted for in the 2025 calendar year.

~ Blessings upon Grace in our 131st year of ministry ~

VISIT OUR Website: www.graceoflilylake.org (.ORG not .COM)
FOR THE LATEST NEWS AND SERVICES

Get ALL the news you NEED there – including our weekly services

Our FACEBOOK PAGE for activities and posts of interest:

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

PLEASE PRAY FOR THE WHOLE CHURCH

- * God's Church in all time and place, that God be seen and heard.
- * As we face these times both together and while apart, keep us from fear, suffering and death.
- * Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- * Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

FOR THE WORLD

- * For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- * For the healing of the divisions in our Nation.

FOR OUR CONGREGATION

- * For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- * As we plan regarding the future of our congregation.

FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)

- * Nathan Sajdak, grandson of Bill and Lori U'Ren
- * William Delmer, grandson of Kirk and Kathy Hooey
- * David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

FOR ALL

- * The continued support of our members
- * For all members of healthcare around the world
- * For those serving as first responders and in the military

* For our Nation, to extend peace in all things.

FOR THOSE SICK IN BODY, MIND OR SPIRIT... For our “Grace Family” members:
Betty Boor, Craig Bradley, Dan Burtnette, Lillian Carlson, Nancy Corbige, Ken Deutschmann, Alexa Diehl, Natalia Diehl, Jan Docherty, Suzanne Girsch, Rich Jackson, Manfred Kaufmann, Paul Kinsel, Katie Kozeva, Pastor Dave & Carol Langseth, Tom and Lois Larkin, Ray Larsen, Larry Linden, Pat & Chili Lindgren, Steve Lindquist, Joan Mortensen, Janice Muncie and family, Jan Myers, Carol Nelson, Ed Nordwind, Nancy & John Schaefer, Bud and Marilyn Wise, Norm Turner, Wayne Whiteside, **For our Families and Friends:** Howard, Jim, Scott, Fred Alstadt, Barb Asher, Kathy Barton (mother of Tom Barton), Howard and Christine Baumert, Viola Bradshaw, Cindy Carlson, Joanie Chernick, David Diehl, Rebecca Eagen, Ted Ellingsen, Pat Eineke, Joyce Helander, Andrew Kinsel, Bob Koehling, Sally Kruthoff (daughter of Nancy Schnaitman), Karl Kruthoff, Gay Leslie, Janelle McDonald, Linda Mowers, Ray Navarro, Oksana & Maria, Donald Overby, Emily Peters, Marc Pluskowski (dear friend of Heidi Anderson), John Schnaitman, Kelly Wilken, Ron Wilken, Greg & Val Williams, and Barbara Zegiel.

If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!

ALSO - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Twyla Strom for prayer shawl needs.

Poinsettias are donated this year by.....

Suzanne Girch in memory of her parents Harold and Harriet Strom

Dallas and Debra Peters to the glory of God.

Lenore and Ray Schusler in honor of Samuel Rankin.

The Josh Roach family to the glory of God.

Char Sportsman in memory of Garry.

Nancy Schnaitman in loving memory of her husband , Jim.

George and Gloria Theros with thanks to our Lord for his many blessings!

Mary and Jack Tetzlaff in honor of their family.

Thank you to the many who donated poinsettia plants for our
“not so well right now “members.